

survey) the southwestern willow flycatcher (*Empidonax traillii extimus*) in San Diego, Riverside, Orange, and Imperial counties, California, for the purpose of enhancing its survival.

DATES: Written comments on these permit applications must be received on or before December 17, 1998.

ADDRESSES: Written data or comments should be submitted to the Chief, Division of Recovery, Planning and Permits, Ecological Services, Fish and Wildlife Service, 911 NE 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone: (503) 231-2063. Please refer to the respective permit number for each application when requesting copies of documents.

Dated November 6, 1998.

Thomas Dwyer,

Regional Director, Region 1, Portland, Oregon.
[FR Doc. 98-30660 Filed 11-16-98; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Atlantic Coastal Fisheries Cooperative Management Act; Meeting Notice

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: National Marine Fishery Service (NMFS) and the U.S. Fish and Wildlife Service (USFWS) will hold a joint meeting to discuss coordination of activities that support Atlantic States Marine Fisheries Commission coastal fisheries management plans under the Atlantic Coastal Fisheries Cooperative Management Act and the Atlantic Striped Bass Conservation Act. The meeting is open to the public.

DATES: The meeting will convene on December 10, 1998 at 1 p.m. and will adjourn at approximately 4:30 p.m.

ADDRESSES: U.S. Fish and Wildlife Service, 4401 N. Fairfax Dr., Arlington, VA. 22203.

FOR FURTHER INFORMATION CONTACT: Morgan McCosh, Fisheries Program—Division of Fish and Wildlife Management Assistance, USFWS 4401 N. Fairfax Dr., Arlington, VA, 22203. Telephone: (703) 358-1718.

SUPPLEMENTARY INFORMATION: NMFS-USFWS hold semi-annual coordination meetings established under a Memorandum of Understanding to develop and implement a program to support interstate fishery management efforts associated with the Atlantic Coastal Fisheries Cooperative Management Act (Pub. L. 103-206). The main agenda items for this meeting are discussion of the 1997-1998 Workplan; an update on implementation of the Atlantic Coast Cooperative Statistics Program; status of cooperative coastal/citizen tagging efforts; distribution of FY 1999 Atlantic Coastal Act funds; Socio-economic study and other reports; and ASMFC Fishery Management Plan work for 1999.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Morgan McCosh (see **FOR FURTHER INFORMATION CONTACT**) at least 7 days prior to the meeting date.

Dated: November 12, 1998.

Rowan Gould,

Acting-AD-Fisheries, Fish and Wildlife Service.

[FR Doc. 98-30732 Filed 11-16-98; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Plan for the Use and Distribution of the Red Lake Band of Chippewa Indians of the Red Lake Reservation in Minnesota Indian Judgment Funds in Docket Nos. 189-A and 189-B Before the United States Court of Federal Claims

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given that the plan for the use and distribution of judgment funds awarded to the Red Lake Band of Chippewa Indians in Docket Nos. 189-A and 189-B is effective as of July 28, 1998.

FOR FURTHER INFORMATION CONTACT: Daisy West, Bureau of Indian Affairs, Division of Tribal Government Services,

MS-4631-MIB, 1849 C Street, NW, Washington, D.C. 20240. Telephone number: (202) 208-2475.

SUPPLEMENTARY INFORMATION: The Act of October 19, 1973, as amended (25 U.S.C. 1401 *et seq.*), requires that a plan be prepared and submitted to Congress for the use and distribution of funds appropriated to pay a judgment of the Indian Claims Commission or Court of Claims to any Indian tribe. Funds were appropriated on September 27, 1997, in satisfaction of the award granted to the Red Lake Band of Chippewa Indians before the United States Court of Federal Claims in Docket Nos. 189-A and 189-B. The plan for the use and distribution of the funds was submitted to Congress on May 1, 1998, by letters dated April 28, 1998. The receipt of the letters by the Senate and the House of Representatives was recorded in the Congressional Record published on May 5, 1998. The plan became effective on July 28, 1998, since a joint resolution disapproving it was not enacted. The plan reads as follows:

Plan—For the Use and Distribution of Red Lake Band of Chippewa Judgment Funds in Docket 189-A and 189-B in the United States Court of Claims

The funds appropriated on September 27, 1997, in satisfaction of an award granted to the Red Lake Band of Chippewa Indians of the Red Lake Reservation in Minnesota in Docket 189-A and 189-B before the United States Court of Claims, including all interest and investment income accrued, less attorney fees and litigation expenses (including interest for amounts advanced or borrowed by the Red Lake Band), shall be distributed as herein provided.

A. Per Capita Distribution

Eighty percent of the Red Lake Band of Chippewa Indians share of the funds remaining after expenses in this award shall be distributed in the form of per capita payments (in sums as equal as possible) to all persons who were born on or prior to and living on January 27, 1998, and who are enrolled members of the Red Lake Band of Chippewa Indians.

The per capita shares of living competent adults shall be paid directly to them, with the exception that the per capita shares of nursing home residents and incarcerated persons shall be paid into Individual Indian Money accounts for withdrawal upon application. The per capita shares of deceased individual beneficiaries shall be determined in accordance with 43 CFR, Subpart D. Per capita shares of legal incompetents and minors shall be handled as provided in