

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1257-DR]

**Texas; Amendment No. 4 to Notice of  
a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice  
of a major disaster for the State of Texas,  
(FEMA-1257-DR), dated October 21,  
1998, and related determinations.**EFFECTIVE DATE:** November 6, 1998.**FOR FURTHER INFORMATION CONTACT:**Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice  
of a major disaster for the State of Texas,  
is hereby amended to include the  
following areas among those areas  
determined to have been adversely  
affected by the catastrophe declared a  
major disaster by the President in his  
declaration of October 21, 1998:Atascosa, Brazoria, Galveston, Liberty,  
Matagorda, Nueces, and San Jacinto Counties  
for Individual Assistance.(The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 83.537,  
Community Disaster Loans; 83.538, Cora  
Brown Fund Program; 83.539, Crisis  
Counseling; 83.540, Disaster Legal Services  
Program; 83.541, Disaster Unemployment  
Assistance (DUA); 83.542, Fire Suppression  
Assistance; 83.543, Individual and Family  
Grant (IFG) Program; 83.544, Public  
Assistance Grants; 83.545, Disaster Housing  
Program; 83.548, Hazard Mitigation Grant  
Program.)**Dennis H. Kwiatkowski,***Deputy Associate Director, Response and  
Recovery Directorate.*

[FR Doc. 98-32293 Filed 12-3-98; 8:45 am]

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1257-DR]

**Texas; Amendment No. 5 to Notice of  
a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice  
of a major disaster for the State of Texas,  
(FEMA-1257-DR), dated October 21,  
1998, and related determinations.**EFFECTIVE DATE:** November 17, 1998.**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery

Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice  
of a major disaster for the State of Texas,  
is hereby amended to include the  
following areas among those areas  
determined to have been adversely  
affected by the catastrophe declared a  
major disaster by the President in his  
declaration of October 21, 1998:Blanco, Jefferson, Medina, and San Patricio  
Counties for Individual Assistance.(The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 83.537,  
Community Disaster Loans; 83.538, Cora  
Brown Fund Program; 83.539, Crisis  
Counseling; 83.540, Disaster Legal Services  
Program; 83.541, Disaster Unemployment  
Assistance (DUA); 83.542, Fire Suppression  
Assistance; 83.543, Individual and Family  
Grant (IFG) Program; 83.544, Public  
Assistance Grants; 83.545, Disaster Housing  
Program; 83.548, Hazard Mitigation Grant  
Program.)**Lacy E. Suiter,***Executive Associate Director, Response and  
Recovery Directorate.*

[FR Doc. 98-32294 Filed 12-3-98; 8:45 am]

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1257-DR]

**Texas; Amendment No. 2 to Notice of  
a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice  
of a major disaster for the State of Texas  
(FEMA-1257-DR), dated October 21,  
1998, and related determinations.**EFFECTIVE DATE:** October 31, 1998.**FOR FURTHER INFORMATION CONTACT:**Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** Notice is  
hereby given that the incident period for  
this disaster is closed effective October  
31, 1998.(The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 83.537,  
Community Disaster Loans; 83.538, Cora  
Brown Fund Program; 83.539, Crisis  
Counseling; 83.540, Disaster Legal Services  
Program; 83.541, Disaster Unemployment  
Assistance (DUA); 83.542, Fire Suppression  
Assistance; 83.543, Individual and Family  
Grant (IFG) Program; 83.544, Public  
Assistance Grants; 83.545, Disaster HousingProgram; 83.548, Hazard Mitigation Grant  
Program.)**Lacy E. Suiter,***Executive Associate Director, Response and  
Recovery Directorate.*

[FR Doc. 98-32295 Filed 12-3-98; 8:45 am]

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1255-DR]

**Washington; Amendment No. 1 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice  
of a major disaster for the State of  
Washington (FEMA-1255-DR), dated  
October 16, 1998, and related  
determinations.**EFFECTIVE DATE:** November 19, 1998.**FOR FURTHER INFORMATION CONTACT:**Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** Notice is  
hereby given that the incident period for  
this disaster is closed effective  
November 19, 1998.(The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 83.537,  
Community Disaster Loans; 83.538, Cora  
Brown Fund Program; 83.539, Crisis  
Counseling; 83.540, Disaster Legal Services  
Program; 83.541, Disaster Unemployment  
Assistance (DUA); 83.542, Fire Suppression  
Assistance; 83.543, Individual and Family  
Grant (IFG) Program; 83.544, Public  
Assistance Grants; 83.545, Disaster Housing  
Program; 83.548, Hazard Mitigation Grant  
Program.)**Laurence W. Zensinger ,***Division Director, Response and Recovery  
Directorate.*

[FR Doc. 98-32284 Filed 12-3-98; 8:45 am]

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**FEDERAL MARITIME COMMISSION****Sunshine Act Meeting****AGENCY HOLDING THE MEETING:** Federal  
Maritime Commission.**TIME AND DATE:** 10:00 a.m.—December 9,  
1998.**PLACE:** 800 North Capitol Street, N.W.,  
First Floor Hearing Room, Washington,  
D.C.**STATUS:** A portion of the meeting will be  
open to the public and the remainder of  
the meeting will be closed.