

which is administered by the National Park Service. The actual location is known as the Rainbow Pool site, along 17th Street between the Lincoln Memorial and the Washington Monument.

Along with analyzing the environmental impacts of memorial construction and the completed memorial based on this design concept, this EA also considers how it affects visitor use, vehicular and pedestrian circulation, and existing periodic uses of the site for various activities.

Pursuant to the Commemorative Works Act, one approved, this design concept will be refined to produce a preliminary design and a final memorial design which are subject to additional review by the National Park Service, the National Capital Planning Commission, and the Commission of Fine Arts.

Dated: May 6, 1998.

Joseph Lawer,

Regional Director, National Capital Region.
[FR Doc. 98-12698 Filed 5-12-98; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

**National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 2, 1998. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, PO Box 37127, Washington, DC 20013-7127. Written comments should be submitted by May 28, 1998.

Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Bradley County

St. Luke's Catholic Church, 508 W. Pine, Warren, 98000581

Cross County

Giboney—Robertson—Stewart House, 734 Hamilton Ave., Wynne, 98000585

Independence County

National Guard Armory, 380 S. Ninth St., Batesville, 98000579

Jefferson County

Mills House, 715 W. Barraque, Pine Bluff, 98000584

Miller County

Miller County Courthouse, 400 Laurel St., Texarkana, 98000578

Phillips County

Richardson—Turner House, 1469 AR 1 N, Lexa, 98000583

Washington County

Mineral Springs Community Building, Cty Rd. 34, E of West Fork, West Fork vicinity, 98000580

Yell County

First Presbyterian Church—Berry House, 203 Pecan St., Dardanelle, 98000582

COLORADO

Arapahoe County

Little Estate, 1 Littleridge Ln., Cherry Hills Village, 98000610

El Paso County

Cragmor Sanatorium, 1420 Austin Bluffs Pkwy, Colorado Springs, 98000586

FLORIDA

Alachua County

Masonic Temple, 215 N. Main St., Gainesville, 98000589

Citrus County

Crystal River Old City Hall, 532 N. Citrus Ave., Crystal River, 98000588

Manatee County

Midway Subdivision Historic District, 7201 15th St. E, Sarasota vicinity, 98000587

KANSAS

Marion County

Peabody Downtown Historic District, Along Walnut St. between Division and First Sts., Peabody, 98000590

KENTUCKY

Boyle County

Danville National Cemetery (Civil War Era National Cemeteries MPS) 277 N. First St., Danville, 98000591

Pulaski County

Mill Springs National Cemetery (Civil War Era National Cemeteries) 9044 West Hwy 80, Nancy, 98000592

LOUISIANA

St. Tammany Parish

Jay House, Facing the Tchefuncte R., within Fairview-Riverside State Park, Madisonville vicinity, 98000593

MAINE

York County

Saco Historic District, Roughly bounded by Elm, North, Beach, and Main Sts., Saco, 98000594

MARYLAND

Baltimore Independent City

Northwood Historic District, Loch Raven Blvd., The Alameda, and Cold Spring Ln., Baltimore, 98000596

MASSACHUSETTS

Barnstable County

Hinckley's Corner Historic District, 0, 25, and 40 Way #112, WellFleet, 98000595

MISSOURI

Cooper County

New Lebanon Historic District, MO A, Lebanon, 98000597

NEW JERSEY

Morris County

Ayres' Farm, 25 Cooper Rd., Denville vicinity, 98000598

NEW MEXICO

Bernalillo County

Luna Lodge (Route 66 Through New Mexico MPS) 9019 Central Ave. NE, Albuquerque, 98000600

Tewa Lodge (Route 66 Through New Mexico MPS) 5715 Central Ave. NE, Albuquerque, 98000599

OHIO

Lucas County

Englewood Historic District, Roughly bounded by W. Bancroft, Lawrence, Oakwood, Hoag, and Detroit Sts., Toledo, 98000601

OREGON

Curry County

Port Orford Coast Guard Station, 92331 Coast Guard Hill Rd., Port Orford, 98000606

Deschutes County

Liberty Theater, 849 NW Wall St., Bend, 98000608

Putnam, George Palmer and Doroathy Binney House, 606 NW Congress St., Bend, 98000607

Gilliam County

Condon Commercial Historic District, Roughly bounded by Ward, Spring, and Oregon Sts., and mid-block between Walnut and Frazier Sts., Condon, 98000609

Hood River County

Hood River County Library and Georgiana Smith Park, 502 State St., Hood River, 98000605

Linn County

Perry, E.C., Buidling, 38731 N. Main St., Scio, 98000604

TEXAS

Lubbock County

Holden Properties Historic District, 3103, 3105, 3105A, 3105B, 3107, 3109, and 3111 20th St., Lubbock, 98000602

VIRGINIA

Mecklenburg County

Buffalo Springs Historical Archeological District, Address Restricted, Buffalo Junction, 98000603

A Request for Removal is hereby made for the following properties:

OREGON**Clatsop County**

Herschell, Allan, Two-Abreast Carousel
(Oregon Historic Wooden Carousels TR)
300 Broadway Seaside, 87001382

Multnomah County

Loeff, Charles, 20-Sweep Menagerie Carousel
(Oregon Historic Wooden Carousels TR)
Holladay St. and NE Eighth Ave., Portland,
87001379

[FR Doc. 98-12647 Filed 5-12-98; 8:45 am]

BILLING CODE 4310-70-U

DEPARTMENT OF THE INTERIOR**National Park Service**

**Notice of Inventory Completion for
Native American Human Remains from
Gooseberry Valley, Utah in the Control
of the Fishlake National Forest, USDA
Forest Service, Richfield, UT**

AGENCY: National Park Service, Interior

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains from Gooseberry Valley, Utah in the control of the Fishlake National Forest, USDA Forest Service, Richfield, UT.

A detailed assessment of the human remains was made by University of Utah Museum of Natural History, University of Utah Department of Anthropology, and USDA Forest Service professional staff in consultation with representatives of the Duckwater Shoshone Tribe, Fort McDermitt Paiute and Shoshone Tribes, Hopi Tribe, Kaibab Band of Paiute Indians, Navajo Nation, Northwestern Band of Shoshoni Nation, Paiute Indian Tribe of Utah, Pueblo of Acoma, Pueblo of Pojoaque, Pueblo of San Felipe, Pueblo of San Ildefonso, Pueblo of Sandia, Pueblo of Santa Ana, Pueblo of Santa Clara, Pueblo of Santo Domingo, Pueblo of Zia, Pueblo of Zuni, Shoshone-Bannock Tribes of the Fort Hall Reservation, Shoshone-Paiute Tribes of the Duck Valley Reservation, Skull Valley Band of Goshute Indians, Southern Paiute Consortium (on behalf of the Kaibab Paiute Band, Cedar City Paiute Band, Indian Peak Paiute Band, Kanosh Paiute Band, Koosharem Paiute Band, Las Vegas Paiute Band, Moapa Paiute Band, and Shivwits Paiute Band), Southern Ute Indian Tribe, Summit Lake Paiute Tribe, Ute Mountain Ute Tribe, Ute Tribe of the Unitah and Ouray Reserveration, and the Yomba Shoshone Tribe.

During the 1980s, human remains representing one individual were recovered from Warezit House (42SV 1060) in the Fishlake National Forest during legally authorized excavations conducted by University of Utah Department of Anthropology and currently curated at the Utah Museum of Natural History. No known individual was identified. No associated funerary objects are present.

Based on material culture of the site, the Warezit House site has been identified as a Fremont occupation dating between 780-1260 A.D. Based on the context of the burial, this individual as been identified as Native American. On review of the available evidence concerning Fremont culture and settlement of this area, continuities of agriculture, basketry, and ceramics indicate affiliation between the Fremont of this area and later puebloan groups. Additionally, continuities of ceramics and projectile point chronologies also indicate cultural affiliation between the Fremont of this area and the historic Numic-speaking groups identified in the area during the contact period. Consultation evidence provided by representatives of the Hopi Tribe, the Paiute Tribe of Utah, the Pueblo of Zuni, and the Ute Tribe of the Unitah and Ouray Reservation have presented data from oral traditions that indicate ancestral groups and/or specific clans or lineages from their cultures inhabited portions of the area associated with the Fremont from the very earliest times onward.

Based on the above mentioned information, officials of the USDA Forest Service have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. While not clearly culturally affiliated, officials of the USDA National Forest Service have further determined that, pursuant to 25 U.S.C. 3003 (d)(2)(C), there is a reasonable belief of shared group identity given the totality of the circumstances surrounding the acquisition of these Native American human remains with the Hopi Tribe, the Paiute Tribe of Utah, the Pueblo of Zuni, and the Ute Tribe of the Unitah and Ouray Reservation.

This notice has been sent to officials of the Duckwater Shoshone Tribe, Fort McDermitt Paiute and Shoshone Tribes, Hopi Tribe, Kaibab Band of Paiute Indians, Navajo Nation, Northwestern Band of Shoshoni Nation, Paiute Indian Tribe of Utah, Pueblo of Acoma, Pueblo of Pojoaque, Pueblo of San Felipe, Pueblo of San Ildefonso, Pueblo of Sandia, Pueblo of Santa Ana, Pueblo of

Santa Clara, Pueblo of Santo Domingo, Pueblo of Zia, Pueblo of Zuni, Shoshone-Bannock Tribes of the Fort Hall Reservation, Shoshone-Paiute Tribes of the Duck Valley Reservation, Skull Valley Band of Goshute Indians, Southern Paiute Consortium (on behalf of the the Kaibab Paiute Band, Cedar City Paiute Band, Indian Peak Paiute Band, Kanosh Paiute Band, Koosharem Paiute Band, Las Vegas Paiute Band, Moapa Paiute Band, and Shivwits Paiute Band), Southern Ute Indian Tribe, Summit Lake Paiute Tribe, Ute Mountain Ute Tribe, Ute Tribe of the Unitah and Ouray Reserveration, Yomba Shoshone Tribe. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Robert Leonard, Forest Archeologist, Fishlake National Forest, 115 East 900 North, Richfield, UT 84602-3600; telephone: (801) 896-9233, before June 12, 1998. Repatriation of the human remains to the Hopi Tribe, the Paiute Tribe of Utah, the Pueblo of Zuni, and the Ute Tribe of the Unitah and Ouray Reservation may begin after that date if no additional claimants come forward.

The National Park Service is not responsible for the determinations within this notice.

Dated: May 7, 1998.

Francis P. McManamon,

*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

[FR Doc. 98-12648 Filed 5-12-98; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation**

**Trinity River Basin Fish and Wildlife
Task Force: Public Meeting**

AGENCY: Bureau of Reclamation
(Reclamation), Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of a meeting of the Trinity River Basin Fish and Wildlife Task Force.

DATES: The meeting will be held on Tuesday, June 30, 1998, at 1 to 4 p.m.

ADDRESSES: The meeting will be at the: Federal Building, Bureau of Reclamation, 2800 Cottage Way, Conference Room E-2901, Sacramento, California 95825, Telephone: 916/978-5113.

FOR FURTHER INFORMATION CONTACT: Mr. Russell P. Smith, Chief, Environmental