

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 629 hours.

Copies of this information collection, and related forms and instructions, can be obtained from Dawn Wolfgang, Program Development and Regulatory Analysis, phone: (202) 720-0812, fax: (202) 720-4120, e-mail: wolfgan@rus.usda.gov.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: August 13, 1998.

**Christopher A. McLean,**

*Deputy Administrator, Rural Utilities Service.*

[FR Doc. 98-22485 Filed 8-20-98; 8:45 am]

BILLING CODE 3410-15-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Collection; Comment Request.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on requirements relating to the initial certification of nonprofit agencies serving people who are blind (Form 401) and to the annual certification of nonprofit agencies serving people with severe disabilities (Form 404).

**DATES:** Comments must be submitted on or before October 20, 1998.

**ADDRESSES:** Written comments should be sent to: Daniel Werfel, Desk Officer for the Committee for Purchase, Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for information, including copies of the form and supporting documentation, should be directed to: Beverly L. Milkman,

Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, VA 22202-4302, (703) 603-7740.

Title: Initial Certification-Qualified Nonprofit Agency Serving People Who Are Blind (Form 401).

**SUPPLEMENTARY INFORMATION:** The Committee has an initial certification form for nonprofit agencies serving people who are blind. The information included on the form is required to ensure that nonprofit agencies seeking to participate in the Committee's program meet the requirements of 41 U.S.C. 46-48c.

**TITLE:** Annual Certification-Qualified Nonprofit Agency Serving People with Severe Disabilities (Form 404).

**SUPPLEMENTARY INFORMATION:** The Committee has an annual certification form for nonprofit agencies serving people who have severe disabilities. The information included on the form is required to ensure that nonprofit agencies participating in the Committee's program meet the requirements of 41 U.S.C. 46-48c.

Dated: August 14, 1998.

**G. John Heyer,**

*General Counsel.*

[FR Doc. 98-22538 Filed 8-20-98; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** September 21, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its

purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Base Supply Center, 934th Airlift Wing ARS, Minneapolis, Minnesota

NPA: Associated Industries for the Blind, Milwaukee, Wisconsin

Base Supply Center, Naval Air Station, Meridian, Mississippi

NPA: Mississippi Industries for the Blind, Jackson, Mississippi

#### Grounds Maintenance

U.S. Post Office, Linda Vista Station, 6882

Linda Vista Road, San Diego, California

NPA: Job Options, Inc. San Diego, California

#### Grounds Maintenance

U.S. Post Office, Mission Gorge Station, 4740

Mission Gorge Place, San Diego, California

NPA: Job Options, Inc., San Diego, California

#### Janitorial/Custodial

Federal Building and U.S. Courthouse, 501 5th Street, Sacramento, California

NPA: Crossroads Rehabilitation Systems, Inc. Sacramento, California