

1991 Comp., p. 351; E.O. 12580, 52 FR 2923, 3 CFR, 1987 Comp., p. 193.  
 2. Table 1 of Appendix B to Part 300 is amended by adding the following

sites in alphabetical order to read as follows:

**Appendix B to Part 300—National Priorities List**

TABLE 1.—GENERAL SUPERFUND SECTION

State	Site name	City/County	Notes(a)
FL	Trans Circuit, Inc.	Lake Park.	
LA	Marion Pressure Treating	Marion.	
NY	Jackson Steel	Mineola/North Hempstead.	
NY	Lawrence Aviation Industries, Inc.	Port Jefferson Station.	
NY	Peter Cooper Corporation (Markhams)	Winslow Township.	
PA	Old Wilmington Road Ground Water Contamination.	Sadsburyville.	
PR	Scorpio Recycling, Inc.	Candeleria Ward.	
RI	Centredale Manor Restoration Project	North Providence.	
SC	Macalloy Corporation	North Charleston.	
UT	Jacobs Smelter	Stockton.	

(a) A = Based on issuance of health advisory by Agency for Toxic Substance and Disease Registry (if scored, HRS score need not be ≤ 28.50).  
 C = Sites on Construction Completion list.  
 S = State top priority (included among the 100 top priority sites regardless of score).  
 P = Sites with partial deletion(s).

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**ENVIRONMENTAL PROTECTION AGENCY**

**40 CFR Part 761**

**Polychlorinated Biphenyls (PCBs), Manufacturing, Processing, Distribution in Commerce, and Use Prohibitions**

*CFR Correction*

In Title 40 of the Code of Federal Regulations, parts 700 to 789, revised as of July 1, 1999, page 537, part 761, § 761.30 is corrected by reinstating paragraph (j)(4) to read as follows:

**§ 761.30 Authorizations.**

\* \* \* \* \*  
 (j) \* \* \*

(4) No person may manufacture, process, or distribute in commerce PCBs for research and development unless they have been granted an exemption to do so under TSCA section 6(e)(3)(B).

\* \* \* \* \*  
 [FR Doc. 00-55501 Filed 2-3-00; 8:45 am]  
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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**50 CFR Part 679**

[Docket No. 991223349-9349-01; I.D. 122199A]

**Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands Area; Interim Harvest Specifications for Groundfish; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Correction.

**SUMMARY:** NMFS is correcting the Interim 2000 Harvest Specifications for groundfish of the Bering Sea and

Aleutian Islands management area (BSAI).

**DATES:** Effective 0001 hrs, Alaska local time, January 1, 2000, until the effective date of final 2000 harvest specifications for groundfish, which will be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Mary Furuness, 907-586-7228.

**SUPPLEMENTARY INFORMATION:** NMFS manages the groundfish fishery in the BSAI exclusive economic zone according to the Fishery Management Plan for the Groundfish Fishery of the Bering Sea and Aleutian Islands Area (FMP) prepared by the North Pacific Fishery Management Council under authority of the Magnuson-Stevens

Fishery Conservation and Management Act. Regulations governing fishing by U.S. vessels in accordance with the FMP at subpart H of 50 CFR part 600 and CFR part 679.

#### **Correction**

In the rule, Interim 2000 Harvest Specifications for Groundfish of the BSAI, published on January 3, 2000 (65 FR 60) FR DOC 99-34030, page 62, under Table 1 INTERIM 2000 TAC AMOUNTS FOR GROUND FISH AND APPORTIONMENTS THEREOF FOR THE BERING SEA AND ALEUTIAN ISLANDS MANAGEMENT AREA, 3<sup>rd</sup> column "Interim TAC," at the stub entry "Atka mackerel," (1) remove the figure "14,306" assigned to Other gear, and

add the figure "7,153" in its place, and (2) under 3<sup>rd</sup> column "Interim TAC" at the stub entry "Total interim TAC," remove the figure "635,888" and add the figure "628,735" in its place.

#### **Classification**

This action is required by § 679.20 and is exempt from review under E.O. 12866.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 31, 2000.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-2455 Filed 2-3-00; 8:45 am]

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