### **Notices**

#### **Federal Register**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Delaware Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Delaware Advisory Committee to the Commission will convene at 11 a.m. and adjourn at 5 p.m. on December 15, 1998, at the Brandywine Suites Hotel, 707 King Street, Wilmington, DE 19801. The purpose of the meeting is to review plans and make assignments for development of a citizens' reference guide to civil rights, and to discuss new project concepts and future activity.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202–376–7533 (TDD 202–376–8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 17, 1998.

#### Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit. [FR Doc. 98–31401 Filed 11–23–98; 8:45 am] BILLING CODE 6335–01–F

#### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

[I.D. 111898A]

# North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meetings of the North Pacific Fishery Management Council and its advisory bodies.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet in Anchorage, Alaska the week of December 6, 1998.

**DATES:** 1. The Scientific and Statistical Committee (SSC) will meet beginning at 8:00 a.m. on Sunday, December 6, continuing through at least Wednesday, December 9, 1998.

2. The Advisory Panel (AP) will begin meeting at 8:00 a.m. on Monday, December 7, and continue through Friday, December 11, 1998.

3. The Council will meet beginning at 8:00 a.m. on Wednesday, December 9, continuing through Monday, December 14, 1998.

Other workgroup or committee meetings may be held during the week. Notices of these meetings will be posted at the hotel. All meetings are open to the public with the exception of Council executive sessions, which may be held during the noon hour during the meeting week, if necessary, to discuss personnel, international issues, or litigation.

ADDRESSES: The meetings will be held at the Anchorage Hilton Hotel, 503 W. Third Avenue, Anchorage, AK.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

FOR FURTHER INFORMATION CONTACT: Council staff, telephone: 907–271–2809. SUPPLEMENTARY INFORMATION:

The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Reports from NMFS and Alaska Department of Fish and Game (ADF&G) on the current status of the fisheries off Alaska, enforcement reports from the United States Coast Guard and NMFS Enforcement, and report from NMFS on seabird bycatch in groundfish fisheries.

2. Receive an update on Section 7 findings for Steller sea lions and provide input or take action as necessary. Discuss necessary follow-up amendments to fishery management plans for 2000.

3. Review progress on 1999 implementation of the American Fisheries Act and provide guidance to staff for follow-up amendments.

4. Receive a status report from the Council's Socioeconomic Data Committee.

5. Approve appointments to the Council's AP and SSC for 1999.

6. Review an initial performance report for the Improved Retention/ Improved Utilization Program in the groundfish fisheries and take final action on a regulatory amendment to the program.

7. Groundfish amendments issues scheduled for discussion or action are as follows:

a. Take final action on an amendment for demersal shelf rockfish retention in the Gulf of Alaska individual fishing quotas fisheries.

b. Receive report on an experimental fishery conducted by the Groundfish Forum.

8. The Council will receive the final Stock Assessment and Evaluation (SAFE) reports for the 1999 Gulf of Alaska and Bering Sea and Aleutian Islands groundfish fisheries and approve final 1999 harvest and bycatch allocations.

9. The Council will review current staff tasking and provide guidance to staff.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907–