

Environmentally Preferred Alternative

A Record of Decision must identify the environmentally preferable alternative, an alternative that causes the least damage to the biological environment, and that best protects, preserves, and enhances historic, cultural, and natural resources. Alternative 3, the selected action, is the environmentally preferred alternative. It provides the greatest level of preservation of historic structures of all alternatives, provides the largest economic benefits to Blanco and Gillespie counties, and provides the most comprehensive interpretive experience for the visitor. Similar impacts on soils and water resources and quality occur among the three alternatives. Alternative 3 has the most impact upon floodplains. It proposes construction in Johnson City that may occur within a floodplain. The proposed new bus maintenance facility on the state historical park property may be within the 500 year floodplain. Further evaluation would determine whether mitigating measures are required but only minor impact on the floodplains of Town Creek and the Pedernales River is expected because both sites already have development and the area of new impact would be small.

Basis for Decision

The selected action includes a combination of actions that the National Park Services believes will provide the best interpretative experience for visitors, provide the highest level of preservation for historic structures, and provide a high level of educational outreach to the community. In particular, the Texas White House would be open to the public to the greatest extent possible and with the highest level of interpretation. The selected action has only a minor impact upon the national historical park's natural resources.

Measures To Minimize Harm

The Texas State Historic Preservation Office was consulted throughout the development of alternative and "strongly supports the implementation of Alternative #3, which is the National Park Service's proposed course of action." Further consultation will occur prior to implementation of individual actions described within the plan.

A floodplain delineation along Town Creek will be necessary within Johnson City prior to construction to determine whether mitigation measures need to be implemented prior to construction of maintenance facilities. Any bus maintenance facilities constructed for

the Ranch District would be designed to be out of the 500 year floodway.

Conclusion

The above factors and considerations justify selection of the alternative identified as the proposed action in the final environmental impact statement.

Dated: August 15, 1999.

John T. Tiff,

Acting Superintendent, Lyndon B. Johnson National Historic Park.

[FR Doc. 99-21070 Filed 8-13-99; 8:45 am]

BILLING CODE 4710-70-M

DEPARTMENT OF THE INTERIOR**National Park Service****Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting**

AGENCY: National Park Service; Interior.
ACTION: Notice of meeting.

SUMMARY: This notice announces an emergency meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission concerning the recent critical incidents in the park. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463). Meeting Date and Time: Thursday, August 12, 1999 at 4:00 p.m.

Address: New Jersey District Office, Route 615, Layton, NJ.

The agenda will include a report on the drownings from Superintendent Bill Laitner and comments from members of the Citizen Advisory Commission. The meeting will be open to the public and there will be an opportunity for public comment on this issue.

SUPPLEMENTARY INFORMATION: The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

FOR FURTHER INFORMATION, CONTACT: Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: August 5, 1999.

William G. Laitner,
Superintendent.

Congressional Listing for Delaware Water Gap NRA

Honorable Frank Lautenberg
U.S. Senate

SH-506 Hart Senate Office Building
Washington, D.C. 20510-3002
Honorable Robert G. Torricelli
U.S. Senate
Washington, D.C. 20510-3001
Honorable Richard Santorum
U.S. Senate
SR 120 Senate Russell Office Bldg.
Washington, D.C. 20510
Honorable Arlen Specter
U.S. Senate
SH-530 Hart Senate Office Bldg.
Washington, D.C. 20510-3802
Honorable Pat Toomey
U.S. House of Representatives
Cannon House Office Bldg.
Washington D.C. 20515

Honorable Don Sherwood
U.S. House of Representatives
2370 Rayburn House Office Bldg.
Washington, D.C. 20515-3810

Honorable Margaret Roukema
U.S. House of Representatives
2244 Rayburn House Office Bldg.
Washington, D.C. 20515-3005

Honorable Tom Ridge
State Capitol
Harrisburg, PA 17120

Honorable Christine Whitman
State House
Trenton, NJ 08625

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BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Inventory Completion for Native American Human Remains from Woodlake, CA in the Possession of the Los Angeles County Museum of Natural History, Los Angeles, CA**

AGENCY: National Park Service, DOI.
ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains from Woodlake, CA in the possession of the Los Angeles County Museum of Natural History, Los Angeles, CA.

A detailed assessment of the human remains was made by Los Angeles County Museum of Natural History professional staff in consultation with representatives of the Tule River Indian Tribe of the Tule River Reservation and the Santa Rosa Indian Community of the Santa Rosa Rancheria.

In 1932, human remains representing one individual were recovered from the Robla Lomas Ranch, Woodlake, CA under unknown circumstances by person(s) unknown. In 1972, these human remains were donated to the Los