

NATIONAL SCIENCE FOUNDATION**Special Emphasis Panel in Human Resource Development; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

Name: Special Emphasis Panel in Human Resource Development (#1199).

Date/Time: March 14-15, 2001 from 8:30 a.m. to 5 p.m.

Place: National Science Foundation, Stafford Place II—Conference Center, 4121 Wilson Boulevard, Room 565, Arlington, VA.

Type of Meeting: Closed.

Contact Person: Dr. A. James Hicks, Program Director, Human Resource Development Division, Room 815, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 Telephone: (703) 292-4668.

Purpose of Meeting: To provide advice and recommendations concerning proposals submitted to NSF for financial support.

Agenda: To review and evaluate the Louis Stokes Alliances for Minority Participation proposals as part of the selection process for awards.

Reason For Closing: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 1, 2001.

Susanne Bolton,

Committee Management.

[FR Doc. 01-5468 Filed 3-6-01; 8:45 am]

BILLING CODE 7555-01-M

NATIONAL SCIENCE FOUNDATION**Advisory Panel for Social and Political Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, and amended), the National Science Foundation announces the following meeting:

Name: Advisory Panel for Social and Political Sciences (#1761).

Date/Time: March 23, 2001; 8 a.m. to 6 pm.

Place: National Science Foundation, 4201 Wilson Boulevard, Room 970; Arlington, VA.

Contact Person: Dr. Frank Scioli and Dr. James Granato, Program Directors for Political Science, National Science Foundation. Telephone: (703) 292-8762.

Agenda: To review and evaluate the political science proposals as part of the selection process for awards.

Type of Meeting: Closed.

Purpose of Meeting: To provide advice and recommendations concerning support for

research proposals submitted to the NSF for financial support.

Reason For Closing: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 1, 2001.

Susanne Bolton,

Committee Management Officer.

[FR Doc. 01-5466 Filed 3-6-01; 8:45 am]

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NATIONAL SCIENCE FOUNDATION**National Science Board; Sunshine Act Meeting**

DATE AND TIME: March 15, 2001: 12 Noon-12:30 p.m.: Closed Session; March 15, 2001: 1 p.m.-2 p.m.: Closed Session; March 15, 2001: 2 p.m.-5 p.m.: Open Session.

PLACE: The National Science Foundation, Room 1235, 4201 Wilson Boulevard, Arlington, VA 22230.

STATUS: Part of this meeting will be closed to the public; Part of this meeting will be open to the public.

MATTERS TO BE CONSIDERED:**Thursday, March 15, 2001**

Closed Session (12 Noon-12:30 p.m.)

—Closed Session Minutes, December 2000

—Personnel

—Vannevar Bush Award

—Alan T. Waterman Award

—NSB Member Proposal

Closed Session (1 p.m.-2 p.m.)

—Awards and Agreements

—FY 2002 and FY 2003 Budgets

Open Session (2 p.m.-5 p.m.)

—Swearing-in, Mark Wrighton

—Open Session Minutes, December 2000

—Closed Session Items for May 2001

—Chairman's Report

—Director's Report

—Polar Programs Recognition

—Report: Allocating Federal Resources for S&T

—Director's Merit Review Report

—Committee Reports

—Other Business

Marta Cehelsky,

Executive Officer.

[FR Doc. 01-5634 Filed 3-2-01; 4:43 pm]

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NUCLEAR REGULATORY COMMISSION

[Docket No. 50-331]

Nuclear Management Company, LLC; Notice of Consideration of Issuance of Amendment to Facility Operating License and Opportunity for a Hearing

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an amendment to Facility Operating License No. DPR-49, held by Nuclear Management Company, LLC (the licensee), for operation of the Duane Arnold Energy Center (the facility) located in Linn County, Iowa.

By letter dated November 17, 2000, as supplemented February 16, 2001, the licensee proposed an amendment to change the operating license. Specifically, the proposed amendment would change paragraph 2.B(2) of the license to allow refueling activities in accordance with a revised thermal-hydraulic analysis based upon use of advanced core designs employing General Electric-14 fuel, increased fuel burnup, increased cycle length, and increased reload batch size. The revised analysis also corrects several input parameter discrepancies in the existing analysis submitted to the Nuclear Regulatory Commission (NRC) by letter dated October 3, 1997.

The proposed change is related to a proposed increase in power level that is identified in the licensee's letter to the NRC dated September 19, 2000. The proposed increase in power will be addressed in a separate **Federal Register** notice.

Before issuance of the proposed license amendment, the Commission will have made findings required by the Atomic Energy Act of 1954, as amended (the Act) and the Commission's regulations.

By April 6, 2001, the licensee may file a request for a hearing with respect to issuance of the amendment to the subject facility operating license and any person whose interest may be affected by this proceeding and who wishes to participate as a party in the proceeding must file a written request for a hearing and a petition for leave to intervene. Requests for a hearing and a petition for leave to intervene shall be filed in accordance with the Commission's "Rules of Practice for Domestic Licensing Proceedings" in 10 CFR part 2. Interested persons should consult a current copy of 10 CFR 2.714 which is available at the Commission's Public Document Room, located at One White Flint North, 11555 Rockville Pike