

**DEPARTMENT OF THE TREASURY****Bureau of Alcohol, Tobacco and Firearms****Proposed Collection; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Bureau of Alcohol, Tobacco and Firearms within the Department of the Treasury is soliciting comments concerning the Records of Acquisition and Disposition, Collectors of Firearms.

**DATES:** Written comments should be received on or before December 18, 2000.

**ADDRESSES:** Direct all written comments to Bureau of Alcohol, Tobacco and Firearms, Linda Barnes, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-8930.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the form(s) and instructions should be directed to Gary Thomas, Chief, Firearms Program Division, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-7770.

**SUPPLEMENTARY INFORMATION:**

*Title:* Records of Acquisition and Disposition, Collectors of Firearms  
*Title:* Records of Acquisition and Disposition, Collectors of Firearms.

*OMB Number:* 1512-0387.

*Recordkeeping Requirement ID Number:* ATF REC 7570/2 and ATF REC 7570/3.

*Abstract:* These records are used by ATF in criminal investigations and compliance inspections in fulfilling the Bureau's mission to enforce the gun control laws. The record retention requirement for this information collection is 20 years.

*Current Actions:* There are no changes to this information collection and it is being submitted for extension purposes only.

*Type of Review:* Extension

*Affected Public:* Business or other for-profit

*Estimated Number of Respondents:* 172,250

*Estimated Time Per Respondent:* 3 hours

*Estimated Total Annual Burden Hours:* 559,791

**Request for Comments**

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: October 10, 2000.

**William T. Earle,**

*Assistant Director (Management) CFO.*

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**DEPARTMENT OF THE TREASURY****Bureau of Alcohol, Tobacco and Firearms****Proposed Collection; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Bureau of Alcohol, Tobacco and Firearms within the Department of the Treasury is soliciting comments concerning the Application for License Under 18 U.S.C. Chapter 44, Firearms.

**DATES:** Written comments should be received on or before December 18, 2000.

**ADDRESS:** Direct all written comments to Bureau of Alcohol, Tobacco and Firearms, Linda Barnes, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-8930.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the form(s) and instructions should be directed to Gary Thomas, Chief, Firearms Programs Division, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-7770.

**SUPPLEMENTARY INFORMATION: Title:**

Application for License Under 18 U.S.C. Chapter 44, Firearms

*OMB Number:* 1512-0042.

*Form Number:* ATF F 7 (5310.12).

*Abstract:* This form is used by the public when applying for a Federal firearms license as a dealer, importer, or manufacturer. The information requested on the form establishes eligibility for the license. There is no record retention requirement associated with this form due to the fact that there is no regulatory requirement to maintain records.

*Current Actions:* There are no changes to this information collection and it is being submitted for extension purposes only.

*Type of Review:* Extension

*Affected Public:* Business or other for-profit, individuals or households.

*Estimated Number of Respondents:* 10,000.

*Estimated Time Per Respondent:* 1 hour and 15 minutes.

*Estimated Total Annual Burden Hours:* 12,500.

**Request for Comments**

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: October 10, 2000.

**William T. Earle,**

*Assistant Director (Management) CFO.*

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