

Dated: November 18, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-30939 Filed 11-18-98; 8:45 am]

BILLING CODE 4162-20-P

INTER-AMERICAN FOUNDATION

Board Meeting; Sunshine Act

TIME AND DATE: December 2, 1998, 11:30 a.m.-3:30 p.m.

PLACE: 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

MATTERS TO BE DISCUSSED:

1. Approval of the Minutes of the June 8, 1998, Meeting of the Board of Directors.
2. Report on Impact of Hurricane Mitch and Foundation Response.
3. Report on Management Information System and Results Collection.
4. Report on External Affairs Initiative.
5. Report by the Board Audit Committee.

CONTACT PERSON FOR MORE INFORMATION: Adolfo A. Franco, Secretary to the Board of Directors, (703) 841-3894.

Dated: November 17, 1998.

Adolfo A. Franco,

Sunshine Act Officer.

[FR Doc. 98-31098 Filed 11-17-98; 3:44 pm]

BILLING CODE 7025-01-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*).

Applicant: Avian Biotech International, Tallahassee, FL, PRT-004419.

The applicant requests a permit to import blood, tissue, and feather samples from captive-hatched birds worldwide for the purpose of scientific research of avian disease and sex determination.

Applicant: University of Miami, Miami, FL, PRT-004843.

The applicant requests a permit to import blood samples from birds housed at the Loro Parque, Canary Islands, Spain for the purpose of scientific research.

Applicant: Black Hills Reptile Gardens, Inc., Rapid City, SD, PRT-004418.

The applicant requests a permit to import 9 neonate West African dwarf crocodiles (*Osteolaemus tetrapis tetrapis*) from the Calgary Zoo, Canada for the purpose of enhancement to the propagation and survival of the species through captive breeding.

Applicant: American Museum of Natural History, NY, NY, PRT-004540.

The applicant requests a permit to import salvaged material from three geometric tortoises (*Psammobates geometricus*) from the Western Cape Nature Conservation Authority, South Africa for the purpose of enhancement of the species through scientific research.

Applicant: Robert I. Hale, Hillsboro, OR PRT-005021.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the enhancement of the survival of the species.

Applicant: Adriano Freire, Pembroke Pines, FL, PRT-005001.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: November 13, 1998.

MaryEllen Amtower,

Acting Chief, Branch Of Permits, Office of Management Authority.

[FR Doc. 98-30889 Filed 11-18-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-933-99-1320-01; COC 59748]

Notice of Public Hearing and Request for Comments on Environmental Assessment, Maximum Economic Recovery Report, and Fair Market Value; Application for Competitive Coal Lease COC 59748; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public hearing.

SUMMARY: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held to receive comments on the environmental assessment, maximum economic recovery, and fair market value of federal coal to be offered. An application for coal lease was filed by Juniper Coal Company requesting the Bureau of Land Management offer for competitive lease 14,785.64 acres of federal coal in Routt County, Colorado. **DATES:** The public hearing will be held at 7 p.m., December 9, 1998. Written comments should be received no later than December 23, 1998.

ADDRESSES: The public hearing will be held in the Little Snake Field Office, 455 Emerson St., Craig, Colorado 81625. Written comments should be addressed to the Bureau of Land Management, Little Snake Field Office, at the address given above.

FOR FURTHER INFORMATION CONTACT: John Husband, Field Office Manager, Little Snake Field Office at the address above, or by telephone at (970) 826-5089.

SUPPLEMENTARY INFORMATION: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held on December 9, 1998, at 7 p.m., in the Little Snake Field Office at the address given above.

An application for coal lease was filed by Juniper Coal Company requesting the Bureau of Land Management offer for competitive lease federal coal in the lands outside established coal production regions described as:

- T. 5 N., R. 88 W., 6th P.M.
 Sec. 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
 Sec. 5, lot 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$,SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 7, lot 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$; Tract 39, lots 15, and 16;
 Sec. 8, all;
 Sec. 9, W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 17, N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 18, lots 5, 12, 13, 16, and 17, N $\frac{1}{2}$ NE $\frac{1}{4}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$;