

Dated: December 4, 1998.

**Elizabeth H. Stevens,**

*Manager, California/Nevada Operations  
Office, Sacramento, California.*

[FR Doc. 98-33033 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs; Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Tribal-State Compact for Class III Gaming Between the Kalispel Tribe of Indians and the State of Washington, which was executed on October 22, 1998.

**DATES:** This action is effective December 14, 1998.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066

Dated: December 4, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-33045 Filed 12-11-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1220-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting Wednesday, January 13, 1999 in Billings, Montana on the campus of Montana State University—Billings, Education Building, Room 102. Agenda topics include travel management, implementation of Rangeland Health Standards and Guidelines, county road transfer, and threatened and endangered

species management. The meeting starts at 9:00 a.m. and expected to adjourn about 3:30 p.m.

The meeting is open to the public and the public comment period is set for 12:30 p.m. on January 13. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Marilyn Krause, Public Affairs Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: December 2, 1998.

**Timothy M. Murphy,**

*Miles City Field Manager.*

[FR Doc. 98-33013 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-010-07-1020-00-241A]

#### Northwest Colorado Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior

**ACTION:** Notice of Meeting

**SUMMARY:** The next meeting of the Northwest Colorado Resource Advisory Council will be held on Thursday, January 14, 1999, at the Garfield County Courthouse in Glenwood Springs, Colorado.

**DATES:** Thursday, January 14, 1999

**ADDRESSES:** For further information, contact David Atkins, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3074.

**SUPPLEMENTARY INFORMATION:** The Northwest Resource Advisory Council

will meet on January 14, 1999, at the Garfield County Courthouse, County Commissioners Meeting Room, 109 8th Street, Glenwood Springs, Colorado. The meeting will start at 9 a.m. and include discussions of the roadless inventory review decisions and the proposed statewide recreation guidelines. In the afternoon, starting at 1 p.m., there will be a public forum to discuss the recreation guidelines.

The meeting is open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained in both the Grand Junction and Craig District Offices. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: December 9, 1998.

**David Atkins,**

*Acting District Manager, Craig and Grand Junction Districts.*

[FR Doc. 98-33101 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-030-09-1010-00-1784]

#### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Resource Advisory Council Meeting.

**SUMMARY:** Notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in Montrose, Colorado.

**DATES:** The meeting will be held on Thursday, January 14, 1999.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management (BLM), Southwest Center, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone 970-240-5335; TDD 970-240-5366; e-mail r2alexan@co.blm.gov.

**SUPPLEMENTARY INFORMATION:** The January 14, 1999, meeting will begin at 9:00 a.m. in BLM's Southwest Center conference room at 2465 South Townsend, Montrose, Colorado. The agenda will include public comment at 9:30 a.m., followed by discussions on coal leasing in the North Fork Valley