

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 99-066-1]

#### Secretary's Advisory Committee on Foreign Animal and Poultry Diseases; Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of a meeting of the Secretary's Advisory Committee on Foreign Animal and Poultry Diseases.

**PLACE, DATES, AND TIME OF MEETING:** The meeting will be held at the USDA Center at Riverside in the Conference Center, 4700 River Road, Riverdale, MD. Sessions will be held from 8 a.m. to 5 p.m. on September 14-15, 1999, and from 8 a.m. to 12 noon on September 16, 1999.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joseph Anelli, Chief Staff Veterinarian, Emergency Programs Staff, VS, APHIS, 4700 River Road Unit 41, Riverdale, MD 20737-1231; (301) 734-8073.

**SUPPLEMENTARY INFORMATION:** The Secretary's Advisory Committee on Foreign Animal and Poultry Diseases (the Committee) advises the Secretary of Agriculture on actions necessary to prevent the introduction of foreign diseases of livestock and poultry into the United States. In addition, the Committee advises the Secretary on contingency planning and on maintaining a state of preparedness to deal with these diseases, if introduced.

The meeting will focus on the U.S. animal health emergency management system and the foreign animal disease situation worldwide and its relevance to the United States. The meeting will be open to the public. However, due to the time constraints, the public will not be

allowed to participate in the Committee's discussions.

You may obtain an agenda for the meeting by contacting Dr. Joseph Anelli at the address listed under **FOR FURTHER INFORMATION CONTACT**. You may file written statements on meeting topics with the Committee before or after the meeting by sending them to Dr. Joseph Anelli at the address listed under **FOR FURTHER INFORMATION CONTACT**. You may also file written comments at the time of the meeting. Please refer to Docket No. 99-066-1 when submitting your comments.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act.

Done in Washington, DC, this 19th day of August 1999.

**Bobby R. Acord,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 99-22222 Filed 8-25-99; 8:45 am]

BILLING CODE 3410-34-U

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Klamath Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Klamath Provincial Advisory Committee will meet on September 9-10, 1999, in Yreka, California. On Thursday, September 9, the meeting will be at the Miner's Inn Convention Center, 122 E. Miner Street, starting at 9:00 a.m. and will adjourn at 5:00 p.m. On Friday, September 10, the meeting will start at 8:00 a.m. and adjourn at 1:00 p.m. Agenda items for the meeting include: (1) Socio-economic Panel Discussion; (2) Total Maximum Daily Load Letter Proposal; (3) 12-PAC/IAC Joint Meeting Update; (4) Subcommittee Reports; and (5) Public Comment Periods. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Connie Hendryx, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California 96097; telephone 530-841-4468 (voice), TDD 530-841-4573.

Dated: August 13, 1999.

**Nancy J. Gibson,**

*Acting Forest Supervisor.*

[FR Doc. 99-22172 Filed 8-25-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB). **DATES:** Comments on this notice must be received by October 25, 1999.

**FOR FURTHER INFORMATION CONTACT:** F. Lamont Heppe, Jr., Program Development and Regulatory Analysis, Rural Utilities Service, USDA, 1400 Independence Ave., SW., STOP 1522, Room 4034 South Building, Washington, DC 20250-1522. Telephone: (202) 720-0736. FAX: (202) 720-4120.

#### SUPPLEMENTARY INFORMATION:

*Title:* 7 CFR Part 1789, Use of Consultants Funded by Borrowers.

*OMB Control Number:* 0572-0115.

*Type of Request:* Extension of a previously approved collection.

*Abstract:* On November 1, 1993, Public Law 103-129 amended section 18 of the RE Act to provide a mechanism for expediting RUS reviews. As amended, section 18(c) authorized RUS to use consultants voluntarily funded by borrowers for financial, legal, engineering, and other technical services. Consultants may be used to facilitate timely action on loan applications by borrowers for financial assistance and for approvals required by RUS, pursuant to the terms of outstanding loans, or otherwise. RUS may not require borrowers to fund consultants. The provisions of section 18(c) may be utilized only at the borrower's request.

*Estimate of Burden:* Public reporting burden for this collection of information