

who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the California State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the California State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which will be permitted during this segregative period are licenses, permits, cooperative agreements, discretionary land use authorizations of a temporary nature, and rights-of-way, including those associated with approved utility corridors BB and D.

Dated: April 13, 1998.

David McInay,

Chief, Branch of Lands.

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BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 11, 1998. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington,

D.C. 20013-7127. Written comments should be submitted by May 6, 1998.

Patrick Andrus,

Acting Keeper of the National Register.

Alaska

Southeast Fairbanks Borough-Census Area
Chisana Historic Mining Landscape,
Address Restricted, Northway vicinity,
98000436

Colorado

Rio Grande County
Keck Homestead, 12888 Cty. Rd. 15, Del
Norte vicinity, 98000437

Louisiana

Avoyelles Parish
Central Bank and Trust Co., 2472 Main St.,
Hessmer, 98000439

East Baton Rouge Parish

Adams House, 421 S. Seventh, Baton
Rouge, 98000440

Jefferson Davis Parish

Calkins—Orvis House, 210 W. Nichols,
Welsh, 98000438

Ohio

Fayette County

Judy Chapel, 1741 Washington Ave.,
Washington Court House, 98000441

Licking County

Rodrick Bridge, N of Granville Rd.,
between Hall Ave. and Village Dr. W,
Newark, 98000442

Pennsylvania

Greene County

Kent, Thomas, Jr. Farm, 208 Laurel Run
Rd., Waynesburg, 98000444
Rex, John, Farm, 0.5 mi. E. of Jefferson on
PA 188, Jefferson, 98000443

South Dakota

Dewey County

Drees Brothers General Merchandise, 812
Main St., Timber Lake, 98000445

Douglas County

Delmont Pumphouse, Main St., Delmont,
98000446

Texas

Lubbock County

Cactus Theater, 1812 Buddy Holly Ave.,
Lubbock, 98000447

Travis County

Keith House, 2400 Harris Blvd., Austin,
98000448

Ziller House, 1110 Blanco, Austin,
98000449

Virginia

Hopewell Independent City

Hopewell Municipal Building, 300 Main
St., Hopewell vicinity, 98000451

Loudoun County

Mount Zion Old School Baptist Church—
VDHR 53-339, 40309 John Mosby Hwy.,
Aldie vicinity, 98000452

Richmond Independent City

Manchester Courthouse, 920 Hull St.,
Richmond, 98000450

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DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services

FY 1998 Community Policing Discretionary Grants

AGENCY: Office of Community Oriented Policing Services, Department of Justice.

ACTION: Notice of availability.

SUMMARY: The Department of Justice, Office of Community Oriented Policing Services ("COPS") announces a new grant program, School-Based Partnerships, designed to keep children safe by reducing school-related crime. This program, which complements the COPS Office's efforts to add 100,000 officers to our nation's streets and support innovative community policing, will help make schools safer for all children. The School-Based Partnerships grant program will provide policing agencies with a unique opportunity to work with schools and community-based organizations to address persistent school-related crime problems. Applicants must focus on one primary school-related crime or disorder problem, occurring in or around an elementary or secondary school, such as: Drug dealing or use on school grounds, problems experienced by students on the way to and from school, assault/sexual assault, alcohol use or alcohol-related problems/DWI, threat/intimidation, vandalism/graffiti, loitering and disorderly conduct directly related to crime or student safety, disputes that pose a threat to student safety, or larceny.

All local, Indian tribal, school police departments (consisting of officers with sworn authority) and other public law enforcement agencies committed to community policing are eligible to apply. Law enforcement agencies must partner with either a specific school, school district, or a nonprofit organization. A partnership between a policing agency and a specific school is encouraged, but if such a partnership is not practical, a policing agency may partner with a nonprofit community group. A collaboration agreement outlining the conditions and benefits each participant will contribute to the project must be included in the application.

DATES: School-Based Partnerships Application Kits will be available in late April, 1998. The deadline for applications is June 15, 1998. Applications must be postmarked by June 15, 1998, to be eligible.

ADDRESSES: To obtain an application and the companion guide, "Problem-