

**ADDRESSES:** The Annual Report is available from Basin Electric Power Cooperative, 1717 East Interstate Avenue, Bismarck, ND 58501-0564; Telephone: (701) 223-0441.

**FOR FURTHER INFORMATION CONTACT:** Dinah Bear, General Counsel, Council on Environmental Quality, 722 Jackson Place, NW, Washington, DC 20503; Telephone: (202) 395-7421.

**SUPPLEMENTARY INFORMATION:** Under the Endangered Species Act, any agency granted an exemption under 16 U.S.C. 1536(h) must submit to the Council on Environmental Quality an annual report describing its compliance methods with the mitigation and enhancement measures prescribed by 16 U.S.C. 1536. See 16 U.S.C. 1536(l)(2). This subsection further requires that the Council publish availability of the report in the **Federal Register**.

On February 7, 1979, the Endangered Species Committee granted an exemption from the requirements of the Endangered Species Act to Grayrocks Dam. In granting the Exemption Order, the Committee, as required by the act, established requirements for reasonable mitigation and enhancement measures. These requirements are set out in an "Agreement of Settlement and Compromise" and is part of the Annual Report announced here.

Dated: February 9, 1999.

**George T. Frampton,**  
*Acting Chair.*

[FR Doc. 99-4487 Filed 2-23-99; 8:45 am]

BILLING CODE 3125-01-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** FEDERAL ELECTION COMMISSION BILLING CODE: 6715-01-M

**DATE & TIME:** TUESDAY, MARCH 2, 1999 AT 10:00 a.m.

**PLACE:** 999 E STREET, N.W., WASHINGTON, D.C.

**STATUS:** THIS MEETING WILL BE CLOSED TO THE PUBLIC.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. § 437g. Audits conducted pursuant to 2 U.S.C. § 427g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** THURSDAY, MARCH 4, 1999 AT 10:00 a.m.

**PLACE:** 999 E STREET, N.W., WASHINGTON, D.C. (NINTH FLOOR)

**STATUS:** THIS MEETING WILL BE OPEN TO THE PUBLIC.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes. Advisory Opinion 1999-02 Premera Blue Cross by Barbara Mehlert. Report of the Audit Division on Clinton/Gore '96 Primary Committee, Inc. Report of the Audit Division on Clinton/Gore '96 General Committee, Inc. and Clinton/Gore '96 General Election Legal and Accounting Compliance Fund. Report of the Audit Division on the Dole for President Committee, Inc. (Primary). Report of the Audit Division on the Dole/Kemp '96 and Dole/Kemp Compliance Committee, Inc. (General). Legislative Recommendations, 1999. Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

Signed:

**Marjorie W. Emmons,**  
*Secretary of the Commission.*

[FR Doc. 99-4724 Filed 2-22-99; 2:32 pm]

BILLING CODE 6715-01-M

## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Elle International, Inc., 1981 Surrey Hill Circle, Lawrenceville, GA 30044, Officers: Lisa Riley, C.E.O., Donald Sooy, Director

Dated: February 19, 1999.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 99-4583 Filed 2-23-99; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the

Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Ambyth Shipping Micronesia, Inc.,

d/b/a Intermodal Cargo Forwarders, Westpac Bldg., Puerto Rico, P.O. Box 3681-CK, Saipan, MP 96950, Officers: Alfred K.Y. Lam, President, Gregory R. David, Vice President

Dated: February 19, 1999.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 99-4584 Filed 2-23-99; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 11, 1999.

**A. Federal Reserve Bank of Chicago** (Philip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *LeRoy L. Gray*, Fairbank, Iowa; to acquire additional voting shares of Evans Bancshares, Inc., Evansdale, Iowa, and thereby indirectly acquire additional voting shares of First Security State Bank, Evansdale, Iowa.

Board of Governors of the Federal Reserve System, February 19, 1999.

**Robert deV. Frierson,**  
*Associate Secretary of the Board.*

[FR Doc. 99-4565 Filed 2-23-99; 8:45 am]

BILLING CODE 6210-01-F