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#### IV. Comments

Interested persons may, on or before August 3, 1998, submit to the Dockets Management Branch written comments regarding this guidance document. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. The guidance document and received comments may be in the Dockets Management Branch (address above) between 9 a.m. and 4 p.m., Monday through Friday.

Dated: April 14, 1998.

#### D.B. Burlington,

Director, Center for Devices and Radiological Health.

[FR Doc. 98-11683 Filed 5-1-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### John E. Fogarty International Center for Advanced Study in the Health Sciences; Notice of Meeting of the Fogarty International Center Advisory Board

Pursuant to Public Law 92-463, as amended, notice is hereby given of the thirty-eighth meeting of the Fogarty International Center (FIC) Advisory Board, May 19, 1998, in the Lawton Chiles International House (Building 16) at the National Institutes of Health. The Research Awards Subcommittee will meet on May 18 in the FIC Conference Room, Building 31, Room B2C07, from 1:00 p.m. to approximately 4:00 p.m., and will be closed to the public.

The meeting of the Board will be open to the public from 8:30 a.m. to approximately 12:00 noon.

In addition to a report by the Director, FIC, the agenda will include presentations on FIC Evolution and Long-Range Planning; the Status of FIC International Training and Research Programs; ICD-Wide Initiatives in Support of International Relations; and

FIC International Policy Support to NIH and other Government Agencies.

In accordance with the provisions of sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code and section 10(d) of Public Law 92-463, as amended, the entire meeting of the Research Awards Subcommittee on May 18 will be closed to the public from 1:00 p.m. to approximately 4:00 p.m., and the Board meeting on May 19 will be closed to the public from 1:00 p.m. to adjournment for the review of applications for awards under the Senior International Fellowship and International Fellowship Programs; and the Fogarty International Research Collaboration Awards and HIV, AIDS and Related Illnesses Collaboration Awards.

Paula Cohen, Committee Management Officer, Fogarty International Center, National Institutes of Health, Building 31, Room B2C08, 31 CENTER DR MSC 2220, Bethesda, Maryland 20892-2220, telephone: 301-496-1491, will provide a summary of the meeting and a roster of the committee members upon request.

Irene Edwards, Executive Secretary, Fogarty International Center Advisory Board, Building 31, Room B2C08, telephone: 301-496-1491, will provide substantive program information.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Cohen at least 2 weeks in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.989, Senior International Fellowship Awards Programs; and 93.934, Fogarty International Research Collaboration Award)

Dated: April 24, 1998.

#### LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-11676 Filed 5-1-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Meeting of the National Cancer Advisory Board and Its Subcommittees

Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given of the meeting of the National Cancer Advisory Board (Board), National Cancer Institute (NCI), and its Subcommittees on May 11-13, 1998. The meeting of the Board and its Subcommittees will be open to the public as indicated below. Attendance

by the public will be limited to space available.

A portion of the Board meeting will be closed to the public as indicated below in accordance with the provisions set forth in sections 552(c)(4) and 552(c)(6), Title 5 U.S.C. and section 10(d) of Public Law 92-463, for the review, discussion and evaluation of individual grant applications and for discussion of issues pertaining to programmatic areas and/or NCI personnel. These applications and discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning the individuals associated with the applications or programs, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The Committee Management Office, National Cancer Institute, National Institutes of Health, Executive Plaza North, Room 609, 6130 Executive Boulevard, MSC 7410, Bethesda, Maryland 20892-7410, (301) 496-5708 will provide summaries of the meetings and rosters of the Board members, upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mrs. Linda Quick-Cameron, Committee Management Officer, at (301) 496-5708 in advance of the meetings.

*Name of Committee(s):* Subcommittee on Activities and Agenda, Subcommittee on Cancer Centers, Subcommittee on Clinical Investigations, Subcommittee on Planning and Budget.

*Date:* May 11, 1998.

*Time:* 7:00 p.m.—Adjournment.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro, Bethesda, Maryland 20814.

*Agenda(s):* See NCI Homepage/Advisory Board and Groups,

<http://deainfo.nci.nih.gov/ADVISORY/boards.htm>

Tentative agenda available 10 working days prior to meetings;

Final agenda available 5 working days prior to meetings.

*Contact Person:* Dr. Marvin R. Kalt, Executive Secretary, National Cancer Institute, NIH, Executive Plaza North, Room 600, 6130 Executive Blvd., MSC 7405, Bethesda, MD 20892-7405, (301) 496-5147.

*Name of Committee:* National Cancer Advisory Board.

*Dates:* May 12-13, 1998.

*Place:* Building 31C, Conference Room 10, National Institutes of Health, 3100 Center Drive, Bethesda, MD, 20892.

*Open:* May 12—9:00 a.m. to 4:00 p.m.; May 13—9:00 a.m. to 12:20 p.m.

*Agenda:* Program reports and presentations; business of the Board. For a