

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Hawaii Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Hawaii Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 6:00 p.m. on August 22, 1998, at the Hawaii Imin International Conference Center, East-West Center, Jefferson Hall, Room 225, 1777 East-West Road, Honolulu, Hawaii 96848. The Committee will hold a community forum on the status of Native Hawaiian civil rights five years after the passage of the Apology Bill.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 28, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-20539 Filed 7-31-98; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Current Industrial Reports (Wave II Mandatory).

*Form Number(s):* M20J, M20L, M20N, M22P, MQ23A, MQ23X, MQ35W, MA22F, MA22K, MA22Q, MA24T, MA28A, MA28B, MA28C, MA28G, MA31A, MA33L, MA35L, MA35P, MA36E, MA36M, MA36Q, MA38R.

*Agency Approval Number:* 0607-0395.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 27,636.

*Number of Respondents:* 17,273.

*Avg Hours Per Response:* About 45 minutes.

*Needs and Uses:* The Current Industrial Reports (CIR) program is a series of monthly, quarterly, and annual surveys which provide key measures of production, shipments, and/or inventories on a national basis for selected manufactured products. Government agencies, business firms, trade associations, and private research and consulting organizations use these data to make trade policy, production, and investment decisions.

For clearance purposes, the approximately 72 CIR surveys are divided into 'waves.' Each wave has an associated voluntary and mandatory clearance package, making 6 separate clearances. Each year, one wave (2 clearance packages) is submitted for review. This year we are submitting the voluntary and mandatory clearance packages for wave II. There are no planned changes to the mandatory forms, only a request for a three-year extension of OMB approval.

*Affected Public:* Businesses or other for-profit organizations.

*Frequency:* Monthly, Quarterly, and Annually.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13 U.S.C., Sections 61, 81, 131, 182, 224, and 225.

*OMB Desk Officer:* Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 28, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 98-20580 Filed 7-31-98; 8:45 am]

BILLING CODE 3510-07-P

**DEPARTMENT OF COMMERCE****Submission For OMB Review; Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Economic Analysis

*Title:* Annual Survey of U.S. Direct Investment Abroad *Form Number(s):* BE-11.

*Agency Approval Number:* 0608-0053.

*Type of Request:* Extension of a currently approved collection without any change in the substance or in the method of collection.

*Burden:* 113,200 hours.

*Number of Respondents:* 1,550.

*Avg Hours Per Response:* 73 hours.

*Needs and Uses:* The survey provides a variety of measures of the overall operations of U.S. parent companies and their foreign affiliates, including total assets, sales, net income, employment and employee compensation, research and development expenditures, and exports and imports of goods. The survey is a cutoff sample survey that covers all foreign affiliates (and their U.S. parent companies) above a size-exemption level. The sample data are used to derive universe estimates in nonbenchmark years by carrying forward similar data reported in the BE-10, Benchmark Survey of U.S. Direct Investment Abroad, which is taken every five years. The data are needed to measure the size and economic significance of direct investment abroad, measure changes in such investment, and assess its impact on the U.S. and foreign economies.

*Affected Public:* Businesses or other for-profit institutions.

*Frequency:* Annual.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 22 U.S.C., Sections 3101-3108, as amended.

*OMB Desk Officer:* Paul Bugg, (202) 395-3093.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5732, 14th Street and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Paul Bugg, OMB Desk Officer, Room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 28, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 98-20581 Filed 7-31-98; 8:45am].

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