

0240, 5340-01-394-0241, 5340-01-394-0242, 5340-01-394-3874

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-13740 Filed 5-21-98; 8:45 am]

BILLING CODE 6353-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 12:30 p.m. on June 9, 1998, at JC Penney, Government Relations Office, Suite 1015, 1156 15th Street NW, Washington, DC 20036. The purpose of the meeting is for the Committee to continue planning for the upcoming press conference to release its report entitled "Residential Mortgage Lending Disparities in Washington, DC."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Steven Sims, 202-862-4815 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 12, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-13659 Filed 5-21-98; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene at 10:30 a.m. and adjourn at 3:30 p.m. on June 18, 1998, at the University of Massachusetts at Dartmouth, Room 228, Group Two Building, 285 Old Westport

Road, North Dartmouth, Massachusetts 02747. The purpose of the meeting is to: (1) Discuss followup activities of the 3/21/98 conference including report preparation; (2) plan future activities; and (3) receive briefings from city officials and community representatives from Tauton, Fall River, and New Bedford.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Fletcher Blanchard, 413-585-3786, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 15, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-13663 Filed 5-21-98; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Ohio Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Ohio Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 6:00 p.m. on June 11, 1998, at the Crowne Plaza Hotel, Fifth and Jefferson Street, Dayton, Ohio 45402. The purpose of the meeting is to receive information regarding "Employment Opportunities for Minorities in Montgomery County, Ohio."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Altagracia Ramos, 614-466-6715, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 15, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-13662 Filed 5-21-98; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:30 p.m. on June 12, 1998, at the Pennsylvania Convention Center (Administrative Level Board Room), East Concourse Entrance, 12th and Arch Street, Philadelphia, Pennsylvania 19107. The purpose of the meeting is to review a draft project proposal and continue planning for a future briefing on barriers confronting women and minority business owners.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Sieglinde Shapiro, 215-204-6749, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 15, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-13664 Filed 5-21-98; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

#### Annual Survey of Reinsurance and Other Insurance Transactions by U.S. Insurance Companies With Foreign Persons

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general