

supporting the materials license for the SQN LLRW storage facility.

#### *Agencies and Persons Consulted*

In accordance with its stated policy, the NRC staff consulted with an official of the State of Tennessee, Ms. Joelle Key, on May 4, 2000, regarding the environmental impact of the proposed action. Ms. Key had a question regarding the quality of packaging for LLRW material to be stored at this facility. She was advised that the material will be packaged in 300-year high-integrity containers and will not need repackaging prior to shipment to a permanent disposal facility. Ms. Key indicated the State was in general agreement with TVA's request.

#### **Finding of No Significant Impact**

On the basis of the environmental assessment, the NRC concludes that the proposed action will not have a significant effect on the quality of the human environment. Accordingly, the NRC has determined not to prepare an environmental impact statement for the proposed action.

For further details with respect to this action, see the licensee's letter dated December 17, 1999, which is available for public inspection at the Commission's Public Document Room, the Gelman Building, 2120 L Street NW., Washington, DC. Publicly available records are also accessible electronically from the ADAMS Public Library component on the NRC Web site, <http://www.nrc.gov> (the Electronic Reading Room) and from the Agencywide Documents Access and Management System.

Dated at Rockville, Maryland, this 29th day of June 2000.

For the Nuclear Regulatory Commission.

**Ronald W. Hernan,**

*Senior Project Manager, Section 2, Project Directorate II, Division of Licensing Project Management, Office of Nuclear Reactor Regulation.*

[FR Doc. 00-17034 Filed 7-5-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-350-1430-PE-01-24-1A]

#### **OMB Approval Number 1004-0010; Notice of Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The Bureau of Land Management (BLM) has submitted the proposed

collection of information listed below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On March 20, 2000, the BLM published a notice in the **Federal Register** (65 FR 15001) requesting comment on this proposed collection. The comment period ended on May 19, 2000. The BLM received no comments from the public in response to that notice. Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the BLM information clearance officer at the telephone number listed below; (202) 452-5033.

The OMB is required to respond to this request within 60 days but may respond after 30 days. For maximum consideration your comments and suggestions on the requirement should be made within 30 days directly to the Office of Management and Budget, Interior Department Desk Officer (1004-0010), Office of Information and Regulatory Affairs, Washington, DC 20503, telephone (202) 395-7340. Please provide a copy of your comments to the Bureau Clearance Officer (WO-630), 1849 C St., NW., Mail Stop 401 LS, Washington, DC 20240.

*Nature of Comments:* We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of the BLM, including whether the information will have practical utility;
2. The accuracy of the BLM's estimate of the burden of collecting the information, including the validity of the methodology and assumptions used;
3. The quality, utility and clarity of the information to be collected; and
4. How to minimize the burden of collecting the information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

*Title:* Color-of-Title (43 CFR part 2540). OMB approval number: 1004-0010.

*Abstract:* The BLM is proposing to renew the approval of an information collection for an existing rule at 43 CFR part 2540. That rule provides guidelines and procedures for transferring legal title to public lands administered by the BLM from the United States to eligible individuals, groups, or corporations who have valid claims under the Color-of-Title Act of December 22, 1928 (45 Stat. 1069) as amended by the Act of July 28, 1953 Stat. 227), (U.S.C. 1068-1068b).

*Bureau Form Number:* 2540-2.

*Frequency:* Once.

*Description of Respondents:*

Respondents are individuals, groups, or corporations.

*Estimated Completion Time:* 1 hour.

*Annual Responses:* 20.

*Filing Fee Per Response:* \$10.

*Annual Burden Hours:* 20.

*Bureau Clearance Officer:* Shirlean Beshir (202) 452-5033.

Dated: June 23, 2000.

**Shirlean Beshir,**

*Acting BLM Information Clearance Officer.*

[FR Doc. 00-17087 Filed 7-5-00; 8:45 am]

BILLING CODE 4310-84-M

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## SMALL BUSINESS ADMINISTRATION

### Notice of Sale of Business and Disaster Assistance Loans

**AGENCY:** Small Business Administration.

**ACTION:** Notice of sale of business and disaster assistance loans—Loan Sale #2.

**SUMMARY:** This notice announces the Small Business Administration's ("SBA") intention to sell approximately 25,000 secured and unsecured business and disaster assistance loans, (collectively referred to as the "Loans"). This is the first sale of Disaster Assistance Loans and includes both business and consumer loans. The total unpaid principal balance of the Loans is approximately \$1 billion. SBA previously guaranteed some of the Loans under various sections of the Small Business Investment Act, as amended, 15 U.S.C. 695 *et seq.* Any SBA guarantees that might have existed at one time have been paid and no SBA guaranty is available to the successful bidders in this sale. The majority of the loans originated from and are serviced by SBA. The collateral for the secured Loans includes commercial and residential real estate and other businesses and personal property located nationwide. This notice also summarizes the bidding process for the Loans.

**DATES:** The Bidder Information Package will be available to qualified bidders beginning on or about May 26, 2000. The Bid Date is scheduled for August 1, 2000, and closings are scheduled to occur between August 14, 2000 and September 8, 2000. These dates are subject to change at SBA's discretion.

**ADDRESSES:** Bidder Information Packages will be available from the SBA's Transaction Financial Advisor, Merrill Lynch Mortgage Capital Inc. ("Merrill Lynch"). Bidder Information Packages will only be made available to