

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Office of White House Liaison

Notice of Intent To Request an Extension of a Currently Approved Information Collection

AGENCY: Office of White House Liaison.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR Part 1320 (60 FR 44978, August 29, 1995), this notice announces Office of White House Liaison's intention to request an extension of a currently approved information collection, Advisory Committee Membership Background Information surveys, that expires November 30, 1998.

DATES: Comments on this notice must be received by May 7, 1999.

ADDITIONAL INFORMATION OR COMMENTS: Contact Lisa Mushaw, Confidential Assistant, Office of White House Liaison, 1400 Independence Avenue SW, Room 216-A, Whitten Building, Washington, DC 20250; telephone (202) 720-2406.

Title: Advisory Committee Membership Background Information.

OMB Number: 0505-0001.

Expiration Date of Approval: November 30, 1999.

Type of Request: To extend a currently approved information collection.

Abstract: The primary objective for the use of the AD-755 form is to determine qualifications, suitability, and availability for service on advisory committees and commodity research and promotion boards. The information will be used to conduct background clearances and to compile annual reports on advisory committees.

Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, such as through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Lisa Mushaw, Confidential Assistant, White House Liaison, 1400 Independence Avenue, SW, Room 216-A, Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed at Washington, DC, on February 25, 1999.

Dan Glickman,

Secretary of Agriculture.

[FR Doc. 99-5614 Filed 3-5-99; 8:45 am]

BILLING CODE 3410-01-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Colorado Advisory Committee to the Commission will convene: (1) Thursday, May 13, 1999, at 6:00 p.m. and recess at 8:00 p.m.; (2) reconvene Friday, May 14, 1999, at 9:00 a.m. and recess at 6:00 p.m.; and (3) reconvene Saturday, May 15, 1999, at 10:00 a.m. and adjourn at 2:00 p.m. at the Pueblo Convention Center, 320 Central Main, Pueblo, Colorado 81003. The purpose of the meeting is to obtain information on the status of civil rights, race relations and equal opportunity in Pueblo with institutional and community leaders.

Persons desiring additional information, or planning a presentation

to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 26, 1999.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 99-5569 Filed 3-5-99; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Carolina Advisory Committee to the Commission will convene at 11:00 a.m. and adjourn at 1:00 p.m.; reconvening at 2:30 p.m. and adjourning at 5:30 p.m. on March 31, 1999, at the Yachtsman Hotel, 1400 N Ocean Boulevard, Myrtle Beach, South Carolina 29577. The purpose of the meeting is to discuss race relations and civil rights developments in the northeastern South Carolina area with local leaders, and to discuss draft of the "Education in South Carolina" report.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.