

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

5. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, AZ Strip Field Office, 345 E. Riverside Drive, St. George, UT 84790.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice, interested persons may submit comments regarding the proposed classification of the lands to the Field Manager, AZ Strip Field Office, 345 E. Riverside Drive, St. George, UT 84790.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for a cemetery, a fire station, and/or a waste water treatment plant. Comments on the classifications are restricted to whether the land is physically suited for the proposals, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for the proposed purposes. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Ilene Anderson, Realty Specialist, (435) 688-3270.

Roger G. Taylor,
Field Manager.

[FR Doc. 99-13527 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-062-1110-00]

Notice of Intent for Plan Amendment

AGENCY: Bureau of Land Management.
ACTION: Notice of intent—Proposal for plan amendment for the Moab Field Office Grand Resource Management Plan, Grand County, Utah.

SUMMARY: This notice of intent is to advise the public that the Bureau of Land Management (BLM) proposes to amend the 1985 Grand Resource Management Plan (RMP), which includes portions of Grand County, Utah. Since completion of the RMP, antelope have expanded west from the Utah-Colorado stateline and have also become established south of I-70.

The purpose for this plan amendment is to determine whether multiple-use management goals and objectives can be achieved and also allow for an expanding self-sustaining pronghorn herd. The activities and uses authorized by BLM which could be affected are oil and gas development and livestock grazing.

The existing Management Actions for wildlife habitat requirements (pronghorns' forage, water and spatial needs) are proposed to be amended. The major issue(s) and questions to be addressed include the following:

(1) Are pronghorn compatible or competitive with other rangeland resources? Specifically, are rangeland resources adequate to support both domestic livestock and an expanding self-sustaining pronghorn herd.

How could an expanding self-sustaining pronghorn herd affect the oil and gas industry?

(2) What geographic area should be delineated as suitable pronghorn habitat?

(3) What is the desired Herd Management Goal for the Cisco Desert pronghorn herd?

The livestock grazing allotments within the amendment area include: Green River Flat, Elgin, Horse Canyon, Floy Creek, Crescent Canyon, Athena, Ruby Ranch, Ten Mile Point, Big Flat Ten Mile, Crescent Junction, Monument Wash, Highlands, Cisco, Cisco Mesa, Sulphur Canyon, Corral Wash Canyon, Corral Wash, Winter Camp, Squaw Park, Agate, Little Hole, Pipeline, Harley Dome, San Arroyo and Bar X allotments.

DATES: Members of the public are encouraged to submit comments on this proposed amendment and the issues to be addressed. BLM will accept comments for 30 days from the date of

publication of this notice. Comments must be submitted on or before June 25, 1999.

ADDRESSES: Comments should be sent to Bill Stringer, Moab Field Office, Bureau of Land Management, 82 E. Dogwood Ave., Moab, Utah 84532.

FOR FURTHER INFORMATION CONTACT: Joe Cresto, Moab Field Office. (435) 259-2114.

SUPPLEMENTARY INFORMATION: Existing planning documents and information are available at the Moab Field Office, Bureau of Land Management, 82 E. Dogwood Ave., Moab, Utah 84532. (435) 259-6111.

Mike Pool,

Acting State Director.

[FR Doc. 99-13495 Filed 5-26-99; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1420-00; ES-50265, Group 160, Wisconsin]

Notice of Filing of Plat of Survey; Wisconsin, Stayed

On Tuesday, April 13, 1999 there was published in the **Federal Register**, Volume 64, Number 70, on pages 18047-18048 a notice entitled "Notice of Filing of Plat of Survey; Wisconsin". In said notice was a plat depicting the dependent resurvey of a portion of the west boundary, a portion of the subdivisional lines, and the subdivision of sections 7 and 18, in Township 35 North, Range 15 West, of the 4th Principal Meridian, Wisconsin, accepted March 30, 1999.

The official filing of the plat is hereby stayed, pending consideration of questions as to the technical aspects of the survey.

Dated: June 20, 1999.

Joseph W. Beaudin,

Chief Cadastral Surveyor.

[FR Doc. 99-13529 Filed 5-25-99; 8:45 am]

BILLING CODE 4310-GJ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-924-1430-01; MTM 89170]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.