

Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6973(d), the public may request an opportunity for a public meeting at which time they may offer comment.

**Bruce S. Gelber,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Harold Shane et al.*, Civil Action No. 90-0102-C (S.D. Ohio) entered into by the United States and Harold Shane, was lodged on February 11, 1998, with the United States District Court for the Southern District of Ohio. The proposed Consent Decree will resolve claims of the United States against Harold Shane for recovery of response costs incurred by the U.S. Environmental Protection Agency at the Arcanum Iron & Metals Superfund Site in Arcanum, Ohio pursuant to the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601 *et seq.* ("CERCLA"). The settlement requires Harold Shane to make payment of \$354,112 to the United States following entry of the proposed Consent Decree.

The Consent Decree includes a covenant not to sue by the United States under Sections 106 and 107 of CERCLA, 42 U.S.C. 9606 and 9607, and under section 7003 of the Resource Conservation and Recovery Act, 42 U.S.C. 6973 ("RCRA").

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, United States Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044-7611, and should refer to *United States v. Harold Shane et al.*, Civil Action No. 90-0102-C, and the Department of Justice Reference No. 90-11-3-504. Commenters may request an opportunity for a public hearing in the affected area, in accordance with section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The proposed Consent Decree, and attached exhibits, may be examined at the Office of the United States Attorney for the Southern District of Ohio, 200 West Second Street, Dayton, Ohio 45402; the Region 5 Office of the United States Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, Illinois 60604-3590; and at the Consent Decree Library, 1120 G Street, NW, 4th Floor, Washington, DC 20005, telephone no. (202) 624-0892. A copy of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW, 4th Floor, Washington, DC 20005. In requesting a copy with attached exhibits, please refer to DJ #90-11-3-504, and enclose a check in the amount of \$5.50 (25 cents per page for reproduction costs), payable to the Consent Decree Library.

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—AMMAP Venture Team

Notice is hereby given that, on December 23, 1997, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), the AMMAP Venture Team ("the AMMAP Team") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Pursuant to Section 6(b) of the Act, the identities of the parties are Ovonic Battery Company, Troy, MI; Manufacturing Sciences Corporation, Oak Ridge, TN; Oak Ridge National Laboratory, Oak Ridge, TN; Energy Conversion Devices, Inc., Troy, MI; Colorado School of Mines, Golden, CO; and Iowa State University, Ames, IA.

The objective of the AMMAP Team is to perform a research program with the goal of developing a Mg-based high-capacity hydrogen storage material and its production technology. The activities of the AMMAP Team will be partially funded by an award from the Advanced

Technology Program, National Institute of Standards and Technology, Department of Commerce.

**Constance K. Robinson,**

*Director of Operations, Antitrust Division.*

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## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Solicitation for a Cooperative Agreement

**SUMMARY:** The Department of Justice (DOJ), National Institute of Corrections (NIC) announces the availability of funds in FY '98 for a cooperative agreement to fund the "Prison Health Care Initiative" project.

**Purpose:** The National Institute of Corrections is seeking applications for a cooperative agreement for researching, updating and expanding the monograph, *Prison Health Care: Guidelines for the Management of an Adequate Delivery System*. The award recipient will conduct research and develop a new edition of this comprehensive guide on providing medical care and health services in a correctional environment.

**Authority:** Public Law 93-415

**Funds Available:** The award will be limited to a maximum total of \$100,000.00 (direct and indirect costs) and project activity must be completed within 18 months of the date of the award. Funds may not be used for construction, or to acquire or build real property. This project will be a collaborative venture with the NIC Prisons Division.

**Deadline for Receipt of Applications:** Applications must be received in NIC's Washington, D.C. office by 4:00 p.m. Eastern Time, Friday, April 17, 1998.

#### ADDRESSES AND FURTHER INFORMATION:

Request for application kit, which includes further details on the project's objectives, etc., should be directed to *Judy Evens, Cooperative Agreement Control Office, National Institute of Corrections, 320 First Street N.W., Room 5007, Washington, D.C. 20534* or by calling 800-995-6423, ext. 159. You may also obtain an application kit by an E-mail request to Ms. Evens, [jevans@bop.gov](mailto:jevans@bop.gov).

Any technical and/or programmatic information/questions on this announcement should be directed to Mr. Keith O. Nelson at the above address or by calling 800-995-6423, ext. 141 or 202-307-3106, ext. 141, or by E-mail via [knelson@bop.gov](mailto:knelson@bop.gov).