

Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands from allotments authorized under the PATH program established by Public Law 101-645, 42 USC 290cc-21 *et seq.*, the Stewart B. McKinney Homeless Assistance Amendments Act of 1990 (section 521 *et seq.* of the Public Health Service (PHS) Act). Section 522 of the PHS Act requires that the grantee States and Territories must expend their payments under the Act solely for

making grants to political subdivisions of the State, and to non-profit private entities (including community-based veterans organizations and other community organizations) for the purpose of providing services specified in the Act. Available funding is allotted in accordance with the formula provision of section 524 of the PHS Act.

This submission will be for approval of the annual grantee reporting requirements. Section 528 of the PHS Act specifies that not later than January 31 of each fiscal year, a funded entity

will prepare and submit a report in such form and containing such information as is determined necessary for securing a record and description of the purposes for which amounts received under section 521 were expended during the preceding fiscal year and of the recipients of such amounts and determining whether such amounts were expended in accordance with statutory provisions.

The estimated annualized burden for these reporting requirements is summarized below.

	Number of respondents	Number of responses/respondent	Average burden/response	Total burden hours
States .....	56	1	72	4,032
Local provider agencies and counties .....	358	1	46	16,468
Total .....	414	.....	.....	20,500

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 5, 1999.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 99-488 Filed 1-8-99; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration (SAMHSA)**

**Notice of a Meeting and a Workshop**

Pursuant to Pub. L. 92-463, notice is hereby given of a meeting and a workshop of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council in January 1999.

The Educational Workshop on Clinical Interventions for Individuals with Co-Occurring Addictive and Mental Disorders on January 25 will be open and include discussions on research findings, definition of terms, and other related issues.

The meeting on January 26 will be open and will include discussions related to alcohol; discussion on parity of substance abuse and mental health services; an update on the Council's workgroup activities; and a discussion of other SAMHSA program and policy issues.

Attendance by the public will be limited to space available. Public comments are welcome during the open

session. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities. Substantive program information, a summary of the meeting, and a roster of Council members may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* SAMHSA National Advisory Council.

*Meeting Date and Place:*

January 25, 1999: Embassy Suites Chevy Chase Pavilion Hotel, Chevy Chase Rooms I & II, 4300 Military Road, NW, Washington, DC 20015.

January 26, 1999: Embassy Suites Chevy Chase Pavilion Hotel, Tenleytown Rooms I & II, 4300 Military Road, NW, Washington, DC 20015.

*Open:* January 25, 1999, 8:30 a.m. to 5:00 p.m.

*Open:* January 26, 1999, 9:00 a.m. to 5:15 p.m.

**FOR FURTHER INFORMATION CONTACT:**

Toian Vaughn, Executive Secretary, Parklawn Building, Room 17-89, Telephone: (301) 443-4266; FAX: (301) 443-1587 and E-mail: TVaughn@samhsa.gov.

Dated: January 4, 1999.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-451 Filed 1-8-99; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the following teleconference meeting of the SAMHSA Special Emphasis Panel II in January 1999.

A summary of the meeting and a roster of the members may be obtained from: Diane McMenamin, Director, Division of Extramural Activities, Policy, and Review, Office of Policy and Program Coordination, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-4266.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. The discussion could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II (SEP II).

*Meeting Dates:* January 12, 1999.

*Place:* Parklawn Building, Room 17-75—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* January 12, 1999, 1:00 p.m.—3:30 p.m.

*Panel:* FEMA—The Texas Flood Recovery Project.

*Contact:* Peggy Thompson, Review Administrator, Room 17-89, Parklawn

Building, Telephone: 301-443-9912 and FAX: 301-443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: January 5, 1999.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-519 Filed 1-8-99; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4441-N-02]

**Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request**

**AGENCY:** Office of the Assistance Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due January 19, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to assessing the year 2000 computer problem.

This survey will solicit information from HUD's business partners to ensure that their information technology systems are addressing the year 2000

problem. If the year 2000 problem is not addressed, safety and litigation issues will arise for HUD. This survey will allow HUD to assess and strengthen the transition of computer systems into the new century.

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Year 2000 Survey.

*OMB Control Number, if applicable:* 2535-0000.

*Description of the need for the information and proposed use:* This survey will assess the information technology systems for HUD's business partners. This survey will also allow HUD to assess and strengthen the transition of computer systems into the year 2000.

*Agency form numbers, if applicable:* none.

*Members of affected public:* State, local and tribal governments, business or other for profit.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* This survey will take approximately 10 minutes to complete from 450 respondents. The respondents will be required to submit this survey 6 times a year as specified on the survey.

*Status of the proposed information collection:* new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: January 5, 1999.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

[FR Doc. 99-440 Filed 1-8-99; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4445-N-01]

**Notice of Proposed Information Collection: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: March 12, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Jerry Fasick, Financial and Program Analysis Division, telephone number (202) 755-7500, this is not a toll-free number for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* HMDA Loan/ Application Register.