

**MEDICARE PAYMENT ADVISORY COMMISSION****Commission Meeting**

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, March 15, 2001, and Friday, March 16, 2001, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW, Washington, DC. The meeting is tentatively scheduled to begin at 10 a.m. on March 15, and at 9 a.m. on March 16.

Topics for discussion include: Market conditions and rates of health service use in rural areas; access to care in rural areas; payment provisions for inpatient hospital care in rural areas; rural quality of care; payment for outpatient hospital care in rural areas; payments for nursing and allied health programs; Medicare+Choice issues in rural areas; payment update for physician services; the need for a payment adjustment for skilled nursing facilities in Alaska and Hawaii; payment issues for home health in rural areas; and psychiatric facilities in rural areas.

Agendas will be mailed on March 7, 2001. The final agenda will be available on the Commission's website ([www.MedPAC.gov](http://www.MedPAC.gov)).

**ADDRESSES:** MedPAC's address is: 1730 K Street, NW, Suite 800, Washington, DC 20006. The telephone number is (202) 653-7220.

**FOR FURTHER INFORMATION CONTACT:** Diane Ellison, Office Manager, (202) 653-7220.

**Murray N. Ross,**  
*Executive Director.*

[FR Doc. 01-5499 Filed 3-6-01; 8:45 am]

**BILLING CODE 6820-BW-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (01-034)]

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Modern Machine & Tool Co. Inc., of Newport News, VA 23606-2587, has applied for an exclusive license to practice the invention disclosed in NASA Case No. LAR 16020-1 entitled "Single Vector Force Balance

Calibration System," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Ms. Helen M. Galus, Patent Attorney, Langley Research Center.

**DATES:** Responses to this notice must be received by May 7, 2001.

**FOR FURTHER INFORMATION CONTACT:** Helen M. Galus, Patent Attorney, Langley Research Center, Mail Stop 212, Hampton, VA 23681-2199; telephone 757-864-3227.

Dated: March 1, 2001.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 01-5553 Filed 3-6-01; 8:45 am]

**BILLING CODE 7510-01-P**

**NATIONAL SCIENCE FOUNDATION****Special Emphasis Panel in Biological Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Biological Sciences (1754).

*Date/Time:* March 28-30, 2001, 8am-5pm.

*Place:* Room 370, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Sylvia Spengler, Division of Biological Infrastructure, Rm 615, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230, (703) 292-8470.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to the NSF for financial support.

*Agenda:* To review and evaluate Biological Database & Informatics proposals as part of the selection process for awards.

*Reason For Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government Sunshine Act.

Dated: March 1, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-5469 Filed 3-6-01; 8:45 am]

**BILLING CODE 7555-01-M**

**NATIONAL SCIENCE FOUNDATION****Special Emphasis Panel in Civil and Mechanical Systems; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Civil and Mechanical Systems (1205).

*Date/Time:* Monday, April 2, 2001, 8:30 a.m. to 5 p.m.; Tuesday, April 3, 2001, 8:30 a.m. to 5 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room 360, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Jorn Larsen-Basse, National Science Foundation, 4201 Wilson Blvd., Rm. 545, Arlington, VA 22230, (703) 292-8360.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate nominations for the FY'01 Surface Engineering and Material Design Review Panel as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information, financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 1, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-5465 Filed 3-6-01; 8:45 am]

**BILLING CODE 7555-01-M**

**NATIONAL SCIENCE FOUNDATION****Special Emphasis Panel in Civil and Mechanical Systems; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Civil and Mechanical Systems (1205).

*Date/Time:* Tuesday, March 27, 2001, 8:30 a.m. to 5 p.m. Wednesday, March 28, 2001, 8:30 a.m. to 5 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 530, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Jorn Larsen-Basse, Program Director, Surface Engineering and Materials Design, Division of Civil and Mechanical Systems, Room 545, (703) 292-8360.