

Headquarters, Air Force Communications and Information Center/ITC, 1250 Air Force Pentagon, Washington, DC 20330-1250.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Anne Rollins at (703) 588-6187.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force's records systems notices for records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed amendments are not within the purview of subsection (r) of the Privacy Act (5 U.S.C. 552a), as amended, which would require the submission of a new or altered system report for each system. The specific changes to the record system being amended are set forth below followed by the notice as amended, published in its entirety.

Dated: August 7, 2000.

**C.M. Robinson,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

#### F044 AFSG A

##### SYSTEM NAME:

Aerospace Physiology Personnel Career Information System (*June 11, 1997, 62 FR 31793*).

Reason: Records have been destroyed.

#### F065 AF AFC G

##### SYSTEM NAME:

Civilian Pay Records (*June 11, 1997, 62 FR 31793*).

Reason: These records are now covered under the Defense Finance and Accounting Service Privacy Act notice T335, Defense Civilian Pay System.

[FR Doc. 00-20474 Filed 8-11-00; 8:45 am]

**BILLING CODE 5001-10-F**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board (AFEB)

**AGENCY:** Office of The Surgeon General, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB subcommittee meeting. This Board will meet from 0730-1600 on Tuesday, 12 September, and 0730-1300 on Wednesday, 13 September 2000. The purpose of the meeting is to address pending and new Board issues, provide

briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session. The meeting location will be at the Walter Reed Army Institute of Research, Forest Glenn, Maryland. This meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** COL Benedict Diniega, AFEB Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041-3258, (703) 681-8012/4.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-20565 Filed 8-11-00; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Committee Meeting Notice

**AGENCY:** United States Army School of the Americas (USARSA), Training and Doctrine Command (TRADOC), U.S. Army, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* USARSA Subcommittee of the Army Education Advisory Committee.

*Date of Meeting:* 22-24 August 2000.

*Place of Meeting:* USARSA, Building 35, Fort Benning, Georgia.

*Time of Meeting:* 0900-1700 on 22 and 23 August, 0900-1200 on 24 August 2000.

**FOR FURTHER INFORMATION CONTACT:** All communications regarding this subcommittee should be addressed to LTC Bruce T. Gridley, U.S. Army School of the Americas, ATTN: ATZB-SAZ-CS, Ft. Benning, Georgia 31905-6245.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* Presentation by the Commanding General, Training and Doctrine Command on the Subcommittee's report of the previous meeting and issues requested from that meeting.

1. Purpose of Meeting: This is the eighth USARSA Subcommittee meeting.

The subcommittee will receive a report from the Commander, Training and Doctrine Command, and briefings they requested as a result of the seventh subcommittee meeting.

2. Meeting of the Advisory Committee is open to the public. Due to space limitations, attendance may be limited to those persons who have notified the Committee Management Office in writing at least 5 days prior to the meeting date of their intent to attend.

3. Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the subcommittee chairman may allow public presentations of oral statements at the meeting.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-20564 Filed 8-11-00; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Disposable Pulse Oximeter Assembly and Protective Cover Therefor

**AGENCY:** U.S. Army Medical Research and Materiel Command, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent Application Serial Number 09/389,353 entitled "Disposable Pulse Oximeter Assembly and Protective Cover Therefor" and filed September 3, 1999. Foreign rights are also available. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808 or telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** This invention is a protective covering to protect off-the-shelf disposable pulse oximeter sensors from bodily or surgical fluids. The protective covering will envelop or encase the inserted pulse oximeter sensor up to a point on the connection cable extending from the