

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Center for Scientific Review Advisory Committee.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: Center for Scientific Review Advisory Committee.

Date: September 14–15, 1998.

Time: 8:30 a.m. to 1:00 p.m.

Agenda: Recent Experiments and Experiences in Streamlining the Peer Review Process.

Place: NIH, Rockledge II, Conference Room 9112, Bethesda, MD 20892.

Contact Person: Samuel Joseloff, PHD, Executive Secretary, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3176, MSC 7768, Bethesda, MD 20892, (301) 435-0691. (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 12, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98–22139 Filed 8–17–98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Clinical Center; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Scientific Counselors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should

notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552(b)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the Clinical Center, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: The Board of Scientific Counselors of the Warren Grant Magnuson Clinical Center.

Date: September 17, 1998.

Open: 8:30 a.m. to 11:30 a.m.

Agenda: Department of Rehabilitation Medicine—Oral Presentations.

Place: National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

Closed: 12:15 p.m. to 5:00 p.m..

Agenda: To review and evaluate personal qualifications and performance, and competence of individual investigators.

Place: National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

Contact Person: Laura Cearnal, Special Assistant to the Deputy Director for Clinical Care, NIH Clinical Center, Office of the Director, Building 10, Room 2C146, Bethesda, MD 20892, 301/435-8454.

Dated: August 11, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98–22133 Filed 8–17–98; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Clinical Center; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: Board of Governors of the Warren Grant Magnuson Clinical Center.

Date: September 14, 1998.

Time: 9:00 a.m. to 12:00 p.m.

Agenda: Report of the Finance Working Group, Operational Reviews, Strategic Plan Discussion—Centralized vs. Decentralized Services, and Year 2000 Compliance.

Place: National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

Contact Person: Maggi Stakem, Office of the Director, National Institutes of Health, Warren Grant Magnuson Clinical Center, Building 10, Room 2C146, 9000 Rockville Pike, Bethesda, MD 20892, 301/496-4114.

Dated: August 11, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98–22134 Filed 8–17–98; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4349-N-30]

Submission for OMB Review; Comment Request

AGENCY: Office of the Assistant Secretary for Administration HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: September 17, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the

information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of

an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 11, 1998.

David S. Cristy,
Director, IRM Policy and Management Division.

Title of Proposal: Lease Requirements, 24 CFR Part 966-4.

Office: Public and Indian Housing.
OMB Approval Number: 2577-0006.

Description of the need for the information and its proposed use: Public Housing Agencies (PHAs) are being required to keep records for implementation of Federal regulations at 24 CFR 966.4 governing dwelling leases in public housing. The information is retained by the PHAs that manage public housing and is used for operating proposes.

Form Number: None.

Respondents: State, Local or Tribal Governments and Individuals or Households.

Frequency of Submission: One-Time Submission

Reporting Burden:

	Number of respondents		Frequency of response		Hours per response		Burden hours
Recordkeeping	3300	×	1	×	48	=	158,400

Total estimated burden hours: 158,400.

Status: Reinstatement with changes.

Contact: Pat Arnando, HUD, (202) 708-0744; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 98-22157 Filed 8-13-98; 8:45 am]
BILLING CODE 4210-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4380-N-03; FR-4384-N-02]

Announcement of OMB Approval Numbers for the FY 1998 Notice of Funding Availability for the HUD Colonias Initiative (HCI) and the FY 1998 NOFA for Title VI Loan Guarantee Capacity Building Grants

AGENCY: Offices of the Assistant Secretary for Community Planning and Development and the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Announcement of OMB approval numbers.

SUMMARY: The purpose of this notice is to announce the OMB approval numbers for the collections of information pertaining to: (1) the Fiscal Year 1998 Notice of Funding Availability (NOFA) for the HUD Colonias Initiative (HCI), which was published in the **Federal Register** on July 15, 1998, and subsequently amended on August 7, 1998; and (2) the Fiscal Year 1998 NOFA for Title VI Loan Guarantee Capacity-Building Grants, which was published in the **Federal Register** on July 23, 1998.

FOR FURTHER INFORMATION CONTACT: *For the HCI NOFA:* Yvette Aidara, Office of Block Grant Assistance, Department of Housing and Urban Development, 451 7th Street, SW, Room 7184, Washington, DC 20410; telephone (202) 708-1322 (this is not a toll-free number).

For the Title VI NOFA: Karen Garner-Wing, Director, Office of Loan Guarantee, Department of Housing and Urban Development, 1999 Broadway—Suite 3390, Box 90, Denver, CO 80202-3390; telephone (303) 675-1600 (this is not a toll free number).

Persons with speech or hearing-impairments may access these telephone numbers via TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collections pertaining to: (1) the Fiscal Year 1998 Notice of Funding Availability (NOFA) for the HUD Colonias Initiative (HCI), which was published in the **Federal Register** on July 15, 1998 (63 FR 38252), and subsequently amended on August 7, 1998 (63 FR 42550); and (2) the Fiscal Year 1998 NOFA for Title VI Loan Guarantee Capacity-Building Grants, which was published in the **Federal Register** on July 23, 1998 (63 FR 39685).

The OMB approval number for the HCI NOFA information collection is: 2506-0167, which expires on January 31, 1999.

The OMB approval number for the Title VI NOFA information collection is: 2577-0224, which expires on February 28, 1999.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: August 12, 1998.

Camille E. Acevedo,
Assistant General Counsel for Regulations.
[FR Doc. 98-22094 Filed 8-17-98; 8:45 am]
BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-030-1430-01]

Notice of Intent To Prepare a Land Use Plan Amendment, Notice of Exchange Proposal

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of intent to prepare a land use plan amendment and Notice of exchange proposal.

SUMMARY: Notice of Intent to Prepare a Plan Amendment for the Pocatello Resource Management Plan (RMP), approved January, 1987, and Notice of Land Exchange Proposal.

Pursuant to the regulations found at 43 CFR part 1600, the Pocatello Field Office and Idaho Falls Field Office of the Bureau of Land Management propose to amend the Pocatello Resource Management Plan in order to consider a land exchange proposal involving lands in Caribou County and Fremont County, Idaho. Currently, the Pocatello RMP designates the public lands in Caribou County proposed for exchange as "retention" lands. The