

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:**  
Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, February 26, 1999.

**PLACE:** 1155 21st St., NW, Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**CONTACT PERSON FOR MORE INFORMATION:**  
Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 99-962 Filed 1-12-99; 1:07 pm]

**BILLING CODE 6351-01-M**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Notice of Cancellation of Technical Assistance Workshop for Potential Applicants for AmeriCorps Indian Tribes and America Reads Challenge Program Funds.**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of cancellation of pre-application technical assistance workshop.

**SUMMARY:** The Corporation for National and Community Service (Corporation) previously announced that it would hold two workshops and two conference calls to provide technical assistance to Indian Tribes and organizations representing Alaska Natives interested in applying for AmeriCorps Indian Tribes and America Reads Challenge program funds. The Corporation has cancelled the workshop scheduled for January 20-21, 1999 in Phoenix, Arizona. The remaining workshop and conference calls will proceed as scheduled.

**FOR FURTHER INFORMATION CONTACT:**  
Pattie Howell, (202) 606-5000, ext. 105. T.D.D. (202) 565-2799.

Dated: January 11, 1999.

**Kenneth L. Klothen,**

*General Counsel, Corporation for National and Community Service.*

[FR Doc. 99-834 Filed 1-13-99; 8:45 am]

**BILLING CODE 6050-28-U**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Sixth Annual National Security Education Program (NSEP) Institutional Grants Competition**

**AGENCY:** Department of Defense, National Security Education Program (NSEP).

**ACTION:** Notice.

**SUMMARY:** The NSEP announces the opening of its Sixth Annual Competition for Grants to U.S. Institutions of Higher Education.

**DATES:** The 1999 NSEP Grants Competition begins on Monday, February 8, 1999. Preliminary Proposals are due Friday, April 9, 1999.

**ADDRESSES:** Grants Solicitations (application, guidelines, and forms) will be available and may be downloaded from the NSEP home page beginning Monday, February 8, 1999. This is the address: <http://www.dtic.mil/defenseink/pubs/nsep>. As an alternate method, you may obtain a copy of the solicitation package by writing to NSEP, Institutional Grants, Rosslyn P.O. Box 20010, 1101 Wilson Blvd., Suite 1210, Arlington, VA 22209-2248.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edmond J. Collier, Deputy Director, National Security Education Program, Rosslyn P.O. Box 20010, 1101 Wilson Boulevard, Suite 1210, Arlington, Virginia 22209-2248; (703) 696-1991. This is his electronic mail address: [colliere@ndu.edu](mailto:colliere@ndu.edu)

Dated: January 8, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-814 Filed 1-13-99; 8:45 am]

**BILLING CODE 5000-04-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting**

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of subsection (d) of section 10 of Public Law 92-463, as amended by section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:  
**DATES:** 14 January 1999 (800 am to 1600 pm).

**ADDRESSES:** The Defense Intelligence Agency, 7400 Defense Pentagon, Washington, DC 20301-7400.

**FOR FURTHER INFORMATION CONTACT:** Maj Donald R. Culp, USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, DC 20340-1328 (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in section 552b(c)(1), Title 5 of the U.S. Code, and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: January 8, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-816 Filed 1-13-99; 8:45 am]

**BILLING CODE 5000-04-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Joint Advisory Committee on Nuclear Weapons Surety; Meeting**

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Joint Advisory Committee on Nuclear Weapons Surety will conduct a closed session on February 23, 1999 at the Institute for Defense Analyses, Alexandria, Virginia.

The Joint Advisory Committee is charged with advising the Secretaries of Defense and Energy, and the Joint Nuclear Weapons Council on nuclear weapons systems surety matters. At this meeting the Joint Advisory Committee will receive classified briefings on nuclear weapons operations and Department of Defense nuclear readiness.

In accordance with the Federal Advisory Committee Act (Public Law 92-463, as amended, Title 5, U.S.C. App. II, (1988)), this meeting concerns matters sensitive to the interests of national security, listed in 5 U.S.C. 552b(c)(1) and accordingly this meeting will be closed to the public.

Dated: January 8, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-815 Filed 1-13-99; 8:45 am]

**BILLING CODE 5000-04-M**