

Dated: March 26, 1999.

Cynthia U. Barry,

Acting Regional Director, Region 1.

[FR Doc. 99-8135 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

United States Geological Survey

Advisory Committee on Water Information (ACWI)

AGENCY: United States Geological Survey, Interior.

ACTION: Notice of an open meeting of the Advisory Committee on Water Information (ACWI).

SUMMARY: Notice is hereby given of a meeting of the ACWI. This meeting of the ACWI is to discuss broad policy-related topics relating to national water initiatives, and to hear reports from ACWI subgroups. The proposed agenda will include a series of discussions concerning various U.S. Government policies and programs related to the development and dissemination of water information.

The ACWI has been established under the authority of the Office of Management and Budget Memorandum 92-01 and the Federal Advisory Committee Act. The purpose of the ACWI is to provide a forum for water-information users and professionals to advise the Federal Government of activities and plans which may improve the effectiveness of meeting the Nation's water information needs. More than 30 organizations have been invited by the Secretary of the Interior to name representatives to the ACWI. These include Federal departments, State, local, and tribal government organizations, industry, academia, agriculture, environmental organizations, professional societies, and volunteer groups.

DATES: The formal meeting will convene at 8:00 a.m., on May 18, 1999, and will adjourn on May 19, 1999 at 3:30 p.m.

ADDRESSES: Sheraton Reston Hotel, 11810 Sunrise Valley Drive, Reston, Virginia.

FOR FURTHER INFORMATION CONTACT: Dr. Ethan T. Smith (Executive Secretary), Chief, Water Information Coordination Program, U.S. Geological Survey, 12201 Sunrise Valley Drive, 417 National Center, Reston, VA 20192. Telephone: 703-648-5022; Fax: 703-648-5295.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. A half hour will be set aside for public comment. Persons wishing to make a brief presentation (up to 5 minutes) are

asked to provide a written request with a description of the general subject to Dr. Smith at the above address no later than noon, April 27, 1999. It is requested that 40 copies of a written statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Dr. Smith for distribution at the ACWI.

Dated: March 26, 1999.

Lewis V. Wade,

Assistant Chief Hydrologist for Information, U.S. Geological Survey.

[FR Doc. 99-8110 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-31-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-1220-00; Closure Notice No. NV-030-99-001]

Emergency Closure of Federal Lands

SUMMARY: Notice is hereby given that certain public lands in the vicinity of the Peterson Mountain Natural Area, Washoe County, Nevada, are closed to all motorized vehicles. This closure is necessary due to unauthorized road construction and off-road vehicle use which is causing considerable adverse effects to soil, vegetation and wildlife habitat in the area. It is possible that cultural resources also are being impacted.

DATES: This closure goes into effect on April 1, 1999, and will remain in effect until the Manager, Carson City Field Office, determines it is no longer needed.

FOR FURTHER INFORMATION CONTACT: Margaret Jensen, Assistant Manager, Division of Nonrenewable Resources, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6100.

SUPPLEMENTARY INFORMATION: The authorities for this closure are 43 CFR 8341.2, 43 CFR 8342.3 and 43 CFR 8364.1. Any person who fails to comply with a closure order is subject to arrest and fines in accordance with applicable provisions of 18 USC 3571 and/or imprisonment not to exceed 12 months.

This closure applies to all motorized vehicles excluding (1) any emergency or law enforcement vehicles while being used for emergency purposes, and (2) any vehicle whose use is expressly authorized in writing by the Manager, Carson City Field Office. The public lands affected by this closure are located just east of Petersen Mountain and,

while excluding main access roads in this area, include all lands being used as an unauthorized motorcycle race course within:

Mt. Diablo Meridian

T.22N., R.18E.
Sec. 11

A map of the area closed to motorized vehicles is posted in the Carson City Field Office.

Dated: March 23, 1999.

John O. Singlaub,

Manager, Carson City Field Office.

[FR Doc. 99-8109 Filed 4-1-99; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-025-09-1430-01; G-0156]

Temporary Closure of Public Land

AGENCY: Bureau of Land Management (BLM), DOI.

ACTION: Notice of Temporary Closure of Public Land.

The following described public land is being temporarily closed to motorized vehicular traffic pursuant to 43 CFR 8364.1:

Willamette Meridian

T.23S., R.26E.,
Sec. 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 29, SE $\frac{1}{4}$.

Those portions of the above-described land west of the Chickahominy Reservoir Access Road; south and west of the waterline of Chickahominy Reservoir; and, north of U.S. Highway 20.

The following exceptions apply:

1. Law enforcement, emergency personnel, and Bureau of Land Management and Oregon Department of Fish and Wildlife employees while engaged in official duties without a written waiver.

2. Motorized water craft without a written waiver.

3. Other individuals in the possession of a written waiver who, as determined by the Authorized Officer, have a demonstrated need to travel by motorized vehicle in the area being closed.

The closure is necessary to prevent damage to roads and adjacent resources during extremely wet springtime conditions. Unrestricted traffic during this time of year is creating excessive impacts to soil and vegetative resources resulting in erosion and sedimentation of the reservoir. Additionally, funds are