

**35. Richard C. Green, Jr.**

[Docket No. ID-3256-000]

Take notice that on November 2, 1998, Richard C. Green, Jr. (Applicant), tendered for filing with the Federal Energy Regulatory Commission, an Application for Authority to Hold Interlocking Positions under Section 305(b) of the Federal Power Act as follows:

Director, Chairman, and Chief Executive Officer, UtiliCorp United, Inc.  
Director BHA Group Holdings Inc.

*Comment date:* December 2, 1998, in accordance with Standard Paragraph E at the end of this notice.

**Standard Paragraphs:**

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of these filings are on file with the Commission and are available for public inspection.

**David P. Boergers,***Secretary.*

[FR Doc. 98-30643 Filed 11-16-98; 8:45 am]

BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Notice of Application Tendered for Filing With the Commission**

November 10, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* New Minor License.

b. *Project No.:* P-696-010.

c. *Date filed:* October 27, 1998.

d. *Applicant:* PacifiCorp.

e. *Name of Project:* American Fork Hydroelectric Project.

f. *Location:* On American Fork Creek, near the City of American Fork, Utah County, Utah, about 3 miles east of Highland, Utah. The project affects

about 28.8 acres of federal lands within the Uinta National Forest.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. §§ 791(a)-825(r).

h. *Applicant Contact:* Michael B. Burke, Projects Manager, PacifiCorp, 825 NE Multnomah, Suite 1500, Portland, Oregon 97232, (503) 813-6656.

i. *FERC Contact:* Gaylord W. Hoisington (202) 219-2756.

j. *Comment Date:* 60 days from the filing date in paragraph c.

k. *Brief Description of the Project:* The existing project consists of: (1) A 29-foot 9-inch wide and 4.5-foot-high reinforced concrete diversion dam; (2) a 6-foot-wide 6-foot-long intake; (3) a 6-foot-long 6-foot-wide manually operated sluice gate; (4) a 2-foot-long 2-foot-wide manually operated upstream sluice gate; (5) a 28-inch-diameter welded steel pipe flowline approximately 1,666-foot-long which transitions into a 33-inch-diameter riveted steel penstock 253-foot-long that transitions into a 20-inch-diameter riveted steel penstock 61-foot-long; (6) an approximately 2,700-square-foot brick powerhouse; (7) one turbine generator unit with a rated capacity of 1,050 kilowatts; and (8) other appurtenances.

l. With this notice, we are initiating consultation with the *Utah State Historic Preservation Officer (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

m. Under Section 4.32(b)(7) of the Commission's regulations (18 CFR 4.32(b)(7)), if any resource agency, Indian Tribe, or person believes that the applicant should conduct an additional scientific study to form an adequate factual basis for a complete analysis of the application on its merits, they must file a request for the study with the Commission, not later than 60 days after the date the application is filed, and must serve a copy of the request on the applicant.

**Linwood A. Watson, Jr.,***Acting Secretary.*

[FR Doc. 98-30636 Filed 11-16-98; 8:45 am]

BILLING CODE 6717-01-M

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Notice of Intent To File Application for New License**

November 10, 1998.

a. *Type of filing:* Notice of Intent To File Application for New License.

b. *Project No.:* 6418.

c. *Date filed:* November 2, 1998.

d. *Submitted By:* Judith A. Burford, current licensee.

e. *Name of Project:* A.J. Allen Power Plant.

f. *Location:* On East Brush Creek, a tributary of the Eagle River, in Eagle County, Colorado. The project occupies 1.008 acres of land within the White River National Forest.

g. *Filed Pursuant to:* Section 15 of the Federal Power Act, 18 CFR 16.6 of the Commission's regulations.

h. *Expiration date of original licenses:* July 31, 2003.

i. The project consists of: (1) an 8-inch-diameter 970-foot-long steel pipeline; (2) a rock pile diversion structure; (3) an 8-inch-diameter PVC intake line; (4) a gate valve just upstream of the turbine; (5) a 9-foot by 11-foot concrete and wood powerhouse containing a Pelton impulse turbine having a rated capacity of 27 horsepower (20 kilowatts) and a belt driven 8-kW alternator; (6) a 115-volt 112-foot-long transmission line; and (7) other appurtenances.

j. Pursuant to 18 CFR 16.7, information on the project is available at: Ms. Jean A. Johnson, P.O. Box 610, Eagle, CO 81631, Phone: (970) 328-6867.

k. *FERC contact:* Héctor M. Pérez (202) 219-2843.

l. Pursuant to 18 CFR 16.9(b)(1) each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by July 31, 2001.

**Linwood A. Watson, Jr.,***Acting Secretary.*

[FR Doc. 98-30637 Filed 11-16-98; 8:45 am]

BILLING CODE 6717-01-M

**ENVIRONMENTAL PROTECTION AGENCY****[FRL-6190-2]****Science Advisory Board; Notification of Public Meeting**

Pursuant to the Federal Advisory Committee Act, Pub. L. 92-463, notice is hereby given that the Science Advisory Board's (SAB) Environmental Engineering Committee, will meet Tuesday through Thursday, December 1-3, 1998 in Room 3709 of the Mall at the U.S. Environmental Protection Agency, 401 M Street SW, Washington, DC 20460. The meeting will begin at 8:30 am on December 1st and adjourn