

Estimate of Burden

Plan of Operation Updates: The State agencies submit Plan updates at an estimate of 10 hours per respondent, or 530 total hours.

Form FNS-366A: The State agencies submit Form FNS-366A at an estimate of 13 hours per respondent, or 689 total hours.

Form FNS-366B: The total burden for the collection of information for Form FNS-366B is 1,526 hours. Forty-two State agencies submit Form FNS-366B automatically at an estimate of 18 hours per respondent, or 756 total hours. Eleven State agencies submit Form FNS-366B manually at an estimate of 70 hours per respondent or 770 hours.

Outreach Plans: FNS is planning an initiative to encourage States to do outreach to hard-to-serve population groups. Up to 25 States may submit an Outreach plan over the next year at an estimate of 1 hour per respondent or 25 total hours.

Advance Planning Documents: Approximately 25 State agencies submit an APD each year at an estimate of 15 hours per respondent or 375 total hours.

Advance Planning Documents for EBT Systems: Approximately 10 State agencies submit an APD each year for an EBT system at an estimate of 45 hours per respondent, or 450 total hours.

EBT Reporting: We estimate that approximately 41 State agencies with operational EBT systems will provide additional information about their EBT systems during the next burden period. The State agencies submit a report approximately 4 times a year at an estimate of one hour per response, or 164 total hours.

Estimated Total Annual Burden on Respondents

The total annual reporting and recordkeeping burden for OMB No. 0584-0083 is estimated to be 3,759, a decrease of 972 hours from the previous estimate and currently approved burden of 4,731 hours. Since the last notice on this burden in 1996, the number of States with operational EBT systems has increased to 35 States, leaving fewer States who will need to submit an Advance Planning Document for an EBT system. The decrease in the burden is due primarily to a decrease in the estimate of the number of States each year who may submit an Advance Planning Document for an EBT system.

Dated: October 26, 1998.

Samuel Chambers, Jr.,

Acting Administrator.

[FR Doc. 98-29487 Filed 11-3-98; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE**Forest Service****Committee of Scientists Meeting**

AGENCY: Forest Service, USDA.

ACTION: Notice.

SUMMARY: The Committee of Scientists will hold a public teleconference call on Thursday, November 19, 1998. The teleconference call will begin at 2:30 p.m. and end at 5:00 p.m. (eastern standard time). The purpose of the telephone conference call is for the Committee of Scientists to continue discussion of its report and recommendations to the Secretary of Agriculture and the Chief of the Forest Service. The public is invited to attend this teleconference call and may be provided an opportunity to comment on the Committee of Scientists' deliberations during the teleconference, only at the request of the Committee.

DATES: The teleconference call will be held Thursday, November 19, 1998, from 2:30 p.m. to 5:00 p.m. (eastern standard time).

ADDRESSES: The teleconference will be held at the USDA Forest Service headquarters, Auditor's Building, 201 14th Street, S.W., Washington, D.C., in the Roosevelt Conference Room and at all Regional Offices of the Forest Service, which are listed in the table under **SUPPLEMENTARY INFORMATION**.

Written comments on improving land and resource management planning may be sent to the Committee of Scientists, P.O. Box 2140, Corvallis, OR 97339. Also, the Committee may be accessed via the Internet at www.cof.orst.edu/org/scicomm/.

FOR FURTHER INFORMATION CONTACT: For additional information concerning the teleconferences, contact Bob Cunningham, Designated Federal Official to the Committee of Scientists, by telephone (202) 205-1523.

SUPPLEMENTARY INFORMATION:

The public may attend the teleconference at the following field locations:

USDA Forest Service Regional Office Locations

Region 1—Northern Region: Federal Building, 200 E Broadway, Missoula, MT

Region 2—Rocky Mountain Region: 740 Simms St., Golden, CO

Region 3—Southwestern Region: Federal Building, 517 Gold Ave., SW, Albuquerque, NM

Region 4—Intermountain Region: Federal Building, 324 25th St., Ogden, UT

Region 5—Pacific Southwest Region: 630 Sansome St., San Francisco, CA

Region 6—Pacific Northwest Region: 333 SW 1st Ave., Portland, OR

Region 8—Southern Region: 1720 Peach Road NW, Atlanta, GA

Region 9—Eastern Region: 310 W. Wisconsin Ave., Room 500, Milwaukee, WI

Region 10—Alaska Region (office will open early): Federal Office Building, 709 W. 9th St., Juneau, AK

The Committee of Scientists is chartered to provide scientific and technical advice to the Secretary of Agriculture and the Chief of the Forest Service on improvements that can be made to the National Forest System land and resource management planning process (62 FR 43691; August 15, 1997). Notice of the names of the appointed Committee members was published December 16, 1997 (62 FR 65795).

