

authorize continuous use, operation and maintenance of the existing base camp that Mr. Gilliam uses as a stop off point for guiding activities, such as wilderness hiking, hunting and rafting tours.

#### Copper River Meridian

T. 30 S., R. 55 E.,  
Section 18 Containing 1.00 acre, more or less.

**SUPPLEMENTARY INFORMATION:** These lands have been selected by the State of Alaska for future conveyance under the Alaska Statehood Act. The lease will be offered at non-competitive fair market rental of \$850.00 annual. The term is 30 years, subject to the following: (1) The lease will terminate upon conveyance to the State of Alaska; (2) or upon non-compliance with the terms and conditions of the lease; and (3) the applicant or holder will comply with the requirements of the annual Special Recreation Permit, specifically the requirements contained in 43 CFR 8370. If the applicant or holder fails to meet these requirements, BLM will terminate the lease, require that the premises be vacated and treat the improvements as unauthorized occupancy and use of public lands according to regulations found in 43 CFR 9230. The lease is renewable at the discretion of the authorized officer and transferable only with BLM approval.

#### Application Comments

For a period of 45 days from the date of publication of this notice, interested parties may submit comments to the Bureau of Land Management, Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599. In the absence of timely objections, this proposal shall become the final.

**FOR FURTHER INFORMATION CONTACT:** Kathy A. Stubbs, BLM, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599, (907) 267-1284 or 1-800-478-1263.

**Nicholas Douglas,**

*Field Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-01; N-62920]

#### Notice of Realty Action; Direct Sale; Nevada

AGENCY: Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The following land in Elko County, Nevada has been examined and identified as suitable for disposal by direct sale, including the mineral estate, under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value as determined by an appraisal:

#### Mount Diablo Meridian, Nevada

T. 37 N., R. 59 E., Section 26,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .  
Comprising 5.0 acres, more or less.

The above described land is being offered as a direct sale to the Nevada Department of Transportation. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Detailed information concerning this action is available for review at the Bureau of Land Management, Elko Field Office, 3900 E. Idaho Street, Elko, Nevada 89801.

**SUPPLEMENTARY INFORMATION:** The proposed action is consistent with the objectives of the Elko RMP and are consistent with Federal, State, and local laws, regulations, and plans to the maximum extent possible. The land is not needed for any resource program and is not suitable for management by the Bureau or another Federal department or agency. The proposal has been reviewed by the Elko County Planning Commission.

The land has no known value for minerals. Therefore, the mineral estate, will be conveyed simultaneously with the sale of the surface estate. Acceptance of the sale offer will constitute an application to purchase the mineral estate. A non-refundable mineral estate fee of \$50.00 will be required along with the purchase money. Failure to submit the purchase money and the non-refundable filing fee for the mineral estate within the time frame specified by the authorized officer will result in cancellation of the sale.

The subject lands have been previously segregated from appropriation under the public land laws and mineral laws on behalf of the Western Resource Management Land Exchange (N-59405). A decision, based on the Environmental Assessment (BLM/EK/PL-99/008), determined that the direct sale to the Nevada Department of Transportation (NDOT) best serves the interest of the public

rather than to dispose of the parcel through a land exchange. This action will not adversely impact the exchange. The segregative effect by the Western Resource Management Land Exchange (N-59405) is hereby terminated for the subject parcel described above. The termination will be effective at 9 a.m., 30 days after publication of this notice in the **Federal Register**.

Upon publication of this Notice of Realty Action in the **Federal Register**, the subject lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, but not the mineral leasing laws or disposals pursuant to Sections 203 and 209 of FLPMA. The segregation shall terminate upon issuance of a patent or other document of conveyance, upon publication in the **Federal Register** of a Notice of Termination of Segregation, or 270 days from date of this publication, which ever occurs first.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, (43 U.S.C. 945).

The rights granted by the existing highway right-of-way (Nev-061282) and material site right-of-way (Nev-059247), both held by (NDOT), will merge with title to the land upon issuance of patent and therefore, no reservation of these rights will be made.

For a period of 45 days from the date of publication in the **Federal Register**, interested parties may submit comments to the Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, Nevada 89801. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination. In the absence of timely filed objections, this realty action will become a final determination of the Department of the Interior.

Dated: January 12, 1999.

**Helen Hankins,**

*Field Manager.*

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