

this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW140574 effective February 1, 2000, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Mary Jo Rugwell,**

*Acting Chief, Leasable Minerals Section.*

[FR Doc. 00-9953 Filed 4-20-00; 8:45 am]

BILLING CODE 4310-22-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-00-1410; AA-81911]

#### Realty Action; Airport Lease, Near Cairn Mountain/Sparrevohn

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, Lease of Public Land.

**SUMMARY:** Mr. and Mrs. Gary Pogany (Applicants) have submitted an application for an airport lease on public land pursuant to the Act of May 24, 1928, as amended (49 U.S.C. appendix, 211-213) and regulations at 43 CFR part 2911. The leased land would be used to increase the safety of people flying into Osprey Lodge, which is owned and operated by Mr. and Mrs. Gary Pogany. The description of the land is as follows:

T. 12 N., R. 34 W., Section 16, SE¼,  
Containing approximately 3.4 acres.

**SUPPLEMENTARY INFORMATION:** This Notice of Realty Action proposes to lease public land that borders the Applicant's private land to extend an existing air strip for safety purposes.

The applicants have provided a letter of concurrence with the proposal from the Federal Aviation Administration.

The lease will be offered to the Applicants for a term of 20 years. Payment of rent to the United States will be required at no less than fair market value.

**DATES:** Interested parties may submit comments on or before June 5, 2000, to the Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599. In the absence of a timely objection, this proposal shall become the final decision of the Department of the Interior.

**FOR FURTHER INFORMATION CONTACT:** Karen Collie, Anchorage Field Office,

Bureau of Land Management, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599; (907) 267-1244 or (800) 478-1263.

**Clinton Hanson,**

*Acting Field Manager.*

[FR Doc. 00-9950 Filed 4-20-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Salton Sea Restoration Project, Riverside and Imperial Counties, California, INT-DES-00-03

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of extension of public comment period for the Draft Environmental Impact Statement/Draft Environmental Impact Report (DEIS/DEIR).

**SUMMARY:** Notice is hereby given that the public comment period for the DEIS/DEIR for the Salton Sea Restoration Project is extended an additional 21 days to May 16, 2000.

**DATES:** The end of the public comment period, as noted in the **Federal Register** (65 FR 4258) on January 26, 2000, was to be April 25, 2000. The public comment period is now extended to May 16, 2000.

**ADDRESSES:** Written comments on the DEIS/DEIR should be addressed to Mr. Tom Kirk, Director, Salton Sea Authority, 78-401 Highway 111, Suite T, La Quinta, CA 92253; or to Mr. William Steele, Program Manager, Salton Sea Project, Bureau of Reclamation, PO Box 61470, Boulder City, NV 89006-1470.

The document is available on the Internet at <http://www.lc.usbr.gov>. Copies of the DEIS/DEIR may be requested from Mr. Steele at the above address or by calling (702) 293-8129.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of

organizations or businesses, available for public disclosure in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Mr. Tom Kirk, SSA, at (760) 564-4888; or Mr. William Steele, Reclamation, at (702) 293-8129.

Dated: April 14, 2000.

**Erica Petacchi,**

*Federal Register Liaison.*

[FR Doc. 00-9968 Filed 4-20-00; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** April 27, 2000 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-839-840 (Final)(Certain Cold-Rolled Steel Products from Turkey and Venezuela)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on May 4, 2000.)
5. Outstanding action jackets:
  - (1.) Document No. ER-00-001: Approval of FY 1999 Annual Report.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: April 17, 2000.

**Donna R. Koehnke,**

*Secretary.*

[FR Doc. 00-10063 Filed 4-18-00; 4:54 pm]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

[INS No. 2056-00]

#### Announcement of District Advisory Council on Immigration Matters Ninth Meeting

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice of meeting.