

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: January 28, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-2470 Filed 2-2-99; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Due to the unforeseen specific scheduling for finalizing this meeting date unable to allow the 15 day notification as required by law. Pursuant to the provisions of Subsection (d) of Section 10 of Pub. L. 92-463.

As amended by Section 5 of Pub. L. 94-409, notice is hereby given that a closed meeting Of the DIA Science and Technology Advisory Board has been scheduled as follows:

**DATES:** 2-3 February 1999 (800am to 1600pm).

**ADDRESSES:** Air Force Technical Applications Center, Patrick Air Force Base, FL 32925.

**FOR FURTHER INFORMATION CONTACT:** Maj Donald R. Culp, Jr., USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, DC 20340-1328 (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code, and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: January 28, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-2468 Filed 2-2-99; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Pub. L. 92-463, as amended by Section 5 of Pub. L. 94-409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:

**DATES:** 17 February 1999 (900am to 1600pm).

**ADDRESSES:** The Defense Intelligence Agency, 200 MacDill Blvd, Washington, DC 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Maj. Donald R. Culp, Jr., USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, DC 20340-1328 (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code, and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: January 28, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 99-2469 Filed 2-2-99; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board Meeting

The Battle Space Infosphere Study Kickoff Meeting in support of the HQ USAF Scientific Advisory Board will meet at Hurlburt AFB, FL on February 23, 1999 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to kick off the 1999 Battle Space Infosphere Study.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

**FOR FURTHER INFORMATION CONTACT:** The HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Carolyn A. Lunsford,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 99-2480 Filed 2-2-99; 8:45 am]

BILLING CODE 5000-05-P

## DEPARTMENT OF DEFENSE

### Defense Logistics Agency

#### Notice of Proposed Solicitation for Cooperative Agreement Applications

**AGENCY:** Defense Logistics Agency, DOD.

**ACTION:** Proposed Solicitation for Cost Sharing Cooperative Agreement Applications.

**SUMMARY:** The Defense Logistics Agency (DLA) intends to issue a solicitation for cooperative agreement applications (SCAA) to assist state and local governments and other nonprofit eligible entities in establishing or maintaining procurement technical assistance centers (PTACs). These centers help business firms market their goods and service to the Department of Defense (DoD), other federal agencies, and state and/or local government agencies. This solicitation, when issued, governs the submission of applications for calendar years 1999, 2000, 2001, and 2002. The Defense Logistics Agency will be issuing a similar solicitation for cooperative agreement proposals to assist Indian-owned economic enterprises and tribal organizations.

The proposed SCAA is available for review on the Internet Website: <http://www.dla.mil/ddas>. Printed copies are not available for distribution.

You are requested to post any comments, questions, or concerns that you might have with this proposed SCAA directly to the above-cited Website. All comments must be received by February 28, 1999. Both solicitations will be advertised, on this Website in early March 1999. Information on the pre-solicitation conferences as well as how to obtain the required access codes will be provided after the solicitation has been formally advertised.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kenneth G. Dougherty, at (703) 767-1657.

**Kenneth G. Dougherty,**  
Grants Officer.

[FR Doc. 99-2478 Filed 2-2-99; 8:45 am]

BILLING CODE 3620-01-M

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by February 10, 1999. The regular collection will be submitted through the discretionary streamlined process (1890-0001). Interested persons are invited to submit comments on or before April 5, 1999.

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer: Department of Education, Office of Management and Budget; 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address *Pat-Sherrill@ed.gov*, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Director of OMB provide

interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on respondents, including through the use of information technology.

Dated: January 28, 1999.

**Kent H. Hannaman,**

*Leader, Information Management Group,  
Office of the Chief Information Officer.*

### Office of Elementary and Secondary Education

*Type of Review:* Revision.

*Title:* Even Start Statewide Family Literacy Initiative Grants (84.314B).

*Abstract:* The Even Start Statewide Family Literacy Initiative is designed for States to plan and implement Statewide family literacy initiatives, coordinate and, where appropriate, integrate existing Federal, State, and local literacy resources for the purpose of strengthening and expanding family literacy services in the State. The

Department will use the information to make awards.

*Additional Information:* The Department is seeking emergency clearance by February 10, 1999 to ensure that States pursue a coordinated approach to family literacy and avoid the public harm that otherwise might occur from separate planning processes. If normal clearance procedures were followed, potential grantees would not receive State-level Reading Excellence Act (REA) awards.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 52. Burden Hours: 624.

[FR Doc. 99-2490 Filed 2-2-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Office of Science; Office of Science Financial Assistance Program Notice 99-13; Complex and Collective Phenomena

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice inviting research grant applications.

**SUMMARY:** The Office of Basic Energy Sciences (BES) of the Office of Science (SC), U.S. Department of Energy (DOE), hereby announces its interest in receiving grant applications for innovative research on the topic of complex and collective phenomena. Opportunities exist for research covering the entire range of disciplines supported by the BES program, including research in the materials sciences, chemical sciences, engineering sciences, geosciences and energy biosciences.

**DATES:** Potential applicants are strongly encouraged to submit a brief preapplication. All preapplications, referencing Program Notice 99-13, should be received by DOE by 4:30 P.M., E.S.T., March 2, 1999. A response to the preapplications encouraging or discouraging a formal application generally will be communicated to the applicant within 21 days of receipt. The deadline for receipt of formal applications is 4:30 P.M., E.S.T., April 21, 1999, in order to be accepted for merit review and to permit timely consideration for award in Fiscal Year 1999.

**ADDRESSES:** All preapplications, referencing Program Notice 99-13,