

# Notices

Federal Register

Vol. 63, No. 144

Tuesday, July 28, 1998

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Willamette Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Willamette PIEC Advisory Committee will meet at 9:00 a.m. on Thursday, August 13, 1998, at the Sweet Home Ranger District Office; 3225 Highway 20; Sweet Home, Oregon 97836; phone: 541/367-5168.

The Advisory Committee meeting will be a field trip on the Willamette National Forest (NF) and the Salem District of the BLM. The trip will begin at 9:00 a.m. and will return to Sweet Home by 4:00 p.m. The focus of the field trip is adaptive management. Tentative stops include young stand studies on BLM lands and commercial thinnings in Late Successional Reserves on the Willamette NF.

The public is welcome to attend, but will have to provide their own transportation to the field sites. Maps and an itinerary of the travel route and stops will be available at the beginning of the trip. There will not be a specific public forum; however, public comments and participation will be provided for during the day. Written comments may be submitted prior to the meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting and field trip, contact Designated Federal Official Neal Forrester, Willamette National Forest, 211 East Seventh Avenue; Eugene, Oregon 97401; (541) 465-6924.

Dated: July 22, 1998.

**Darrel L. Kenops,**

*Willamette Forest Supervisor.*

[FR Doc. 98-20083 Filed 7-27-98; 8:45 am]

**BILLING CODE 3410-11-M**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to Procurement List.

**SUMMARY:** The Committee has received a proposal to add to the Procurement List a commodity to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** August 27, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed action.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity to the Government.

2. The action will result in authorizing small entities to furnish the commodity to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity has been proposed for addition to Procurement List for production by the nonprofit agency listed: Compact Disc, Recordable, (Requirements for U.S. Geological Survey, Denver, Colorado), NPA: North Central Sight Services, Willamsport, Pennsylvania.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-20160 Filed 7-27-98; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 USC Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).  
**Title:** Alaska Region Logbook Family of Forms.

**Agency Form Number(s):** None.  
**OMB Approval Number:** 0648-0213.

**Type of Request:** Extension of a currently approved collection.

**Burden:** 46,610 hours.

**Number of Respondents:** 1,336 (with multiple responses).

**Avg. Hours Per Response:** Ranges between 3 and 35 minutes depending on the requirement.

**Needs and Uses:** Under the authority of the Magnuson Fishery Conservation and Management Act, Regional Fishery Management Councils develop fishery management plans (FMPs) to conserve and manage marine resources. Participants in the groundfish fisheries