

**ACTION:** Notice of public meeting.

**SUMMARY:** The State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committee on Pesticide Operations & Management will hold a 2-day meeting, beginning on December 4, 2000, and ending on December 5, 2000. This notice announces the location and times for the meeting and sets forth the tentative agenda topics.

**DATES:** The meeting will be held on Monday, December 4, 2000 from 8:30 a.m. to 5 p.m. to Friday, December 5, 2000, from 8:30 a.m. to 12:00 noon.

**ADDRESSES:** The meeting will be held at The Doubletree Hotel, 300 Army Navy Drive, Arlington - Crystal City, VA.

**FOR FURTHER INFORMATION CONTACT:** Philip H. Gray, SFIREG Executive Secretary, P.O. Box 1249, Hardwick, VT 05843-1249; telephone number: (802) 472-6956; fax: (802) 472-6957; e-mail address: aapco@plainfield.bypass.com or, Georgia A. McDuffie, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 605-0195; fax number: (703) 308-1850; e-mail address: McDuffie.Georgia@epa.gov.

**SUPPLEMENTARY INFORMATION:**

**I. Does this Action Apply to Me?**

*This action is directed to the public in general.* This action may, however, be of interest to all parties interested in SFIREG's information exchange relationship with EPA regarding important issues related to human health, environmental exposure to pesticides, and insight into EPA's decision-making process are invited and encouraged to attend the meetings and participate as appropriate. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action.

If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

**II. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?**

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select

"Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "Federal Register—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgrstr/>.

2. *In person.* Philip H. Gray, SFIREG Executive Secretary, P.O. Box 1249, Hardwick, VT 05843-1239.

**III. Tentative Agenda:**

1. USDA-APHIS Wildlife Services' Proposal for Specific Pesticide Certification and Training Program
2. Worker Protection Standard Activities Update
3. National Pesticide Data Improvement Workgroup Report
4. Management of Biotech Pesticide Products
5. SFIREG Issue Paper Status Report
6. Regional Reports
7. Committee Reports and Introductions of Issue Papers
8. Other Topics as appropriate

**List of Subjects**

Environmental protection.

Dated: November 20, 2000.

**Jay Ellenberger,**

*Acting Director, Field and External Affairs Division, Office of Pesticide Programs.*

[FR Doc. 00-30092 Filed 11-21-00; 12:53 pm]

**BILLING CODE 6560-50-S**

**OFFICE OF NATIONAL DRUG CONTROL POLICY**

**Renewal of Charter and Meeting of Drug Control Research, Data, and Evaluation Committee**

**AGENCY:** Office of National Drug Control Policy.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2 and 41 CFR 101-6.1013, the Office of National Drug Control Policy renewed the charter of the Drug Control Research, Data, and Evaluation Committee on October 16, 2000. The renewed charter is available for viewing through the Library of Congress and the United States General Services Administration.

A meeting of the Drug Control Research, Data, and Evaluation Committee will be held on December 7, 2000 at the Office of National Drug Control Policy in the 5th Floor Conference Room, 750 17th Street NW, 7th Floor, Washington, DC. The meeting will commence at 9:00 a.m. on Thursday December 7th and adjourn at 4:00 p.m.

The agenda will include: The National Research Council Study of ONDCP's Data and Research for Policy on Illegal Drugs; the National Drug Control Strategy's Performance Measures of Effectiveness; the Medicaid IMD Exclusion; Substance Abuse Treatment Parity; Prevention Principles; Neuroimaging and Treatment Technology; and Using technology to combat drug-related crime. There will be an opportunity for public comment from 11:30 a.m. until 12:00 noon on Thursday, December 7, 2000.

**FOR FURTHER INFORMATION CONTACT:** Please direct any questions to Linda V. Priebe, Attorney-Advisor, (202) 395-6622, Office of National Drug Control Policy, Executive Office of the President, Washington, DC 20503.

