

fully in later notice and comment processes. All comments should be submitted by March 16, 1999 at the address given under "ADDRESSES." Comments will become part of the Agency record for each individual pesticide to which they pertain.

## II. Public Record and Electronic Submissions

The official record for this notice, as well as the public version, has been established for this notice under the following docket control numbers. When submitting written or electronic comments regarding the seven organophosphates, use the following docket control numbers:

Chemical	OPP Docket no.
Azinphos methyl	OPP-34131A
Chlorethoxyfos	OPP-34170
Ethyl parathion	OPP-34171
Methidathion	OPP-34172
Phosmet	OPP-34173
Propetempfos	OPP-34174
Tetrachlorvinphos	OPP-34175

A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The official record is located at the Virginia address in "ADDRESSES" at the beginning of this document.

Electronic comments can be sent directly to EPA at:

opp-docket@epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comment and data will also be accepted on disks in WordPerfect 5.1/6.1 file format or ASCII file format. All comments and data in electronic form must be identified by the appropriate docket control number OPP-34169. Electronic comments on this notice may be filed online at many Federal Depository Libraries.

### List of Subjects

Environmental protection, Chemicals, Pesticides and pests.

Dated: January 8, 1999.

### Jack E. Housenger,

*Acting Director, Special Review and Reregistration Division, Office of Pesticide Programs.*

[FR Doc. 99-1025 Filed 1-14-99; 8:45 am]

BILLING CODE 6560-50-F

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Equal Employment Opportunity Commission.

**DATE AND TIME:** Tuesday, January 26, 1999 at 2:00 p.m. (Eastern Time).

**PLACE:** Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, NW, Washington, DC 20507.

**STATUS:** The meeting will be open to the public.

#### MATTERS TO BE CONSIDERED:

1. Announcement of Notation Votes, and
2. Panel of Community/Advisory Groups

**Note:** Any matter not discussed or concluded may be carried over to a later meeting. (In addition to publishing notices on EEOC Commission meetings in the **Federal Register**, the Commission also provides a recorded announcement a full week in advance on future Commission meetings.) Please telephone (202) 663-7100 (voice) and (202) 663-4074 (TTD) at any time for information on these meetings.

**CONTACT PERSON FOR MORE INFORMATION:** Frances M. Hart, Executive Officer, on (202) 663-4070.

Dated: January 13, 1999.

**Frances M. Hart,**

*Executive Officer, Executive Secretariat.*

[FR Doc. 99-1085 Filed 1-13-99; 12:12 pm]

BILLING CODE 6750-06-M

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting; Farm Credit Administration Board; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the February 11, 1999 regular meeting of the Farm Credit Administration Board (Board) will not be held. The Board will hold a special meeting at 9:00 a.m. on Tuesday, February 2, 1999. An agenda for that meeting will be forthcoming.

**FOR FURTHER INFORMATION CONTACT:** Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

Dated: January 12, 1999.

**Floyd Fithian,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 99-1079 Filed 1-13-99; 12:12 pm]

BILLING CODE 6705-01-P

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Submitted to OMB for Review and Approval

January 5, 1999.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before February 16, 1999. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commissions, 445 12th Street, S.W., Washington, DC 20554 or via the Internet to lesmith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418-0217 or via the Internet at lesmith@fcc.gov.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-0028.

*Title:* Application for Authorization in the Auxiliary Broadcast Services.

*Form Number:* FCC 313.

*Type of Review:* Revision of a currently approved collection.

*Respondents:* Business and other for-profit entities; State, Local, or Tribal Government.