

requester that the comments may be resubmitted with or without name and address within 10 days.

Dated: October 19, 1998.

**David D. Rittenhouse,**

*Forest Supervisor.*

[FR Doc. 98-29029 Filed 10-29-98; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Klamath Provincial Advisory Committee (PAC); Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Klamath Provincial Advisory Committee will meet on November 12-13, 1998, in Weaverville, California. On Thursday, November 12, the PAC will meet at the Weaverville Ranger Station, 210 Main Street Highway 299, for a field trip leaving the Ranger Station at 11 a.m. and returning at 5 p.m. On Friday, November 13, the meeting will be held at the Trinity County Board of Supervisor's Conference Room in the Trinity County Library, 211 N. Main Street, starting at 8 a.m. and adjourning at 2:45 p.m. Agenda items for Friday include: (1) Review of Thursday's Field Trip; (2) Fiscal Year 1998 Implementation Monitoring Report; (3) PAC Realignment Discussion; (4) Subcommittee Reports; and (5) a Public Comment Period. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Connie Hendryx, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California 96097; telephone 530-841-4468.

Dated: October 26, 1998.

**Nancy J. Gibson,**

*Administrative Officer.*

[FR Doc. 98-29091 Filed 10-29-98; 8:45 am]

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## APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE COMMISSION

### Special Meeting of the Commission To Hear the Status of the Siting of a Regional Low-Level Radioactive Waste Disposal Facility and Consider Closing the Commission's Administrative Office in Harrisburg, Pennsylvania

**AGENCY:** Appalachian States Low-Level Radioactive Waste Commission.

**ACTION:** Notice of special meeting.

**SUMMARY:** The Commission will hold a special meeting to hear the status of a lawsuit against the Commonwealth of Pennsylvania to stop the siting of a regional low-level radioactive waste (LLRW) disposal facility, hear a report from the Commonwealth of Pennsylvania on the status of suspending the siting process, review and reconsider budgets for 1998-99 and 1999-2000, consider amending the Commission's bylaws relating to a vacancy in the executive director position and when the annual meeting must be held, consider the disposition of the Commission's remaining funds, consider forming a siting restart committee, appointment of a representative to the Low-Level Waste Forum, consider performing a closeout audit of the Commission, consider retaining Pepper Hamilton LLP as Counsel to the Commission, and consider renewing the investment agreement with the Pennsylvania Office of the Treasurer.

**DATES:** The meeting will be held on Wednesday, December 2, 1998 from 9:00 a.m.-1:00 p.m. Most of the meeting will be open to the public. An executive session closed to the public will be held from about 9:15 a.m. to 10:00 a.m.

**ADDRESSES:** The meeting will be held at the Harrisburg Hilton and Towers, One North Second Street, Harrisburg, PA 17101.

**FOR FURTHER INFORMATION CONTACT:** Marc S. Tenan, Executive Director, at 717-234-6295.

Dated: October 22, 1998.

**Marc S. Tenan,**

*Executive Director.*

[FR Doc. 98-29096 Filed 10-29-98; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** November 30, 1998.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action will result in authorizing small entities to furnish the commodities and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and service have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

### Commodities

*Dispenser, Glue Tape and Refill Cartridge*

8040-01-441-0169—Dispenser,

Adhesive Tape, Temporary

8040-01-441-0173—Replacement

Cartridge, Temporary

8040-01-441-0175—Dispenser,

Adhesive Tape, Permanent