

Type of survey	Number of respondents	Average burden/response	Total hours of burden
Mail/Telephone Surveys .....	23,100	0.25	5,755
Focus Groups .....	72	2.0	144
Totals .....	23,172	.255	5,919

### Request for Comments

Comments are invited on: (a) the necessity of the proposed collection; (b) the accuracy of the Agency's estimate of burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information upon the respondents, including the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection.

Copies of these proposed collection plans and instruments can be obtained from the AHCPR Reports Clearance Officer (see above).

Dated: July 14, 1998.

**John M. Eisenberg,**

*Administrator.*

[FR Doc. 98-19433 Filed 7-21-98; 8:45 am]

BILLING CODE 4160-90-M

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Centers for Disease Control and Prevention

##### Meeting

**NAME:** Task Group Session of the Safety and Occupational Health Study Section (SOHSS), National Institute for Occupational Safety and Health (NIOSH); agenda revision.

**SUMMARY:** The National Institute for Occupational Safety and Health of the Centers for Disease Control and Prevention published a notice in the **Federal Register** of May 14, 1998 (Volume 63, Number 93, Page 26807-26808), concerning the Task Group Session of the Safety and Occupational Health Study Section review of Request for Application (RFA) Number 98030, entitled, "Occupational Radiation and Energy-related Health Research Grants."

**ACTION:** Because of demands on the review process, the review, discussion and evaluation of RFA Number 98030 will be deferred to the October 29-30, 1998 meeting of the Safety and Occupational Health Study Section. The remainder of the previously published

agenda for the August 5-7, 1998 meeting is unchanged.

**CONTACT PERSON FOR MORE INFORMATION:** Pervis C. Major, Ph.D., Scientific Review Administrator, Office of Extramural Coordination and Special Projects, Office of the Director, NIOSH, 1095 Willowdale Road, Morgantown, West Virginia 26505. Telephone 304/285-5979.

Dated: July 14, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-19488 Filed 7-21-98; 8:45 am]

BILLING CODE 4163-19-P

### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

##### Issuance of Permit for Incidental Take of Threatened Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Issuance.

On May 12, 1998, a notice was published in the **Federal Register** (63 FR 26204-26206) that an application had been filed with the Fish and Wildlife Service by Iron County and the Utah Division of Wildlife Resources for a permit to incidentally take, pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), threatened Utah Prairie Dog (*Cynomys parvidens*). Anticipated incidental take of this species is in conjunction with otherwise legal activities including, but not limited to, development and maintenance of facilities on non-Federal land in Iron County, Utah, pursuant to the Permit Acceptance Statement that implements the Habitat Conservation Plan prepared by Iron County and the Division.

Notice is hereby given that on July 9, 1998, as authorized by the provisions of the Act, the Service issued an incidental take permit (permit number PRT-MB000142-0) to the above-named party subject to certain conditions set forth therein. The permit was granted only after it was determined that it was applied for in good faith, that by

granting the permit it will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in section 10(C)(2)(B) of the Act, as amended.

Additional information on this permit action may be obtained by contacting the Field Supervisor, U.S. Fish and Wildlife Service, Utah Ecological Services Field Office, 145 East 1300 South Street, Suite 404, Salt Lake City, Utah 84115, telephone (801) 524-5001, on weekdays between the hours of 8:00 a.m. and 4:30 p.m.

Dated: July 19, 1998.

**Terry Terrell,**

*Deputy Regional Director, Region 6.*

[FR Doc. 98-19483 Filed 7-21-98; 8:45 am]

BILLING CODE 4310-55-M

### DEPARTMENT OF THE INTERIOR

#### National Park Service

##### Whiskeytown Unit Whiskeytown-Shasta-Trinity National Recreation Area; Operation of Marina Services

**SUMMARY:** The National Park Service will reissue, by August 1, 1999, a concession Prospectus to continue operation of marina services within the Whiskeytown Unit of the Whiskeytown-Shasta-Trinity National Recreation Area located in northern California. This prospectus is now fully competitive with no right of preference in renewal given to the current concessioner. The existing business includes slip rental, boat rental and repair, boat gas, food, merchandise, tent camping, RV park, and showers. These services are located in two separate sections of the Whiskeytown Unit. Most services are provided seasonally from approximately the last week in May to the first week in September. The annual gross receipts average about \$500,000. The new contract will be for 10 years and will require an improvement program estimated to cost about \$178,800.

**SUPPLEMENTARY INFORMATION:** The cost for purchasing a Prospectus is \$30.00. Parties interested in obtaining a copy should send a check or money order, NO CASH, payable to "National Park Service" to the following address: National Park Service, Pacific Great Basin Support Office, Office of

Concession Program Management, 600 Harrison Street, Suite 600, San Francisco, California 94107-1372, Attention: Teresa Jackson, "Mail Room Do Not Open".

