

West Jackson Boulevard, Chicago, Illinois 60604. Please contact Thomas Krueger (312) 886-0562, prior to visiting the Region 5 office.

**William E. Munro,**

*Director, Superfund Division, Region 5.*

[FR Doc. 99-24838 Filed 9-22-99; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6443-4]

### Davis Drum Burial Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Proposed Settlement; request for comment.

**SUMMARY:** In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative order on consent for a removal action which includes an agreement for recovery of past and future response costs concerning the Davis Drum Burial Site in Shubuta, Clarke County, Mississippi with the following Settling Party: Mr. Ronald U. Davis. The settlement includes a covenant not to sue the settling party pursuant to 42 U.S.C. 9607(a). EPA may withdraw from or modify the proposed settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region IV, Waste Management Division, 61 Forsyth Street, S.W., Atlanta, Georgia 30303, 404/562-8887.

Written comments may be submitted to Ms. Batchelor at the above address on or before October 25, 1999.

Dated: September 7, 1999.

**Franklin E. Hill,**

*Chief, Program Services Branch, Waste Management Division.*

[FR Doc. 99-24836 Filed 9-22-99; 8:45 am]

BILLING CODE 6560-50-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

Previously Announced Date and Time: Thursday, September 23, 1999, 10:00 a.m., Meeting Open to the Public

The following items were added to the agenda:

Pending SEC Rulemaking.  
Status of PricewaterhouseCoopers (PwC) Recommendations.

Date and Time: Thursday, September 30, 1999, at the Conclusion of the Open Meeting

**PLACE:** 999 E Street, NW, Washington, DC.

**STATUS:** This Meeting Will Be Closed to the Public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, September 30, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion (1999-20: Equitable Companies, Inc. Political Action Committee ("EQUI-PAC") and Equitable Life Assurance Society of the United States by counsel, Evan Migdail.

Proposed Implementation of 2 U.S.C. 439(c): Waiver of State Office Filings.

Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron. Harris, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Acting Secretary of the Commission.*

[FR Doc. 99-24972 Filed 9-21-99; 8:45 am]

BILLING CODE 6715-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Health Care Policy and Research

#### Notice of Meetings

In accordance with section 10(d) of the Federal Advisory Committee Act as amended (5 U.S.C. Appendix 2) Agency for Health Care Policy and Research (AHCPR) announces meetings of

scientific peer review groups. The subcommittees listed below are part of the Agency's Health Services Research Initial Review Group.

The subcommittee meetings will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C., 552b(c)(6). Grant applications are to be reviewed and discussed at these meetings. These discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Research Dissemination and Implementation.

*Date:* October 18-19, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting).

*Place:* Ramada Inn, 1775 Rockville Pike, Georgetown Room, Rockville, Maryland 20852.

2. *Name of Subcommittee:* Health Care Technology & Decision Sciences.

*Date:* October 22, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting).

*Place:* AHCPR Executive Office Center, 6010 Executive Boulevard, 4th Floor Conference Center, Rockville, Maryland 20852.

3. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* October 25-26, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting).

*Place:* AHCPR Executive Office Center, 6010 Executive Boulevard, 4th Floor Conference Center, Rockville, Maryland 20852.

4. *Name of Subcommittee:* Health Systems Research, October 28-29, 1999 (Open from 8:00 a.m. to 8:15 a.m. and closed for remainder of the meeting); Parklawn Building, 5600 Fishers Lane, Conference Center, Potomac Room, Rockville, Maryland 20852.

*Contact Person:* Anyone wishing to obtain a roster of members or minutes of the meetings should contact Ms. Jenny Griffith, Committee Management Officer, Office of Research Review, Education and Policy, AHCPR, 2101 East Jefferson Street, Suite 400, Rockville, Maryland 20852, Telephone (301) 594-1847.

Agenda items for these meetings are subject to change as priorities dictate.

Dated: September 16, 1999.

**John M. Eisenberg,**

*Administrator.*

[FR Doc. 99-24722 Filed 9-22-99; 8:45 am]

BILLING CODE 4160-90-M