

| Subject city, state | Effective date | Subject city, state | Effective date | Subject city, state | Effective date |
|-----------------------------|----------------|---|----------------|--|----------------|
| BRANDON, MS | | WATERLOO, IL | | BURTON, MI | |
| GUILLORY, MARY DANIELLE | 02/18/1999 | TA, QUOC-HUAN V | 02/18/1999 | ROBINSON, FRANCIS T JR | 02/18/1999 |
| MCCOMB, MS | | SAN FRANCISCO, CA | | VENTURA, CA | |
| HEARD, DAN | 02/18/1999 | TRUTA, MARIANNE P | 02/18/1999 | SAID, SAED M | 02/18/1999 |
| BRANDON, MS | | BURLINGAME, CA | | UNIONVILLE, CT | |
| HINOJOS, BLASA V | 02/18/1999 | WARFIELD, JULIAN | 02/18/1999 | SMITH, BARBARA A | 02/18/1999 |
| ALPINE, TX | | N HOLLYWOOD, CA | | SAN DIEGO, CA | |
| HOTZ, LINDA A | 02/18/1999 | WRIGHT, JONATHAN W | 02/18/1999 | WALKER, DAVID B | 02/18/1999 |
| ENCINITAS, CA | | CHICAGO, IL | | SIOUX CITY, IA | |
| IKPOH, EMMANUEL | 02/18/1999 | | | WARD, DAVID C | 02/18/1999 |
| SOUTH BEND, IN | | Federal/State Exclusion/Suspension | | BALTIMORE, MD | |
| JAFFE, CAROL ANN | 02/18/1999 | HOFFMAN, GREGORY | 02/18/1999 | Settlement Agreement | |
| TALLAHASSEE, FL | | SOUTH PORTLAND, ME | | WHITEHEAD, ESSIE | 12/06/1998 |
| JAMES, EDWARD V | 02/18/1999 | JEWETT, PAMELA B | 02/18/1999 | ATLANTA, GA | |
| RANCHO MIRAGE, CA | | BRUNSWICK, ME | | WHITEHEAD, DONALD W | 11/06/1998 |
| JOLLY, THERESA A | 02/18/1999 | | | ATLANTA, GA | |
| WEST POINT, MS | | Fraud/Kickbacks | | | |
| KENT, MARY ELLEN | 02/18/1999 | FRASCA, CLIFF | 06/22/1998 | Dated: February 9, 1999. | |
| WACO, TX | | TOMS RIVER, NJ | | Joanne Lanahan, | |
| LAVIZZO, SIMONE MARIE | 02/18/1999 | GENESIS MEDICAL SERV- ICES, INC | 10/05/1998 | <i>Director, Health Care Administrative Sanctions, Office of Inspector General.</i> | |
| W LANCASTER, CA | | MURRYSVILLE, PA | | [FR Doc. 99-4152 Filed 2-18-99; 8:45 am] | |
| LEWIS, LOWIE N | 02/18/1999 | JOHNSON, JOHN F | 09/01/1998 | BILLING CODE 4150-04-P | |
| DES PLAINES, IL | | MURRYSVILLE, PA | | DEPARTMENT OF HEALTH AND HUMAN SERVICES | |
| LITTLEFIELD, KATHLEEN B ... | 02/18/1999 | MORIARITY, JACK | 06/22/1998 | National Institutes of Health | |
| SKOWHEGAN, ME | | TOMS RIVER, NJ | | National Heart, Lung, and Blood Institute; Notice of Closed Meetings | |
| MALLORY, TERRI LATRICE ... | 02/18/1999 | Owned/Controlled by Convicted/Excluded | | Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings. | |
| PETERSBURG, VA | | CENTURY MEDICAL SERV- ICES, CORP | 02/18/1999 | The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. | |
| MALONEY, ALICE T | 02/18/1999 | MIAMI, FL | | <i>Name of Committee:</i> National Heart, Lung, and Blood Institute Special Emphasis Panel, Mentored Patient Oriented Research Career Development Award (PA-98-052); Mid- Career Investigator Award in Patient- Oriented Research (PA-98-053). | |
| MOSELLE, MS | | MEDI-SERV | 02/18/1999 | <i>Date:</i> March 2-3, 1999. | |
| MARSHALL, JAMES A | 02/18/1999 | MARIETTA, GA | | <i>Time:</i> March 12, 1999, 7:00 PM to 9:00 PM. | |
| ARCADIA, CA | | WE CARE FAMILY SERV- ICES, INC | 02/18/1999 | <i>Agenda:</i> To review and evaluate grant applications. | |
| MASSEY, MARGARET W | 02/18/1999 | MABLETON, GA | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| VICKSBURG, MS | | Default on Heal Loan | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| MATYASOVSKY, ELEANOR | 02/18/1999 | AMOS, WILLIAM E III | 02/18/1999 | <i>Agenda:</i> To review and evaluate grant applications. | |
| STRATFORD, CT | | BRIDGEVILLE, PA | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| MCRANEY, RHONDA M | 02/18/1999 | ANDERSON, RONALD D | 02/18/1999 | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| JACKSON, MS | | CUSHING, OK | | <i>Agenda:</i> To review and evaluate grant applications. | |
