

Dated: January 13, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-1268 Filed 1-20-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-08-1020-00, 1613P]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management, Lewistown Field Office.

**SUMMARY:** The Lewistown Resource Advisory Council will meet February 9 and 10, 1999, at the Montana Fish, Wildlife and Parks Region 4 Office, 4600 Giant Springs Road, Great Falls, Montana.

The February 9 portion of this meeting will begin at 7:45 a.m. Throughout the day the council will elect officers for the coming year; hear two presentations concerning cottonwood regeneration along the Upper Missouri River; discuss increased visitor use along the Upper Missouri River; discuss U.S. Forest Service involvement with the Resource Advisory Councils; and hear presentations concerning grazing permit renewals and two areas of critical environmental concern. The session will adjourn at 4:30 p.m.

The February 10 portion of this meeting will begin at 7:45 a.m. The council will hear presentations concerning off-highway vehicle use on public lands; land exchanges; prairie dogs; range improvement projects; and the Sun River Project. There will be a public comment period at 11:30 a.m. This session will adjourn at 3:30 p.m.

**DATES:** February 9 and 10, 1999.

**LOCATION:** Montana Fish, Wildlife and Parks Region 4 Office, 4600 Giant Springs Road, Great Falls, Montana.

**FOR FURTHER INFORMATION:** Contact Lewistown Field Manager, Bureau of Land Management, Box 1160, Airport Road, Lewistown, MT 59457.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and there will be a public comment period at 11:30 a.m. on February 10.

Dated: January 7, 1999.

**David L. Mari,**

*Field Manager.*

[FR Doc. 99-1281 Filed 1-20-99; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-931-1310-00-NPRA]

#### Notice of Availability of Proposed Notice of Sale—National Petroleum Reserve—Alaska Proposed Oil and Gas Lease Sale 991; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This Notice of Availability of the Proposed Notice of Sale for the proposed Oil and Gas Lease Sale 991 in the National Petroleum Reserve-Alaska (NPR-A) is published as a matter of information to the public.

With regard to oil and gas leasing in the NPR-A, the Secretary of the Interior is providing the State of Alaska the opportunity to review the proposed Notice of Sale in regard to, among other things, Coastal Zone Management review.

The proposed Notice of Sale for proposed Sale 991 may be obtained by written request to the Public Information Center, Bureau of Land Management, Alaska State Office, 222 W. 7th Avenue, No. 13, Anchorage, Alaska 99513-7599 or by telephone at 907-271-5960.

The final Notice of Sale will be published in the **Federal Register** at least 30 days prior to the date of bid opening. Bid opening is tentatively scheduled for May 1999.

**EFFECTIVE DATE:** January 21, 1999.

**FOR FURTHER INFORMATION CONTACT:** Gene Terland or Robert Merrill, BLM Alaska State Office, 907-271-3833.

Dated: January 15, 1999.

**Sally Wisely,**

*Acting State Director.*

[FR Doc. 99-1437 Filed 1-20-99; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-050-99-1430-00; CAAZCA 37434, CAAZCA 6637]

#### California: Notice of Realty Action (NORA)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Conversion and renewal of concession lease and future expansion of concession.

**SUMMARY:** Walter's Camp, Inc., Frank Dokter, President, concessioner at the

Bureau of Land Management's (BLM) Walter's Camp concession on the Colorado River near Palo Verde, California, has submitted an application to renew the Walter's Camp concession contract. The application includes extending the term of the land use authorization and requests authorization for future expansion.

**DATES:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Yuma Field Office, BLM, address below. Objections will be reviewed by the Field Manager, BLM, who may sustain, vacate, or modify this realty action and issue a final determination. In the absence of any action by the Field Manager, this realty action will become the final determination of the Department of the Interior.

**FOR FURTHER INFORMATION CONTACT:** Debbie DeBock, Realty Specialist, or Joy Gilbert, Senior Technical Specialist, BLM, Yuma Field Office, 2555 E. Gila Ridge Road, Yuma, AZ 85365, (520) 317-3200.

**SUPPLEMENTARY INFORMATION:** The Walter's Camp concession is currently authorized under a BLM contract, which expires on April 14, 2000 (issued under the authority of the Reclamation Act). The new lease would be issued under the Federal Land Policy and Management Act (43 U.S.C. 1701, 1732). The current concessioner has performed its obligations to the satisfaction of the BLM under the existing contract. Pursuant to the provisions of the existing concession contract, the current concessioner may be granted an extension for an additional period of years if the concessioner has substantially mitigated deterioration of improvements due to use and age. The land is not needed for a Federal purpose at this time. The proposal is in accordance with the Yuma District Resource Management Plan (March 1987), and the Ehrenberg-Cibola Recreation Area Management Plan (May 1994) which state that the BLM will continue to lease recreation areas for concessioner operation to ensure that recreation opportunities are provided for all publics. The plans also state that additional Federal lands will be available for expansion of existing concessions.

Walter's Camp, Inc., provides camping and recreational opportunities along the Colorado River. Renewal of the concession lease would allow for continued use and the proposed expansion would fulfill the increasing public demands for recreational opportunities.