**Linda V. Priebe,**

*Attorney-Advisor.*

[FR Doc. 00-29986 Filed 11-22-00; 8:45 am]

**BILLING CODE 3180-02-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Notices; Meeting**

**AGENCY:** Federal Election Commission

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**DATE AND TIME:** Tuesday, November 28, 2000 at 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

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**DATE AND TIME:** Thursday, November 30, 2000 at 10:00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (ninth floor)

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes.

Draft Advisory Opinion 2000-32; U.S. Representative Matthew G. Martinez.

Draft Advisory Opinion 2000-35: Green Party of Washington State by Theodore Schlagel, Treasurer.

Final Rules and Explanation and Justification on General Public Political

Communications Coordinated with Candidates, and Independent Expenditures.

Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron. Harris, Press Officer;  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Acting Secretary of the Commission.*

[FR Doc. 00-30091 Filed 11-21-00; 11:42 am]

**BILLING CODE 6715-01-M**

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 et seq.) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 18, 2000.

**A. Federal Reserve Bank of New York** (Betsy Buttrill White, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001:

1. *Arison Holdings (1998) Ltd.*, Tel Aviv, Israel; to become a bank holding company by acquiring 20.74 percent of

the voting shares of Signature Bank, New York, New York (in formation).

**B. Federal Reserve Bank of Cleveland** (Paul Kaboth, Banking Supervision) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Steel Valley Bancorp*, St. Clairsville, Ohio; to become a bank holding company by acquiring 100 percent of the voting shares of Steel Valley Bank, N.A., Dillonvale, Ohio.

**C. Federal Reserve Bank of Chicago** (Phillip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Woodford Bancshares, Inc.*, Monroe, Wisconsin; to become a bank holding company by acquiring 100 percent of the voting shares of Woodford State Bank, Woodford, Wisconsin.

**D. Federal Reserve Bank of Minneapolis** (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Mountain West Financial Corporation*, Helena, Montana; to acquire between 25.2 percent and 50.01 percent of the voting shares of Bankwest Financial, Inc., Kalispell, Montana, and thereby indirectly acquire voting shares of BankWest, National Association, Kalispell, Montana.

**E. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Central Financial Corporation*, Hutchinson, Kansas; to acquire 8.80 percent of the voting shares of TTAC Corp., Manhattan, Kansas, and thereby indirectly acquire Community First National Bank, Manhattan, Kansas.

Board of Governors of the Federal Reserve System, November 17, 2000.

**Robert deV. Frierson**

*Associate Secretary of the Board.*

[FR Doc. 00-29929 Filed 11-22-00; 8:45 am]

**BILLING CODE 6210-01-S**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 19817 (j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal

Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors/Interested persons may express their views in writing to the Reserve bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than December 8, 2000.

**A. Federal Reserve Bank of Cleveland** (Paul Kaboth, Banking Supervision) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Malcom Monroe Jett, Christine Rojas Jett, Elizabeth Devlin Jett, Ellen Louise Jett-Mills, David Devlin Jett*, all of Lexington, Kentucky; to acquire voting shares of Bluegrass Bancshares, Inc., Lexington, Kentucky, and thereby indirectly acquire voting shares of The Bank of the Bluegrass & Trust Company, Lexington, Kentucky.

**B. Federal Reserve Bank of Chicago** (Phillip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *David Gene and Susan Holden McCurry*, Coralville, Iowa; to acquire additional voting shares of Washington Bancorp., Washington, Iowa, and thereby indirectly acquire additional voting shares of Rubio Savings Bank of Brighton, Brighton, Iowa.

**C. Federal Reserve Bank of Minneapolis** (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *David Bradley Erickson*, Lakeland Shores, Minnesota; to acquire additional voting shares of Freedom Bancorporation, Inc., Hudson, Wisconsin, and thereby indirectly acquire additional voting shares of Lake Area Bank, Lindstrom, Minnesota.

Board of Governors of the Federal Reserve System, November 17, 2000.

**Robert deV. Frierson**

*Associate Secretary of the Board.*

[FR Doc. 00-29930 Filed 11-22-00; 8:45 am]

**BILLING CODE 6210-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**CDC Advisory Committee on HIV and STD Prevention: Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.