| MEEKS, JUDITH A | 02/18/1999 | ARMSTRONG, DANIEL J | 02/18/1999 | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| LAKEWOOD, OH | | BEVERLY HILLS, CA | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| MURRAY, LINDA M | 02/18/1999 | ARNESEN, DOUGLAS W | 02/18/1999 | <i>Agenda:</i> To review and evaluate grant applications. | |
| SPRINGFIELD, MA | | ATASCADERO, CA | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| OLSON, ANDREA KENNEDY | 02/18/1999 | AUSMUS, DANIEL G | 02/18/1999 | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| BADEN, PA | | BIG BEAR LAKE, CA | | <i>Agenda:</i> To review and evaluate grant applications. | |
| PERL, ALAN | 02/18/1999 | BATH, SUSAN M | 02/18/1999 | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| NORFOLK, MA | | GARDNERVILLE, NV | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| RANDALL, WARREN | 02/18/1999 | CARLSON, ERIC DOUGLAS ... | 02/18/1999 | <i>Agenda:</i> To review and evaluate grant applications. | |
| AVON, CT | | SIERRA MADRE, CA | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| REVILLE, REBECCA | 02/18/1999 | DAVID, LEOPOLDO Q JR | 02/18/1999 | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| SACRAMENTO, CA | | LUMBERTON, MS | | <i>Agenda:</i> To review and evaluate grant applications. | |
| RICE, GREGORY | 02/18/1999 | EDWARDS, GREGORY C | 02/18/1999 | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| LAS VEGAS, NV | | LAS VEGAS, NV | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| ROSE, PERRY L | 02/18/1999 | GRISCHY, VALERIE S | 02/18/1999 | <i>Agenda:</i> To review and evaluate grant applications. | |
| DEERFIELD, IL | | SAN DIEGO, CA | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| SANCHEZ, JOSE LUIS | 02/18/1999 | JERMANY, MERTINE R | 02/18/1999 | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| SAN DIEGO, CA | | ELLCOTT CITY, MD | | <i>Agenda:</i> To review and evaluate grant applications. | |
| SANDERS, DONALD | 02/18/1999 | KAMMERMAN, DAVID | 02/18/1999 | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| PACOIMA, CA | | GLOVERSVILLE, NY | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| SARTOR, BRIAN LEE | 02/18/1999 | MORRIS, BARRY W | 02/18/1999 | <i>Agenda:</i> To review and evaluate grant applications. | |
| DENISON, TX | | SAN JOSE, CA | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| SCOTTON, THOMAS F | 02/18/1999 | NGUYEN, HELENE H | 02/18/1999 | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| PASADENA, CA | | PORTLAND, OR | | <i>Agenda:</i> To review and evaluate grant applications. | |
| SEITZINGER, LEIF | 02/18/1999 | PERILLO, DAVID J | 02/18/1999 | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| BRISTOL, RI | | NEWARK, NY | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| SEPKA, TERESA | 02/18/1999 | RAJU, PRABHA R | 02/18/1999 | <i>Agenda:</i> To review and evaluate grant applications. | |
| DURHAM, NC | | | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| SMITH, TERESA TAYLOR | 02/18/1999 | | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| NEWTON, MS | | | | <i>Agenda:</i> To review and evaluate grant applications. | |
| SOARES, JOHN ALLEN | 02/18/1999 | | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| FRESNO, CA | | | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| STAFFORD, JOAN C | 02/18/1999 | | | <i>Agenda:</i> To review and evaluate grant applications. | |
| HIGH POINT, NC | | | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |
| STARK, ROY COSBY | 02/18/1999 | | | <i>Time:</i> March 3, 1999, 8:30 AM to 5:00 PM. | |
| LAS VEGAS, NV | | | | <i>Agenda:</i> To review and evaluate grant applications. | |
| STRONG, JOHN | 02/18/1999 | | | <i>Place:</i> Chevy Chase Holiday Inn, Chevy Chase, MD 20815. | |

