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**SUPPLEMENTARY INFORMATION:**

**Meeting Dates**

*January 27, 1999, 1:00 p.m. to 5:00 p.m.*

The Executive Committee will hear the status of Council actions relative to the Sustainable Fisheries Act and the implementation schedule for the Council's sustainable fisheries act amendments. The Committee will also discuss how the Council and NMFS can work together to meet the mandates of the Sustainable Fisheries Act, discuss coordination of the Council's preparation of stock assessment and fishery evaluation (SAFE) reports, hear an overview of the Atlantic Coastal Cooperative Statistics Program (ACCSP), and make revisions to the Council's Operations Plan.

*January 28, 1999, 9:00 a.m. to 12:00 noon*

The Committee will discuss Calendar Year 1999 Council activities and budget and discuss coordination of Council activities and planned actions with the NMFS regional office and fisheries center resources.

Although other issues not contained in this agenda may come before this Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by January 20, 1999.

Dated: January 7, 1999.

**Gary C. Matlock,**

*Director, Office of Sustainable Fisheries,  
National Marine Fisheries Service.*

[FR Doc. 99-655 Filed 1-11-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF DEFENSE**

**GENERAL SERVICES  
ADMINISTRATION**

**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[OMB Control No. 9000-0141]

**Submission for OMB Review;  
Comment Request for Buy American  
Act—Construction (Grimberg  
Decision)**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Buy American Act—Construction (Grimberg Decision). A request for public comments was published at 63 FR 59950, November 6, 1998. No comments were received.

**DATES:** Comments may be submitted on or before February 11, 1999.

**FOR FURTHER INFORMATION CONTACT:** Paul Linfield, Federal Acquisition Policy Division, GSA (202) 501-1757.

**ADDRESSES:** Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: FAR Desk Officer, General Services Administration, FAR Secretariat, 1800 F Street, NW, Room 4035, Washington, DC 20405.

**SUPPLEMENTARY INFORMATION:**

**A. Purpose**

The clauses at FAR 52.225-5, Buy American Act—Construction Materials, and FAR 52.225-15, Buy American Act—Construction Materials under Trade Agreements Act and North American Free Trade Agreement, provide that offerors/contractors requesting to use foreign construction material, other than construction material eligible under a trade agreement, shall provide adequate information for Government evaluation of the request. These regulations implement the Buy American Act for construction (41 U.S.C. 10a-10d).

**B. Annual Reporting Burden**

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents, 500; responses per respondent, 2; total annual responses, 1,000; preparation hours per response, 2.5; and total response burden hours, 2,500.

**OBTAINING COPIES OF PROPOSALS:**

Requester may obtain a copy of justification from the General Services Administration, FAR Secretariat (MVRs), Room 4035, Washington, DC 20405, telephone (202) 208-7312. Please cite OMB Control No. 9000-0141 regarding Buy American Act—Construction (Grimberg Decision) in all correspondence.

Dated: January 7, 1999.

**Edward C. Loeb,**

*Director, Federal Acquisition Policy Division.*  
[FR Doc. 99-675 Filed 1-11-99; 8:45 am]

BILLING CODE 6820-34-P

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review;  
Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 11, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503 or should be electronically mailed to the internet address *Werfel.d@al.eop.gov*. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address *Pat.Sherrill@ed.gov*, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: January 6, 1999.

**Kent H. Hannaman,**

Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.

**Office of Postsecondary Education**

*Type of Review:* Extension.

*Title:* Federal Stafford Loan (Subsidized and Unsubsidized) Program Master Promissory Note.

*Frequency:* On occasion.

*Affected Public:* Individuals or households; Businesses or other for-profits; Not-for-profit institutions.

*Reporting and Recordkeeping Burden:*

Responses: 1,400,000

Burden Hours: 1,400,000

*Abstract:* This promissory note is the means by which a Federal Stafford Program Loan borrower promises to repay his or her loan.

**Office of Postsecondary Education**

*Type of Review:* Revision.

*Title:* Fiscal Operations Report and Application to Participate in Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Program.

*Frequency:* Annually.

*Affected Public:* Business or other for-profit; Not-for-profit institutions; State, local or Tribal Gov't; SEAs or LEAs.

*Reporting and Recordkeeping Burden:*

Responses: 4,100

Burden Hours: 68,863

*Abstract:* This application data will be used to compute the amount of funds needed by each institution during the 2000-2001 Award Year. The Fiscal Operations Report data will be used to assess program effectiveness, account for funds expended during the 1998-1999 Award Year, and for calculating institutional awards.

**Office of Postsecondary Education**

*Type of Review:* New.

*Title:* Application Demonstration Projects for Faculty Training in Disability Issues.

*Frequency:* Every three years.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Burden:*

Responses: 30

Burden Hours: 2,400

*Abstract:* Demonstration Projects to Ensure Students with Disabilities Receive a Quality Higher Education.

*Program:* Collect program and budget information to make grants to institutions of higher education.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, this 30-day public comment period notice will be the only public comment notice published for this information collection.

[FR Doc. 99-616 Filed 1-11-99; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY****Notice of Floodplain Involvement for the Transfer of Parcel H at the Miamisburg Environmental Management Project**

**AGENCY:** Ohio Field Office, Miamisburg Environmental Management Project (MEMP), Department of Energy (DOE).

**ACTION:** Notice of floodplain involvement.

**SUMMARY:** This is to give notice of DOE's proposal to transfer ownership of

approximately 14 acres of property in the northeast corner of the MEMP site, located approximately 10 (ten) miles southwest of Dayton, Ohio. The property, designated Parcel H, has been determined to be excess to DOE's long-term needs. As a result, ownership of this property will be transferred to a non-Federal entity. A small portion of Parcel H lies within the 100-year floodplain, i.e., the area is subject to a 1% chance per year of inundation from a nearby tributary of the Great Miami River. In accordance with 10 CFR 1022.5(d), DOE will identify those uses that are restricted under Federal, state, and local floodplain regulations. The future owner of Parcel H will be made aware of the applicable governing regulations on or adjacent to the 100-year floodplain.

**DATES:** Written comments must be received by the DOE at the following address on or before January 27, 1999.

**ADDRESSES:** For further information on this proposed action, including a site map and/or copy of the Floodplain Assessment, contact: Mr. Frank Schmaltz, Project Manager, U.S. Department of Energy, Miamisburg Environmental Management Project, P.O. Box 66, Miamisburg, OH 45343-0066; Phone: 937-865-3620; Facsimile: 937-865-4489.

**FOR FURTHER INFORMATION CONTACT:** For further information on general DOE floodplain and wetland environmental review requirements, contact: Ms. Carol Borgstrom, Director, Office of NEPA Policy and Assistance, EH-42, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, D.C. 20585; Phone: 202-586-4600 or 1-800-472-2756.

**SUPPLEMENTARY INFORMATION:** The proposed activity would support ultimate disposition of the MEMP site. The MEMP site has been determined to be excess to DOE's long-term needs. This decision is supported by the Nonnuclear Consolidation Environmental Assessment (DOE/EA-0792) and associated Finding of No Significant Impact (FONSI) dated September 14, 1993, and the Memorandum of Understanding (MOU) between the DOE Defense Programs, Environmental Management and Nuclear Energy Programs, dated August 1, 1995. In order to meet the programmatic need to disposition land determined to be excess to DOE's needs, ownership of the site will be transferred to a non-Federal entity. The property will be released in phases, as certain parcels of property are still in use or are not yet suitable for transfer. This notice addresses one parcel of land,