A Tax Identification Number (TIN) OR Social Security Number (SSN) must be provided on all checks. Please include a mailing address indicating where to send the prospectus. Inquiries may be directed to Ms. Teresa Jackson, Office of Concession Program Management at (415) 427-1369.

Dated: July 13, 1998.

**Patricia Neubacher,**

*Acting Regional Director, Pacific West Region.*

[FR Doc. 98-19476 Filed 7-21-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### North Country National Scenic Trail, Wisconsin; Notice of Availability

**SUMMARY:** A public planning process has been conducted for Northwest Wisconsin and the Adjoining Minnesota Region to select a specific route or trailway for the North Country National Scenic Trail in this region. The planning process identified and mapped a specific "corridor of opportunity" within which public and private partners working to establish and manage the trail will work to secure lands on which the actual footpath can be constructed. This will require the cooperation of willing landowners. Lands may be secured by outright purchase, easement, lease, or voluntary use agreements. The identified corridor is several landowners wide to allow flexibility in working with willing landowners to find a mutually agreeable alignment for the trail. A copy of the trailway plan entitled "Final Trailway Plans for Northwest Wisconsin and the Adjoining Minnesota Region" can be obtained by writing to the Superintendent at the address listed below.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Tom Gilbert, Ice Age, North Country, and Lewis and Clark National Trails, 700 Rayovac Drive, Suite 100, Madison, Wisconsin 53711; 608-264-5610.

**SUPPLEMENTARY INFORMATION:** In March 1980, Federal legislation authorized the establishment of the North Country National Scenic Trail (NST) as a component of the National Trails System (16 U.S.C. 1241 et seq.). The trail will extend approximately 4,200 miles across seven northern States: New York, Pennsylvania, Ohio, Michigan,

Wisconsin, Minnesota, and North Dakota. Approximately 1,484 miles are completed and open to public use. A comprehensive management plan, published in September 1982, identified a general route for the trail.

Dated: July 9, 1998.

**William W. Schenk,**

*Regional Director, Midwest Region.*

[FR Doc. 98-19474 Filed 7-21-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### North Country National Scenic Trail; Notice of Intent

**SUMMARY:** A public planning process has been initiated to consider a change in the route of the North Country National Scenic Trail in the State of Minnesota. Specifically, the feasibility of rerouting the trail through the State's Arrowhead Region will be investigated. If found to be feasible, the 1982 Comprehensive Plan for Management and Use, will be amended. The planning process will identify and map a specific "corridor of opportunity" within which public and private partners working to establish and manage the trail will work to secure lands on which the actual footpath can be constructed. This will require the cooperation of willing landowners. Lands may be secured by outright purchase, easement, lease, or voluntary use agreements. This planning process will produce a plan that will serve as an amendment to the 1982 North Country, Comprehensive Plan for Management and Use.

#### FOR FURTHER INFORMATION CONTACT:

Superintendent Tom Gilbert, Ice Age, North Country, and Lewis and Clark National Trails, 700 Rayovac Drive, Suite 100, Madison, Wisconsin 53711; 608-264-5610.

**SUPPLEMENTARY INFORMATION:** In March 1980, Federal legislation authorized the establishment of the North Country National Scenic Trail (NST) as a component of the National Trails System (16 U.S.C. 1241 et seq.). The trail will extend approximately 4,200 miles across seven northern States: New York, Pennsylvania, Ohio, Michigan, Wisconsin, Minnesota, and North Dakota. Approximately 1,484 miles are completed and open to public use. A comprehensive management plan, published in September 1982, identified a general route for the trail.

Dated: July 9, 1998.

**William W. Schenk,**

*Regional Director, Midwest Region.*

[FR Doc. 98-19473 Filed 7-21-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Mississippi River Coordinating Commission Meeting; Notice of Meeting

**SUMMARY:** This notice announces an upcoming meeting of the Mississippi River Coordinating Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

#### MEETING DATE, TIME, AND ADDRESS:

Wednesday, August 20, 1998; 6:30 p.m.; Council Chambers, Metropolitan Council, 230 East Fifth Street, St. Paul, Minnesota.

An agenda for the meeting will include discussion of the functions of the Mississippi River Coordinating Commission and the range of alternatives for accomplishing those functions after the Commission sunsets. Public statements about matters related to the Mississippi National River and Recreation Area (MNRRA) will be taken.

#### FOR FURTHER INFORMATION CONTACT:

Superintendent JoAnn Kyril, MNRRA, 175 East Fifth Street, Suite 418, St. Paul, Minnesota 55101 (612-290-4160).

**SUPPLEMENTARY INFORMATION:** The Mississippi River Coordinating Commission was established by Public Law 100-696, dated November 18, 1988.

Dated: July 9, 1998.

**William W. Schenk,**

*Regional Director, Midwest Region.*

[FR Doc. 98-19475 Filed 7-21-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion for Native American Human Remains from Sand Creek, CO in the Possession of the Colorado Historical Society, Denver, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human