Dated: October 28, 1998.

Donald L. Meyer,

Acting Deputy Chief, National Forest System.

[FR Doc. 98-29491 Filed 11-3-98; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS**Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Hampshire Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 4:30 p.m. on November 19, 1998, at the Rivier Collage, Dion Center Conference Room, 420 Main Street, Nashua, New Hampshire 03060. The Committee will hold the first of three planned briefings based on its project, "A Biennial Report on the Status of Civil Rights in New Hampshire."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Nury Marquez, 603-627-5127, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 23, 1998.

Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 98-29463 Filed 11-3-98; 8:45 am]

BILLING CODE 6335-01-P

UNITED STATES COMMISSION ON CIVIL RIGHTS

Sunshine Act Meeting

AGENCY: U.S. Commission on Civil Rights.

DATE AND TIME: Friday, November 13, 1998, 8:00 a.m.

PLACE: Washington Plaza Hotel, 10 Thomas Circle, N.W., in the Washington Room, Washington, DC 20005.

STATUS:

Agenda

- I. Approval of Agenda
- II. Approval of Minutes of October 16, 1998 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. State Advisory Committee Appointments for Michigan
- VI. Future Agenda Items

Americans With Disabilities Act Hearing to follow the Commission Meeting.

CONTACT PERSON FOR FURTHER

INFORMATION: Barbara Brooks, Press and Communications (202) 376-8312.

Stephanie Y. Moore,

General Counsel.

[FR Doc. 98-29638 Filed 11-2-98; 2:19 pm]

BILLING CODE 6335-01-M

DEPARTMENT OF COMMERCE

Office of the Secretary

Performance Review Board; Membership

Below is a listing of individuals who are eligible to serve on the Performance Review Board in accordance with the Office of the Secretary Senior Executive Service (SES) Performance Appraisal System:

K. David Holmes, Jr.
Sonya G. Stewart
Suellen P. Hamby
Ellen M. Bloom
John S. Gray, III
Douglas K. Day
Kathleen J. Taylor
Mark T. Jurkovich

Bernadette McGuire-Rivera

Vicki G. Brooks,

Executive Secretary, Office of the Secretary, Performance Review Board.

[FR Doc. 98-29559 Filed 11-3-98; 8:45 am]

BILLING CODE 3510-BS-M

DEPARTMENT OF COMMERCE

Economic Development Administration

Performance Review Board; Membership

Below is a listing of individuals who are eligible to serve on the Performance Review Board in accordance with the Economic Development Administration Senior Executive Service (SES) Performance Appraisal System:

Charles R. Sawyer
Chester J. Straub, Jr.
Pedro Garza
William J. Day, Jr.
Stephen C. Browning

Vicki G. Brooks,

Executive Secretary, Economic Development Administration, Performance Review Board.

[FR Doc. 98-29557 Filed 11-3-98; 8:45 am]

BILLING CODE 3510-BS-M

DEPARTMENT OF COMMERCE

Bureau of Export Administration

Materials Technical Advisory Committee; Notice of Partially Closed Meeting

The Materials Technical Advisory Committee will meet November 19, 1998, 10:30 a.m., Herbert C. Hoover Building, Room 1617M-2, 14th Street between Constitution & Pennsylvania Avenues, N.W., Washington, D.C. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials and related technology.

AGENDA

General Session

1. Opening remarks by the Chairman.
2. Presentation of papers and comments by the public.
3. Discussion on current rolling text of the Biological Weapons Convention (BWC) protocol.
4. Discussion of a country proposal on clarification visits presented at the most recent BWC conference.
5. Discussion of other papers presented at the most recent BWC conference.

Executive Session

6. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available.

Reservations are not required. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Commission members, the materials should be forwarded prior to the meeting to the address below:

Ms. Lee Ann Carpenter, BXA/EAD
MS:3886C, U.S. Department of
Commerce, 15 St. & Pennsylvania
Ave., N.W., Washington, D.C. 20230.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on February 24, 1998, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meeting or portions of meetings of the Committee and of any Subcommittee thereof dealing with the classified materials listed in 5 U.S.C. 552(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3) of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination of close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, D.C. For more information call Ms. Lee Ann Carpenter at (202) 482-2583.

Dated: October 30, 1998.

Lee Ann Carpenter,

Committee Liaison Officer.

[FR Doc. 98-29554 Filed 11-3-98; 8:45 am]

BILLING CODE 3510-33-M

DEPARTMENT OF COMMERCE

Bureau of Export Administration

President's Export Council Subcommittee on Encryption; Notice of Partially Closed Meeting

The President's Export Council Subcommittee on Encryption (PECSENC) will meet on November 20, 1998, at the U.S. Department of