

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration****Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in August 1998.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* August 10, 1998.

*Place:* Holiday Inn—Chevy Chase 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Closed:* August 10, 1998 9:00 a.m.—adjournment.

*Contact:* Constance M. Burtoff, Room 17-89, Parklawn Building, Telephone: (301) 443-8682 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: July 28, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 98-20537 Filed 7-31-98; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration****Notice of Meetings**

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I in August 1998.

A summary of the meetings and rosters of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Policy and Program Coordination, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individuals named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* August 17-21, 1998.

*Place:* Hyatt Regency—Crystal City, 2799 Jefferson Davis Highway, Arlington, Virginia 22202.

*Closed:* August 17-20, 1998, 9:00 a.m.—5:00 p.m., August 21, 1998, 9:00 a.m.—adjournment.

*Panels:* Center for Substance Abuse Prevention Cooperative Agreements for Establishing a Mentoring/Advocacy Program for High Risk Youth and their Families SP 98-005 (Two panels will meet).

*Contacts:* Michael Koscinski, M.S.W., Telephone: 301-443-6094 and Marco Montoya, Ph.D., Telephone 301-443-7249, Room 17-89, Parklawn Building, FAX: 301-443-3437.

Dated: July 28, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 98-20592 Filed 7-31-98; 8:45 am]

BILLING CODE 4162-20-P

**ACTION:** Notice of receipt.

The following applicant has applied for a permit to conduct certain activities with an endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-TE000965

Applicant: Dr. David D. Yager, College Park, Maryland.

The applicant requests authorization to take (harm, live capture and handle) the northeastern beach tiger beetle (*Cicindela dorsalis dorsalis*) in Calvert County, Maryland for the purpose of enhancement of survival of the species.

Written data or comments should be submitted to the Regional Permits Coordinator, U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035 and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035, Attention: Diane Lynch, Regional Permits Coordinator, Telephone: 413-253-8628 Fax: 413-253-8482.

Dated: July 24, 1998.

**Gray Edwards,**

*Acting Regional Director, Region 5.*

[FR Doc. 98-20577 Filed 7-31-98; 8:45 am]

BILLING CODE 4310-55-M

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[WO-350-1540-01 24 1A; OMB Approval No. 1004-0107]

**Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On May 7, 1998, BLM published a notice in the **Federal Register** (63 FR 25229) requesting comments on this proposed collection. The comment period closed on July 6, 1998. BLM received no comments from the public in response to that notice. Copies of the proposed collection of information and related

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Notice of Receipt of Application for Endangered Species Permit**

**AGENCY:** Fish and Wildlife Service, Interior.