

application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for park sites.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: July 1, 1998.

Cheryl A. Ruffridge,

Acting Assistant Field Office Manager, Las Vegas, NV.

[FR Doc. 98-18031 Filed 7-7-98; 8:45 am]

BILLING CODE 4310-HC-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-067-1220-00; 8371]

California: Elimination of Dunes Vista Long Term Visitor Area

AGENCY: Bureau of Land Management.

ACTION: Notice.

SUMMARY: The Bureau of Land Management, El Centro Field Office will eliminate Dunes Vista as one of the designated Long-Term Visitor Areas available in the California Desert District.

EFFECTIVE DATE: September 15, 1998.

FOR FURTHER INFORMATION CONTACT: Elayn Briggs, Operations Staff Chief, at the Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243, e-mail at ebriggs@ca.blm.gov, or call (760) 337-4440.

Dated: June 29, 1998.

Terry A. Reed,

Field Manager.

[FR Doc. 98-18069 Filed 7-7-98; 8:45 am]

BILLING CODE 4710-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

(CA-067-7123-00-6683)

Imperial Sand Dunes Recreation Area, Imperial County, CA; Planning Initiation

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management, El Centro Field Office will initiate a planning effort for the Imperial Sand Dunes Recreation Area in Imperial County, CA as of [the date of this publication]. This plan will replace the outdated existing Imperial Sand Dunes Recreation Area Management Plan written in 1987. The first stage of the planning effort will be to conduct open houses to gather public comments and concerns. Open houses are tentatively scheduled for San Diego, CA., Orange County, CA., and Phoenix, AZ. The Written comment period has been extended. Comments will be accepted through July 31, 1998 at the address below.

DATES: Dates and times will be published in local newspapers.

ADDRESSES: Locations will be published in local newspapers.

FOR FURTHER INFORMATION CONTACT:

Elayn Briggs, Operations Staff Chief, at the Bureau of Land Management, El Centro Field Office, 1661 S. 4th St., El Centro, CA 92243, e-mail at ebriggs@ca.blm.gov, or call (760) 337-4440.

Dated: June 29, 1998.

Terry A. Reed,

Field Manager.

[FR Doc. 98-18068 Filed 7-7-98; 8:45 am]

BILLING CODE 4310-40-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; N-62297]

Notice of Proposed Withdrawal and Intent To Prepare a Planning Amendment to the Lahontan Resource Management Plan; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 15,757.14 acres of reserved Federal minerals from mining and 166,906.28 acres of public lands from surface entry and mining, but not from sales, exchanges, recreation and public purposes, or mineral leasing to protect scenic and recreation values. This notice closes the lands from settlement, sale, location, and entry under the general land laws, including the mining laws, but not from sales, exchanges, recreation and public purposes, or mineral leasing. In addition, any non-Federal lands acquired through exchange, donation, or purchase within the boundaries of the described plan

area would be closed to surface entry and mining during the 2-year period and would become part of the proposed withdrawal.

The Carson City District of the Bureau of Land Management proposes to amend the Lahontan Resource Management Plan to address future management of these same lands. The resource management plan amendment process will serve as the basis for decisions on resource protection and development and the need for a withdrawal. The Bureau of Land Management and Washoe County are cooperating in the preparation of this resource management plan amendment.

DATES: Comments should be received on or before October 6, 1998.

ADDRESSES: Comments should be sent to the Nevada State Director, BLM, P.O. Box 12000, Reno, Nevada 89520 or the Carson City Field Office Manager, 5665 Morgan Mill Road, Carson City, Nevada 89701.

FOR FURTHER INFORMATION CONTACT:

Dennis J. Samuelson, BLM Nevada State Office, 702-861-6532 or Jo Ann Hufnagle, BLM Carson City Office, 702-885-6000.

SUPPLEMENTARY INFORMATION: On June 19, 1998, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described reserved Federal minerals from location and entry under the mining laws and the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, but not from conveyances under Sections 203 and 206 of the Federal Land Policy and Management Act of 1976, as amended, the Recreation and Public Purposes Act, as amended, and the mineral leasing laws:

Mt. Diablo Meridian

(a) Public Lands

T. 20 N., R. 18 E.,

Sec. 2, lots 1-4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ (that portion north of the south boundary of R/W Nev-042776 for U.S. Highway 395).

T. 21 N., R. 18 E.,

Sec. 4, lots 1-4, inclusive, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

Sec. 6, lots 11-14, inclusive;

Sec. 8;

Sec. 10;

Sec. 12, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 14;

Sec. 18, lots 9-12, inclusive;

Sec. 22;

Sec. 26, lots 1 and 2, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 27, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 34, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$,