

42 CFR	OMB control Nos	42 CFR	OMB control Nos
433.68, 433.74 .....	0938-0618	486.100-.110 .....	0938-0338
433.110-.131 .....	0938-0487	486.150-.163 .....	0938-0071, & 0258
433.110, 433.112-433.114, 433.116, 433.117, 433.119, 433.121, 433.122, 433.127, 433.130, 433.131.	0938-0247	486.155, 486.161, 486.163 .....	0938-0336
433.138 .....	0938-0502	486.301-.325 .....	0938-0512, & 0688
433.139 .....	0938-0502	488.1-.28 .....	0938-0355
434.27 .....	0938-0572	488.4 .....	0938-0690
434.28 .....	0938-0610	488.18 .....	0938-0391, & 0667
434.44, 434.67, 434.70 .....	0938-0700	488.26 .....	0938-0379, & 0391
435.1-435.1011 .....	0938-0062	488.28 .....	0938-0391
435.217, 435.726, 435.735 .....	0938-0449	488.60 .....	0938-0360
435.940-.965 .....	0938-0467	489.20 .....	0938-0214, & 0667
440.1-.270 .....	0938-0062	489.21 .....	0938-0357
440.10 .....	0938-0449	489.24 .....	0938-0667
440.30 .....	0938-0685	489.27 .....	0938-0692
440.167 .....	0938-0193	489.40-.41 .....	0938-0383
440.180 .....	0938-0272	489.102 .....	0938-0610
441.60 .....	0938-0354	491.1-.11 .....	0938-0074
441.250-.300 .....	0938-0481	491.9 .....	0938-0334
441.300-.305 .....	0938-0272	493.1-2001 .....	0938-0151, 0170, 0544, 0581, 0599, 0612, 0650, & 0653
441.302 .....	0938-0449		0938-0686
442.1-.119 .....	0938-0062, & 0379		0938-0655
442.10-.119 .....	0938-0355		0938-0486, & 0567
447.31 .....	0938-0287		0938-0700
447.53 .....	0938-0429		0938-0444
447.253 .....	0938-0523		
447.272 .....	0938-0618		
447.280 .....	0938-0624		
447.500-.542 .....	0938-0676		
447.550 .....	0938-0676		
455.100-.106 .....	0938-0086		
456.650-.657 .....	0938-0061, & 0282		
456.654 .....	0938-0445		
456.700, 456.705, 456.709, 456.711, 456.712.	0938-0659		
466.71, 466.73, 466.74, 466.78, 466.80, 466.94.	0938-0445		
473.18, 473.34, 473.36, 473.42.	0938-0443		
476.104, 476.105, 476.116, 476.134.	0938-0426		
482.1-.66 .....	0938-0380		
482.2-.57 .....	0938-0382		
482.12, 482.22 .....	0938-0328		
482.27 .....	0938-0328, & 0698		
482.41 .....	0938-0242		
482.30, 482.41, 482.43, 482.53, 482.56, 482.57, 482.60-.62.	0938-0328, & 0378		
482.66 .....	0938-0328, & 0624		
483.10 .....	0938-0610		
483.70 .....	0938-0242		
483.400-.480 .....	0938-0062		
483.470 .....	0938-0242		
484.1-.52 .....	0938-0365		
484.10 .....	0938-0610		
484.12 .....	0938-0685		
484.18 .....	0938-0357		
484.48 .....	0938-0519		
484.52 .....	0938-0687		
485.56, 485.58, 485.60, 485.64, 485.66.	0938-0267		
485.701-.729 .....	0938-0273, & 0065		
485.709, 485.711, 485.717, 485.719, 485.721, 487.723, 485.725, 485.727, 485.729.	0938-0336		

Advisory Committee to the Director, National Cancer Institute.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Advisory Committee to the Director, National Cancer Institute.

*Date:* August 31, 1998.

*Time:* 3:00 PM to 4:30 PM.

*Agenda:* Progress Review Groups on Breast Cancer and Prostate Cancer.

*Place:* National Institutes of Health, Building 31, Conference Room 8, 9000 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Susan J. Waldrop, Executive Secretary, National Institutes of Health, National Cancer Institute, Office of Science of Science Policy, Bethesda, MD 20892, 301/496-1458.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycles.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower, 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: August 12, 1998.

**LaVerne Y. Stringfield,**  
*Committee Management Officer, NIH.*

[FR Doc. 98-22140 Filed 8-17-98; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which

45 CFR	OMB control Nos.
96.70-.74 .....	0938-0481
146.111, .115, .117 .....	0938-0703
146.136 .....	0938-0719
146.150, .152, .160, .180 .....	0938-0703
148.120, .122, .124, .128 .....	0938-0702

Dated: August 11, 1998.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 98-22125 Filed 8-17-98; 8:45 am]

BILLING CODE 4120-03-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the

would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel OHSU Children's Cancer Group.

*Date:* August 17, 1998.

*Time:* 3:00 PM to 4:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 6130 Executive Blvd. 6th Floor, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Deborah R Jaffe, Scientific Review Administrator, Grants Review Branch, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, Bethesda, MD 20892, (301) 496-7221.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.393, Cancer Cause and Prevention Research; 93.392, Cancer Construction; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: August 12, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-22141 Filed 8-17-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Initial Review Group Clinical and Treatment Subcommittee.

*Date:* October 29-30, 1998.

*Time:* 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Hyatt Regency Hotel, 100 Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Elsie Taylor, Scientific Review Administrator, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, PHS, HHS, Bethesda, MD 20892-7003.

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants, National Institutes of Health, HHS)

Dated: August 11, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-22132 Filed 8-17-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel.

*Date:* August 23-24, 1998.

*Time:* 7:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Donatello, 501 Post Street, San Francisco, CA 94102.

*Contact Person:* Norman Chang, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, National Institutes of Health, 6100 Executive Blvd., Room 5E03, Bethesda, MD 20892, (301) 496-1485.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.939, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: August 11, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-22137 Filed 8-17-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institutes of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in section 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel From Egg To Embryo.

*Date:* August 16-17, 1998.

*Time:* 7:30 p.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Pasadena, 150 South Robles Avenue, Pasadena, CA 91101.

*Contact Person:* Scott F. Anders, Acting Director, Division of Scientific Review National Institute of Child Health and Human Development, National Institutes of Health, 6100 Executive Blvd., Room 5E03, Bethesda, MD 20892, (301) 496-1485.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)