

1999 from 9 a.m. to 4 p.m. Written material and requests to make oral presentations should reach the Natural Resources Conservation Service on or before November 1, 1999.

**ADDRESSES:** The meeting will be held at the Doubletree Guest Suites, 2515 Meridian Parkway, Durham, NC 27713, telephone (919) 361-4660. Written material and requests to make oral presentations should be sent to George Bluhm, University of California, Land, Air, and Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827.

**FOR FURTHER INFORMATION:** Questions or comments should be directed to George Bluhm, Designated Federal Official, telephone (530) 752-1018, fax (530) 752-1552, e-mail bluhm@crocker.ucdavis.edu.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality, including any revised agendas for the November 9 and 10, 1999 meeting that may appear after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://www.nhq.nrcs.usda.gov/faca/aaqtf.html>.

#### **Draft Agenda of the November 9 and 10, 1999 Meeting**

- A. Welcome to North Carolina by State and local officials
- B. Fire Emission Joint Forum, Peter Lahm, FS
- C. EPA Update, Sally Shaver, EPA
  1. PM health effects
  2. EPA research update
  3. Technical tools—Monitoring, modeling and inventories
  4. Regional haze rule
  5. NAAQS litigation
  6. Air toxics
- D. Business, Pearlie Reed, Chief, NRCS and Chairman, AAQTF
  1. Approve minutes of the June 22 and 24, 1999 AAQTF meeting
  2. Voluntary program subcommittee report, Calvin Parnell, Acting Chairman
  3. Agricultural burning subcommittee report, Robert Quinn, Chairman
  4. Research priorities and oversight subcommittee report, Dennis Trotter, Chairman
  5. Confined animals and emission factors subcommittee report, John Sweeten, Chairman
  6. Monitoring and health effects subcommittee report, Phillip Wakelyn, Chairman
- E. Set date and location for next meetings

#### **Procedural**

This meeting is open to the public. At the discretion of the Chair, members of the public may present oral presentations during the November 9 and 10, 1999 meeting. Persons wishing to make oral presentations should notify George Bluhm no later than November 1, 1999. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 25 copies to George Bluhm no later than November 1, 1999.

#### **Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact George Bluhm as soon as possible.

Dated: October 7, 1999.

#### **Lawrence E. Clark,**

*Deputy Chief for Science and Technology,  
Natural Resources Conservation Service.*

[FR Doc. 99-26925 Filed 10-14-99; 8:45 am]

BILLING CODE 3410-16-P

#### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

##### **Procurement List; Proposed Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to Procurement List.

**SUMMARY:** The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** November 15, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to

procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### *Laundry/Dry Cleaning*

Camp Pendleton Marine Corps Base, Camp Pendleton, California  
NPA: Job Options, Inc., San Diego, California

#### **Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-26988 Filed 10-14-99; 8:45 am]

BILLING CODE 6353-01-P

#### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

##### **Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 15, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.