

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Lawrence L. Bailey of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this emergency.

I do hereby determine the following areas of the State of Illinois to have been affected adversely by this emergency:

The counties of Adams, Brown, Cass, Champaign, Cook, DeWitt, DuPage, Ford, Fulton, Grundy, Hancock, Henderson, Iroquois, Kane, Kankakee, Kendall, Knox, Lake, Livingston, Logan, Marshall, Mason, McDonough, McLean, Menard, Peoria, Piatt, Pike, Schuyler, Stark, Tazewell, Warren, Will, and Woodford for reimbursement for emergency protective measures, Category B, under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**James L. Witt,**

*Director.*

[FR Doc. 99-2169 Filed 1-28-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3134-EM]

### Illinois; Amendment to Notice of an Emergency

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Illinois, (FEMA-3134-EM), dated January 8, 1999, and related determinations.

**EFFECTIVE DATE:** January 19, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Illinois,

is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 8, 1999:

The counties of Bureau, Calhoun, Greene, Henry, La Salle, Mercer, Morgan, Putnam, Sangamon, Scott, and Vermilion for reimbursement for emergency protective measures, Category B, under the Public Assistance program for a period of 48 hours. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-2170 Filed 1-28-99; 8:45 am]

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## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**TIME AND DATE:** 2:00 p.m., Wednesday, February 3, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Proposal relating to Federal Reserve System benefits.

2. Any items carried forward from a previously announced meeting.

\* \* \* \* \*

\* The Committee on Employee Benefits considers matters relating to the Retirement, Thrift, Long-Term Disability Income, and Insurance Plans for employees of the Federal Reserve System.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement of this meeting. (The Web site also includes procedural and other information about the meeting.)

Dated: January 27, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-2263 Filed 1-27-99; 10:27 am]

BILLING CODE 6210-01-P

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m. (EST) February 8, 1999.

**PLACE:** 4th Floor, Conference Room 4506, 1250 H Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of the minutes of the January 11, 1999, Board member meeting.

2. Thrift Savings Plan activity report by the Executive Director.

3. Review of KPMG Peat Marwick report:

"Pension and Welfare Benefits Administration Review of Thrift Savings Plan C and F Fund Investment Management Operations at Barclays Global Investors, N.A."

4. Review of investment policy.

**CONTACT PERSON FOR MORE INFORMATION:**

Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: January 26, 1999.

**John J. O'Meara,**

*Secretary to the Board, Federal Retirement Thrift Investment Board.*

[FR Doc. 99-2242 Filed 1-26-99; 5:03 pm]

BILLING CODE 6760-01-M

## FEDERAL TRADE COMMISSION

### Submission for OMB Review; Comment Request

**AGENCY:** Federal Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Federal Trade Commission (FTC) has submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act information collection requirements associated with five rules issued and enforced by the Commission. OMB had provisionally extended the expiration for these clearances from September 30, 1998 to March 31, 1999. The FTC proposes that OMB extend its approval for the clearances an additional three years from the prior expiration date of September 30, 1998.

**DATES:** Comments must be submitted on or before March 1, 1999.

**ADDRESSES:** Send written comments to Gary M. Greenfield, Attorney, Office of the General Counsel, Federal Trade Commission, Washington, D.C. 20580. All comments should be identified as responding to this notice.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information