Contact Person: Diane M. Reid, MD, NIH, NHLBI, DEA, Two Rockledge Center, 6701 Rockledge Drive, Room 7182, Bethesda, MD 20892-7924, (301) 435-0277.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Collaborative Research on Bronco-Pulmonary Dysplasia.

Date: March 3, 1999.

Time: 8:00 AM to 3:30 PM.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Contact Person: Anne P. Clark, PHD, NIH, NHLBI, DEA, Review Branch, Rockledge II, 6701 Rockledge Drive, Room 7186, Bethesda, MD 20892-7924, (301) 435-0280.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, RFA-OD-007 "NIH Wide Clinical Research Curriculum".

Date: March 17-19, 1999.

Time: March 17, 1999, 7:00 PM to 10:00 PM.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Time: March 18, 1999, 8:00 AM to 5:00 PM.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Time: March 19, 1999, 8:00 AM to 3:00 PM.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

Contact Person: Diane M. Reid, MD, NIH, NHLBI, DEA, Two Rockledge Center, 6701 Rockledge Drive, Room 7182, Bethesda, MD 20892-7924, (301) 435-0277.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: February 10, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 99-4097 Filed 2-18-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Deafness and Other Communications Disorders Special Emphasis Panel.

Date: March 26, 1999.

Time: 9:00 a.m. to 12:00 pm.

Agenda: To review and evaluate grant applications.

Place: 6120 Executive Blvd, Suite 400C, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: George M. Barnas, PHD, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Activities/NIDCD, 6120 Executive Blvd., Bethesda, MD 20892, 301-496-8683.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS).

Dated: February 12, 1999.

LaVerne Y. Springfield,

Committee Management Officer, NIH.

[FR Doc. 99-4099 Filed 2-18-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Deafness and Other Communication Disorders; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Scientific Counselors, NIDCD.

The meeting will be open to the public as indicated below, with attendance limited to space available.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Institute on Deafness and Other Communication Disorders, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Board of Scientific Counselors, NIDCD.

Date: March 25, 1999.

Open: 2:00 PM to 3:00 PM.

Agenda: Report from the Scientific Director, Division of Intramural Research.

Place: National Institutes of Health, 9000 Wisconsin Avenue, Building 31, Room 3C05, Bethesda, MD 20892.

Closed: 3:00 PM to 3:30 PM.

Agenda: To review and evaluate personal qualifications and performance, and competence of individual investigators.

Place: National Institutes of Health, 9000 Wisconsin Avenue, Building 31, Room 3C05, Bethesda, MD 20892.

Contact Person: Robert J. Wenthold, PHD, Acting Director, Division of Intramural Research, National Institute on Deafness and Other Communication Disorders, 5 Research Court, Room 2B28, Rockville, MD 20852, 301-402-2829.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: February 12, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 99-4100 Filed 2-18-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections