

period which began on January 1, 1999 and extends through December 31, 1999.

Effective on February 18, 1999, you are directed to increase the current limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit ¹
340/640	1,086,991 dozen.
347/348/647/648	2,344,183 dozen of which not more than 1,238,434 dozen shall be in Categories 647/648.
442	83,231 dozen.
444	83,231 numbers.
448	42,877 dozen.
633	152,415 dozen.

¹ The limits have not been adjusted to account for any imports exported after December 31, 1998.

The guaranteed access levels for the foregoing categories remain unchanged.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

Chairman, Committee for the Implementation of Textile Agreements.

[FR Doc. 99-4051 Filed 2-18-99; 8:45 am]

BILLING CODE 3510-DR-F

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the President's Security Policy Advisory Board

ACTION: Notice.

SUMMARY: The President's Security Policy Advisory Board has been established pursuant to Presidential Decision Directive/NSC-29, which was signed by President on September 16, 1994.

The Board will advise the President on proposed legislative initiatives and executive orders pertaining to U.S. security policy, procedures and practices as developed by the U.S. Security Policy Board, and will function as a federal advisory committee in accordance with the provisions of Pub. L. 92-463, the "Federal Advisory Committee Act."

The President has appointed from the private sector, three of five Board members each with a prominent background and expertise related to security policy matters. General Larry Welch, USAF (Ret.) will chair the Board. Other members include: Rear

Admiral Thomas Brooks, USN (Ret.) and Ms. Nina Stewart.

The next meeting of the Board will be held on 8 March 1999 at the Boeing Company, Flight and Training Center, Bldg 25-01, 1301 S.W., 16th Street, Tukwila, WA 98055. The meeting will be open to the public.

For further information please contact Mr. Bill Isaacs telephone: 703-602-0815.

Dated: February 12, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 99-4050 Filed 2-18-99; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Office of the Secretary

U.S. Strategic Command Strategic Advisory Group

AGENCY: Department of Defense, USSTRATCOM.

ACTION: Notice.

SUMMARY: The Strategic Advisory Group (SAG) will meet in closed session on May 6 and 7, 1999. The mission of the SAG is to provide timely advice on scientific, technical, and policy-related issues to the Commander in Chief, U.S. Strategic Command, during the development of the nation's strategic war plans. At this meeting, the SAG will discuss strategic issues that relate to the development of the Single Integrated Operational Plan (SIOP). Full development of the topics will require discussion of information classified TOP SECRET in accordance with Executive Order 12958, April 17, 1995. Access to this information must be strictly limited to personnel having requisite security clearances and a specific need-to-know. Unauthorized disclosure of the information to be discussed at the SAG meeting could have exceptionally grave impact upon national defense.

In accordance with section 10(d) of the Federal Advisory Committee Act, (5 U.S.C. App 2), it has been determined that this SAG meeting concerns matter listed in 5 USC 522b(c) and that, accordingly, this meeting will be closed to the public.

Dated: February 12, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, DoD.

[FR Doc. 99-4049 Filed 2-18-99; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Department of the Army

Armed Forces Epidemiological Board (AFEB)

AGENCY: Office of The Surgeon General, DoD.

ACTION: Notice of meeting.

SUMMARY: In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB meeting. This Board will meet from 0730-1630 on Tuesday, 13 April, and 0730-1630 on Wednesday, 14 April. The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and to conduct an executive working session.

The meeting location will be at the Club Coronado & Island Club, San Diego, California. The meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

FOR FURTHER INFORMATION CONTACT: COL Benedict Diniega, AFEB Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041-3258, (703) 681-8012/4.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99-4193 Filed 2-18-99; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Army Education Advisory Committee

AGENCY: U.S. Army War College.

ACTION: Notice of meeting.

SUMMARY: In accordance with Section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C. App. I), announcement is made of the following Committee meeting:

NAME OF COMMITTEE: U.S. Army War College Subcommittee of the Army Education Advisory Committee.

DATES OF MEETING: April 11, 12, and 13, 1999.

PLACE: Root Hall, U.S. Army War College, Carlisle Barracks, Pennsylvania.

TIME: 8:30 a.m.–5:00 p.m.

PROPOSED AGENDA: Receive information briefings; conduct discussions with the Commandant, staff and faculty; review results of the Process for Accreditation of Joint Education (PAJE98) and the USAWC Master's Degree Campaign Plan; plan future membership and composition of the Board of Visitors; and provide guidance regarding regional accreditation and areas for improvement in education policy.

FOR FURTHER INFORMATION CONTACT: To request advance approval or obtain further information, contact Colonel Thomas D. Scott, Box 524, U.S. Army War College, Carlisle Barracks, PA 17013 or telephone (717) 245-3907.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. Any interested person may attend, appear before, or file statement with the Committee after receiving advance approval for participation. To request advance approval or obtain further information, contact Colonel Thomas D. Scott at the above address or phone number.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99-4191 Filed 2-18-99; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of Availability of Draft Decision Document and Supplemental Environmental Impact Statement (SEIS) for the Plot and Green Ridge Local Flood Protection Projects Within the City of Scranton, Lackawanna County, Pennsylvania

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of Availability.

SUMMARY: In accordance with the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers, Baltimore District, is initiating a 45-day public review and comment period of the draft SEIS for the Plot and Green Ridge Flood Protection Project. The SEIS was prepared to (1) supplement the previously completed Final Environmental Impact Statement prepared for the Scranton, Pennsylvania, Flood Protection Feasibility Study in January 1992; (2) to identify potential environmental impacts associated with the various project alternatives; and (3) to document compliance with NEPA requirements. Specifically, the SEIS identifies existing

conditions, identifies, any changed environmental conditions, re-examines previously collected data in light of new or updated methodologies, collects a new environmental data, and evaluates the feasibility of both new and previously considered potential project actions.

FOR FURTHER INFORMATION CONTACT:

Questions about the proposed action and the draft SEIS can be addressed to Ms. Maria de la Torre, Baltimore District, U.S. Army Corps of Engineers, ATTN: CENAB-PL-P, P.O. Box 1715, Baltimore, Maryland 21203-1715, telephone (410) 962-2911 or 1-800-295-1610. E-mail address: maria.e.delatorre@usace.army.mil.

SUPPLEMENTARY INFORMATION:

1. A study of the Lackawanna River was originally authorized October 1, 1986, by resolution of the House of Representatives Committee on Public Works and Transportation (House Document 702). An Environmental Impact Statement (EIS) was prepared by the Corps of Engineers and was completed in January 1992. This EIS evaluate the feasibility of proposed alternative solutions for providing flood protection along the Lackawanna River in Scranton, Pennsylvania. At that time, the 1992 EIS recommended structural flood protection for only the right bank, Albright Avenue area in Scranton, and not for the Plot and Green Ridge areas within Scranton. In 1996 the U.S. Army Corps of Engineers was directed under the 1996 Water Resources Development Act (WRDA) to conduct a reevaluation of flood protection for the Plot and Green Ridge areas. Therefore, the Corps of Engineers, Baltimore District, is now conducting a reevaluation and preparing a Decision Document and a Supplemental Environmental Impact Statement (SEIS) for the Plot and Green Ridge Flood Protection project.

2. In accordance with the National Environmental Policy Act (NEPA), the Corps of Engineers, Baltimore District, is initiating a 45-day public review and comment period for the combined Decision Document and SEIS for the proposed flood protection project for the Plot and Green Ridge areas, located in the City of Scranton, Pennsylvania. The purpose of the project is to provide 100-year flood protection to the communities, consistent with the 100-year flood protection previously approved for the adjacent Park Place (Alright Avenue) community. In the Plot community, the proposed levee will be 5,690 linear feet with 210 linear feet of this being a combination levee and floodwall. In the Green Ridge community, the levee will be 7,830

linear feet with 535 linear feet of this being a combination of levee and floodwall. Other project components for each area include closure structures, interior drainage structures, realignment of utilities, minor realignment of roads, and acquisition of real estate.

3. The project is to be constructed under the authority of Section 101 of the Water Resources Development Act (ERDA) of 1992, Section 342 of WRDA 1996, and the Energy and Water Development Appropriations Acts of 1998 and 1999. The City of Scranton is the non-Federal sponsor of the project. The proposed project has an estimated cost of \$14,672,000 for the Plot area and \$19,853,000 for the Green Ridge area. A project cost-sharing agreement for the Albright Avenue project was signed in May 1998. For the current reevaluation, the Corps of Engineers' portion is estimated to be \$6,858,400 for Plot and \$11,364,350 for Green Ridge, and the City of Scranton's portion is estimated to be \$7,813,600 for Plot and \$8,488,650 for Green Ridge.

4. The Baltimore District has prepared a SEIS, which evaluates the potential impacts associated with the proposed project. Potential impacts were assessed with regard to the physical, chemical, and biological characteristics of the aquatic and terrestrial ecosystem, endangered and threatened species, hazardous, toxic and radioactive substances, aesthetics and recreation, cultural resources, and the general needs and welfare of the public. The proposed action is in full compliance with NEPA regulation 40 CFR 1500-1508, Corps of Engineers Regulation 200-2-2, the Endangered Species Act, the Clean Water Act, and all other applicable laws and regulations.

5. Any person who has an interest in the project is welcome to provide comments within 45 days of the date of publication of this notice to the address in the following paragraph. Written comments should be submitted by Monday, April 5, 1999. Comments must clearly set forth the interest that may be affected by this proposed action and the manner in which the interest may be affected.

6. Individuals who want to review the combined Draft Decision Document and SEIS may examine a copy at the Scranton Main Public Library, located on Vine Street at N. Washington Avenue, Scranton, Pennsylvania, and are welcome to provide input. The document has also been distributed to Federal, state, and local regulatory agencies, known interested organizations, and the Plot and Green Ridge community associations. Individuals may obtain a copy of the