

*Contact Person:* Mr. Eric Zatman, Review Administrator, Office of Extramural Program Review, National Institute on Drug Abuse, 5600 Fishers Lane, Room 10-42, Telephone (301) 443-1644.

*Name of Committee:* Epidemiology and Prevention Research Subcommittee.

*Date:* June 9-11, 1998.

*Time:* 8:30 a.m.

*Place:* Crystal City Courtyard Marriott, 2899 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* Susan L. Coyle, Ph. D., Scientific Review Administrator, Office of Extramural Program Review, National Institute on Drug Abuse, 5600 Fishers Lane, Room 10-22, Telephone (301) 443-2620.

*Name of Committee:* NIDA Special Emphasis Panel (Contract Review—"GMP Synthesis of Bulk Drug Substances").

*Date:* June 15, 1998.

*Time:* 9:00 a.m.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20854.

*Contact Person:* Mr. Lyle Furr, Review Administrator, Office of Extramural Program Review, National Institute on Drug Abuse, 5600 Fishers Lane, Room 10-42, Telephone (301) 443-1644.

The meeting will be closed in accordance with provisions set forth in secs. 552b(c)(4) and 552(c)(6), Title 5, U.S.C. The applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.277, Drug Abuse Research Scientist Development and Research Scientist Awards; 93.278, Drug Abuse National Research Service Awards for Research Training; 93.279, Drug Abuse Research Programs)

Dated May 13, 1998.

**Anna Snouffer,**

*Acting NIH Committee Management Officer.*

[FR Doc. 98-13539 Filed 5-20-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communications Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute on Deafness and Other Communications Disorders Special Emphasis Panel.

*Date:* June 9, 1998.

*Time:* 3 pm to adjournment.

*Place:* 6120 Executive Blvd, Rockville MD 20852, (telephone conference call).

*Contact Person:* Richard S. Fisher, Ph.D., Scientific Review Administrator, NIDCD/DEA/SRB, EPS Room 400C, 6120 Executive Boulevard, Bethesda MD 20892-7180, 301-496-8693.

*Purpose/Agenda:* To review and evaluate grant applications. The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code. The applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: May 14, 1998.

**Anna Snouffer,**

*Acting Committee Management Officer, NIH.*

[FR Doc. 98-13540 Filed 5-20-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental Research; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Dental Research Special Emphasis Panel (SEP) meetings:

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel-Review of K08 (98-33).

*Dates:* May 15, 1998.

*Time:* 8:00 a.m.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20892 (teleconference).

*Contact Person:* Dr. William Gartland, Scientist Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

*Name of SEP:* National Institute of Dental Research Special Emphasis Panel-Review of R03s (98-32).

*Dates:* May 28, 1998.

*Time:* Noon.

*Place:* Natcher Building, Rm. 4AN-44F, National Institutes of Health, Bethesda, MD 20892 (teleconference).

*Contact Person:* Dr. William Gartland, Scientist Review Administrator, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To evaluate and review grant applications and/or contract proposals.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: May 14, 1998.

**Anna Snouffer,**

*Acting Committee Management Officer, NIH.*

[FR Doc. 98-13542 Filed 5-20-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Technology Transfer Act of 1986

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of proposed Cooperative Research and Development Agreement (CRADA) negotiations.

**SUMMARY:** The United States Geological Survey (USGS) is planning to enter into a Cooperative Research and Development Agreement (CRADA) with the Environmental Systems Research Institute (ESRI), Redlands, CA. The purpose of the CRADA is to conduct research and development in the management, access, distribution, and application of geospatial data related to elevation, hydrologic, watershed, national atlas, raster, and image data programs. Any other organization interested in pursuing the possibility of a CRADA for similar kinds of activities should contact the USGS.

**ADDRESSES:** Inquiries may be addressed to the Acting Chief of Research, U.S. Geological Survey, National Mapping Division, 500 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 20192; Telephone (703) 648-4643, facsimile (703) 648-4706; Internet "ebrunson@usgs.gov."

**FOR FURTHER INFORMATION CONTACT:** Ernest B. Brunson, address above.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: May 7, 1998.

**Richard E. Witmer,**

*Chief, National Mapping Division.*

[FR Doc. 98-13583 Filed 5-20-98; 8:45 am]

BILLING CODE 4310-Y7-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proclaiming Certain Lands as Reservation for the Cow Creek Band of Umpqua Tribe of Indians in Oregon

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed approximately 19.99 acres as an addition to the reservation of the Cow Creek Band of Umpqua Tribe of Indians on April 30, 1998. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

**FOR FURTHER INFORMATION CONTACT:** Larry E. Scrivner, Bureau of Indian Affairs, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street, N.W., Washington, D.C. 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the tract of land described below. The land was proclaimed to be an addition to and part of the reservation of the Cow Creek Band of Umpqua Tribe of Indians for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

#### Reservation of the Cow Creek Band of Umpqua Tribe of Indians

Douglas County, Oregon

The following described real property is located in the Southeast quarter of Section 32, Township 29 South, Range 5 West, Willamette Meridian, Douglas County, Oregon: Beginning at a 5/8 inch iron rod located on the easterly right-of-way boundary of U.S. Interstate Highway No. 5, said 5/8 inch iron rod bears North 89°36'02" East 4,377.78 feet from the west-northwest corner of the Thomas Whitted Donation Land Claim No. 44; thence along said easterly right-of-way boundary of said U.S. Interstate Highway No. 5, North 50°59'35" East 207.83 feet to a 5/8 inch iron rod; thence leaving said easterly right-of-way boundary of said U.S. Interstate

Highway No. 5 and running South 43°50'08" East along the northeasterly line of that property described in Recorder's No. 95-12052, Records of Douglas County, Oregon, 778.78 feet to a 5/8 inch iron rod located on the westerly boundary of the Tri-City State Airport; thence along said westerly boundary of said Tri-City State Airport, South 49°45'00" West 1,162.50 feet to a railroad iron fence corner; thence leaving said westerly boundary of said Tri-City State Airport, and running North 43°49'11" West along the southwesterly line of that property described in Recorder's No. 95-12052, Records of Douglas County, Oregon, 722.64 feet to a 5/8 inch iron rod located on the said easterly right-of-way boundary of said U.S. Interstate Highway No. 5; thence along said easterly right-of-way boundary of said U.S. Interstate Highway No. 5, North 46°06'30" East 952.93 feet to the point of beginning.

Together with a perpetual easement for access to a well, granted by George D. Weaver to Donald L. Mauck and Hulda M. Mauck, by instrument dated January 29, 1971, and recorded December 10, 1973, in Book 535, Page 200, Recorder's No. 73-17681, Records of Douglas County, Oregon.

Also together with a perpetual easement for installation and maintenance of a water pump and irrigation pipeline granted by the Oregon State Board of Aeronautics, to Donald L. Mauck and Hulda M. Mauck, husband and wife, George D. Weaver, and to the Weaver Water Improvement District, by easement dated October 17, 1966, and recorded December 7, 1966, in Book 382, Recorder's No. 66-13325, Records of Douglas County, Oregon. Containing 19.99 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: April 30, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-13470 Filed 5-20-98; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-070-07-1230-00; 8371]

#### Arizona: Lake Havasu Shoreline Project for 1998-1999 and Subsequent Use Seasons; Establishment of Fee Campsites and Supplementary Rules, Lake Havasu Field Office, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Establishment of fees and supplementary rules for the use of boat-access shoreline campsites along Lake Havasu, a manmade lake on the Arizona/California state line.

**SUMMARY:** The Bureau of Land Management (BLM) Lake Havasu Field Office announces establishment of the Lake Havasu Shoreline Project. The program, initiated in 1997, manages the shoreline riparian area. It includes the preexisting shoreline camp sites as federal fee camp sites under the authorities described in 36 CFR part 71. The camp sites had been developed as designated fee sites by the Arizona State Parks Department while these lands were under a lease from the Bureau of Land Management. The lease was voluntarily terminated, leaving the developed sites to return to the jurisdiction of the BLM.

**EFFECTIVE DATE:** May 15, 1998.

**FOR FURTHER INFORMATION CONTACT:** Don Applegate, Project Manager, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona, 86406, telephone (520) 505-1244; E-mail dappleg@az.blm.gov.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the Shoreline Project is to provide long-term areas for boating and camping use. The sites designated as campsites are, in most cases, the traditional use areas of boat camping visitors. Designated sites were selected by Arizona State Parks using criteria based on visitor use patterns, availability of shoreline access, and a need to establish sanitation facilities in heavily-used riparian areas.

This program is being established to safely and properly accommodate the increasing demand for boat camping visits and to provide natural resource protection through improved management of the camping use and the riparian area. The designation of fee campsites assures that specific locations are available for such use year after year.

Authority for the designation of fee campsites is contained in Title 43, Code of Federal Regulations, Part 8360, Subpart 8365, Sections 2 and 2-3.