

now regarded as effective. The document was published with an inadvertent error. This document corrects that error.

FOR FURTHER INFORMATION CONTACT: Mary E. Catchings, Center for Drug Evaluation and Research (HFD-7), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-594-2041.

SUPPLEMENTARY INFORMATION: In FR Doc. 00-1787 appearing on page 4253 in the **Federal Register** of Wednesday, January 26, 2000, the following correction is made:

On page 4255, in the first column, in paragraph B.2.(a), beginning in the second line, the sentence "Caution: Federal law prohibits dispensing without prescription" is corrected to read "Rx only."

This change is made in accordance with section 126(a) of the Food and Drug Modernization Act of 1997. Section 126(a) modified section 503(b)(4) of the Federal Food, Drug, and Cosmetic Act (21 U.S.C. 353(b)(4)).

Dated: April 7, 2000.

William K. Hubbard,

Senior Associate Commissioner for Policy, Planning, and Legislation.

[FR Doc. 00-9580 Filed 4-17-00; 8:45 am]

BILLING CODE 4160-01-F

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of May 2000.

Name: HRSA AIDS Advisory Committee (HAAC).

Date and Time: May 17, 2000; 8:30 a.m.-5 p.m.; May 18, 2000; 8:30 a.m.-5 p.m.

Place: Doubletree Park Terrace, 1515 Rhode Island Avenue, NW, Washington, DC 20005, Telephone: (202) 232-7000.

The meeting is open to the public.

Agenda: Agenda items for the meeting include reauthorization issues of the Ryan White CARE Act, program updates, policy paper presentations, and health services research/evaluation meeting update and discussion.

Anyone requiring further information should contact Joan Holloway, HIV/AIDS Bureau, Parklawn Building, Room 7-13, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-5761.

Dated: April 12, 2000.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 00-9584 Filed 4-17-00; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of May 2000.

Name: National Advisory Council on Migrant Health.

Date and Time: May 4, 2000; 9 a.m.-5 p.m.; May 5, 2000; 9 a.m.-5 p.m.

Place: Portland Marriott Downtown, 1401 SW Naito Parkway, Portland, Oregon 97201, Phone: (503) 226-7600; Fax: (503) 221-1789.

The meeting is open to the public.

Agenda: This will be a meeting of the Council. The agenda includes an overview of general Council business activities and priorities. Topics of discussion will include the Year 2000 recommendations, Migrant issues in the Upper Northwest, and updates on research related to the Migrant Health Program. The Council meeting is being held in conjunction with the National Association of Community Health Centers, annual National Farmworker Health Conference, May 5-7, 2000.

Anyone requiring information regarding the subject Council should contact Judy Rodgers, Migrant Health Program, staff support to the National Advisory Council on Migrant Health, Bureau of Primary Health Care, Health Resources and Services Administration, 4350 East-West Highway, Bethesda, Maryland 20814, Telephone (301) 594-4304.

Agenda items are subject to change as priorities indicate.

Dated: April 12, 2000.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 00-9583 Filed 4-17-00; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families; Office of Refugee Resettlement

Modification to the Standing Announcement Published in the Federal Register on December 9, 1997 (62 FR 64856)

AGENCY: Office of Refugee Resettlement (ORR) Administration for Children and Families, DHHS.

ACTION: Notice of cancellation.

SUMMARY: The Office of Refugee Resettlement Standing Announcement (62 FR 64856) issued December 9, 1997 is hereby modified to reflect the cancellation of three program areas: Category 3, Community Orientation, Category 4, Technical Assistance to Orientation Grantees, and Category 5, Mental Health.

Closing dates for Category 1, Preferred Communities, Category 2, Unanticipated Arrivals, and Category 6, Ethnic Community Organizations will remain unchanged, *i.e.* January 31 and June 30 every year.

These changes are effective with the date of this publication.

For further information, please contact Marta Brenden, Office of Refugee Resettlement, telephone 202-205-3589.

Dated: April 13, 2000.

Carmel Clay-Thompson,

Acting Director, Office of Refugee Resettlement.

[FR Doc. 00-9634 Filed 4-17-00; 8:45 am]

BILLING CODE 4184-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4561-N-28]

Notice of Submission of Proposed Information Collection to OMB; Cooperative Membership

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* May 18, 2000.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0025) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal

for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement;

and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Cooperative Membership.

OMB Approval Number: 2502-0025.

Form Numbers: HUD-93203.

Description of the Need for the Information and Its Proposed Use: For cooperative type mortgages, HUD will collect information of prospective cooperative members totaling not less than the percentage of cooperative subscribers necessary to validate the cooperative presale requirement.

Respondents: Individuals or households.

Frequency of Submission: On occasion.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Form HUD-93203	300		1		0.5		150

Total Estimated Burden Hours: 150.
Status: Reinstate approval without change.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 11, 2000.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 00-9600 Filed 4-1-00; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-933-99-1320-EL; COC 61209]

Notice of Coal Lease Offering By Sealed Bid

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of competitive coal lease sale.

SUMMARY: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Delta County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 et seq.).

DATES: The lease sale will be held at 10 a.m., Tuesday, May 23, 2000. Sealed bids must be submitted no later than 9 a.m., Tuesday, May 23, 2000.

ADDRESSES: The lease sale will be held in the Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, First Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

FOR FURTHER INFORMATION CONTACT: Karen Purvis at (303) 239-3795.

SUPPLEMENTARY INFORMATION: The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal resource. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized officer after the sale.

Coal Offered: The coal resource to be offered is limited to coal recoverable by underground mining methods in the D and B2 seams on the Iron Point Tract in the following lands:

- T. 12 S., R. 91 W., 6th P.M.
Sec. 33, lots 1 to 3, inclusive, 6 to 11, inclusive, 14 to 16, inclusive, SE¹/₄NW¹/₄, and S¹/₂NE¹/₄;
 - Sec. 34, lots 1 to 16, inclusive, and S¹/₂N¹/₂.
 - T. 13 S., R. 91 W., 6th P.M.
Sec. 2, SW¹/₄NW¹/₄, NW¹/₄SW¹/₄, and E¹/₂SW¹/₄;
 - Sec. 3, lots 1 to 4, inclusive, S¹/₂N¹/₂, and N¹/₂S¹/₂;
 - Sec. 4, lots 1 to 4, inclusive, S¹/₂N¹/₂, and S¹/₂;
 - Sec. 5, SE¹/₄SW¹/₄ and S¹/₂SE¹/₄;
 - Sec. 8, NE¹/₄;
 - Sec. 9, NW¹/₄ and N¹/₂SW¹/₄;
 - Sec. 11, NE¹/₄NW¹/₄.
- Containing 3210.82 acres.

Total recoverable reserves are estimated to be 32.6 million tons. The underground minable coal is ranked as high volatile C bituminous coal.

The estimated coal quality for the D and B2 seams on an as-received basis is as follows:

	D Seam	B2 Seam
Btu	11,890 Btu/lb	12,480 Btu/lb.
Moisture ..	8.67%	7.39%
Sulfur content.	0.43%	0.46%
Ash content.	8.17%	7.39%