

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. The discussion could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, Section 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II (SEP II).

*Meeting Dates:* May 12, 1998 2 p.m.-3:30 p.m.

*Place:* Parklawn Building, Room 16C-26—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* May 12, 1998 2 p.m.-3:30 p.m.

*Panel:* FEMA—Crisis Counseling—Florida.

*Contact:* Lionel Fernandez, Ph.D., Review Administrator, Room 17-89, Parklawn Building, Telephone: 301-443-4266 and FAX: 301-443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: April 28, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Administration.*  
[FR Doc. 98-11739 Filed 5-1-98; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4349-N-17]

**Submission For OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: June 3, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the

information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 28, 1998.

**David S. Cristy,**

*Director, IRM Policy, and Management Division.*

*Title of Proposal:* Operating Budget, Supporting Schedules and Board Resolution.

*Office:* Public and Indian Housing.  
*OMB Approval Number:* 2577-0026.

*Description of The Need For The Information and Its Proposed Use:* HUD needs this information to ensure that sound financial practices are followed by PHAs and that Federal funds are used for eligible expenditures. For PHAs, as a financial summary and analysis of immediate and long-term operating programs and plans, it is used to provide control over operations and to achieve objectives.

*Form Number:* HUD-52564, 52567, 52571, 52571, 52573 and 52574.

*Respondents:* State, Local, or Tribal Governments and non-Profit Institutions.

*Frequency of Submission:* Annually and Recordkeeping.

*Reporting Burden:*

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Information Collection .....	3580		1		120		429,600

*Total Estimated Burden hours:*  
429,600.

*Status:* Reinstatement with change.

*Contact:* Joan DeWitt, HUD, (202) 708-1875 Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: April 28, 1998.

[FR Doc. 98-11793 Filed 5-1-98; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Draft Environmental Impact Statement/ Environmental Impact Report on the Draft Truckee River Operating Agreement; Correction**

**AGENCY:** Department of the Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Interior published a document in the **Federal Register** issue of March 13, 1998, concerning the availability for a draft environmental impact statement/ draft environmental impact report; INT-DES-98-8. The dates and locations of the formal public hearings have changed.